CHAPTER/CLUB APPOINTED SHOWMAN

DEADLINE: JANUARY 12, 2026 (HAND DELIVERED OR POSTMARKED)

If Chapter/Club appointed exhibitor's name and birth date are not received on or before January 12, 2026 (hand delivered or postmarked – a metered postmark will not be considered as a valid postmark for entry deadline purposes), the animal will be allowed to show, however, the appointed exhibitor will not be allowed to earn Achievement Premiums or compete for the Champion of Champion contest.

USE A	SEPARATE FO	ORM FOR EACH	EXHIBITOR A	ND SHOW		
Exhibitor to show i	n which show: (check one)				
Beef	Dairy	She	ер	_Steer	Rabbit	
Dairy Goat	Poultry	Boe	r Goat	_Swine	Llama	
Name of Student				apter/Club)		
Name of Chapter/C	AN	IIMAL INFORMA	ATION			
Animal Name			stration Number		e of Birth	
Birth date of appoi						
*Federal ID Number of Chapter/Club(Mandatory – to receive check)						
*Mandatory Disclosure of St (FSFA) to obtain Social Secu- SSN or TIN are maintained a required by law. FSFA will n provide a SSN or TIN will rest	rity Numbers (SSN) or T and used by FSFA for the not disclose any SSN or T	or Federal ID Number - Fe axpayer Identification Number be processing of payments d IIN without your consent to	deral Tax regulation requ per (TIN) from every per- lue and are reported to F	son to whom compered and State ag	ensation is paid. encies on forms	
Exhibitor T-Shirt Size – Circle Appropriate Size						
Child Large	Adult Small	Adult Medium	Adult Large	arge Adult X-Large		
RETURN TO:	AGRIBUSIN	ESS DEPARTME	NT			

RETURN TO: AGRIBUSINESS DEPARTMENT FLORIDA STATE FAIR

P.O. BOX 11766 TAMPA, FL 33680