

2026 FLORIDA STATE FAIR

YOUTH POULTRY SIGNATURE PAGE



NEW for 2026 – Entries and fees must be submitted **ONLINE!**

Online Entry Process for the 2026 Youth Poultry Show:

**Step #1: Collect all Mandatory Signatures. (Ag Teacher, 4-H Extension Agent & 4-H Leader or YLPA Representative, Parent and Exhibitor).**  
**For the 2026 Fair - Signature Page MUST be uploaded, emailed, faxed, or postmarked by the time of the corresponding entry due date to qualify for full points for the Achievement Premium program.**

**Step #2:** Visit the website at <https://fsf.fairwire.com> and complete the Online Registration on or before 11:59 p.m. **on the show's Entry Due Date.**  
**Entries submitted during the 1<sup>st</sup> Late Entry Period will incur a double late entry fee. Entries submitted during the Final Late Entry Period will incur a double late entry fee + \$100.00.**



**Hand-delivered or mailed entries and payments will NOT be accepted for the 2026 Fair.**

**Step #3: Exhibitors must submit their Signature Page to the Ag Office by the corresponding entry due date to be eligible for full entry points. Exhibitors can upload the document to the Florida State Fair website or email, fax, or mail it to finalize the entry process.**

**Email [Ag@FloridaStateFair.com](mailto:Ag@FloridaStateFair.com) or fax the page to 813-740-3520.**

Name of Exhibitor \_\_\_\_\_

Parent Phone (\_\_\_\_\_) \_\_\_\_\_ Parent E-Mail Address \_\_\_\_\_

Chapter/Club \_\_\_\_\_ 4-H Exhibitor \_\_\_\_\_ FFA Exhibitor \_\_\_\_\_ YLPA Exhibitor \_\_\_\_\_

***I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.***

**For FFA members - Vo. Ag. Teacher** \_\_\_\_\_

**\*\* This signature is mandatory if showing FFA!**

Print Vo-Ag Teacher Name \_\_\_\_\_ Phone Number \_\_\_\_\_

***I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.***

**For 4-H members - 4-H County Extension Agent** \_\_\_\_\_ **County** \_\_\_\_\_

**\*\* This signature is mandatory if showing 4-H!**

Print County Extension Agent Name \_\_\_\_\_ Phone Number \_\_\_\_\_

***I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.***

**For 4-H members – 4-H Leader** \_\_\_\_\_

**\*\* This signature is mandatory if showing 4-H!**

Print 4-H Leader Name \_\_\_\_\_ Phone Number \_\_\_\_\_

***I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.***

**For YLPA members – YLPA Representative** \_\_\_\_\_

**\*\* This signature is mandatory if showing YLPA!**

YLPA Representative Name \_\_\_\_\_ Phone Number \_\_\_\_\_

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2026 Youth Poultry Show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics and the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. **I understand that the 2026 Youth Poultry Show is held in conjunction with the 2026 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates or cancellation of the 2026 Florida State Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.**

Date \_\_\_\_\_ Signature of Exhibitor\*\* \_\_\_\_\_

**\*\* This signature is mandatory!**

Date \_\_\_\_\_ Signature of Parent or Guardian\*\* \_\_\_\_\_

**\*\* This signature is mandatory!**



**\*\* Upload completed Signature Page at [www.floridastatefairag.com](http://www.floridastatefairag.com), email to [ag@floridastatefair.com](mailto:ag@floridastatefair.com) or mail by corresponding entry date (to qualify for full achievement points) to:**

Florida State Fair  
Youth Poultry Show  
PO Box 11766  
Tampa, FL 33680

If you have any questions about this form, please contact the office at 813-627-4229.