



**2026 FLORIDA STATE FAIR
YOUTH LIVESTOCK SHOW SIGNATURE PAGE
NEW for 2026 – Entries and fees must be submitted ONLINE!**

Online Entry Process for the 2026 Youth Livestock Shows:

Step #1: Collect all Mandatory Signatures. (Ag Teacher, 4-H Extension Agent & 4-H Leader or YLPA Representative, Parent and Exhibitor). **For the 2026 Fair - Signature Page MUST be uploaded, emailed, faxed, or postmarked by the time of the corresponding entry due date to qualify for full points for the Achievement Premium program.**

Step #2: Visit the website at <https://fsf.fairwire.com> and complete the Online Registration on or before 11:59 p.m. **on the show's Entry Due Date.** Entries submitted during the 1st Late Entry Period will incur a double (\$50) late entry fee. Entries submitted during the Final Late Entry Period will incur a double (\$50) late entry fee + \$100.00.



Hand-delivered or mailed entries and payments will NOT be accepted for the 2026 Fair.

Step #3: Exhibitors must submit their Signature Page to the Ag Office by the corresponding entry due date to be eligible for full entry points. Exhibitors can upload the document to the Florida State Fair website or email, fax, or mail it to finalize the entry process. **Email Ag@FloridaStateFair.com or fax the page to 813-740-3520.**

Exhibitor's Name or Club or Chapter _____

Circle Show(s): Youth Beef Youth Dairy Youth Sheep Youth Dairy Goat Youth Boer Goat

Chapter/Club _____ 4-H Exhibitor _____ FFA Exhibitor _____ YLPA Exhibitor _____

I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization.

For FFA members - Vo. Ag. Teacher _____ *** This signature is mandatory if showing FFA!*

Print Vo. Ag. Teacher Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.

For 4-H members - 4-H County Extension Agent _____ County _____ *** This signature is mandatory if showing 4-H!*

Print County Extension Agent Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide active member of the aforementioned organization, and I have reviewed the entry form.

For 4-H members – 4-H Leader _____ ***This signature is mandatory if you are participating in 4-H. ***

Print 4-H Leader Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization.

For YLPA members – YLPA Representative _____ *** This signature is mandatory if showing YLPA!*

Print YLPA Representative Name _____ Phone Number _____

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2026 Youth Livestock show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics and the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animals in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. **I understand that the 2026 Youth Livestock Shows are held in conjunction with the 2026 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates, or cancellation of the 2026 Florida State Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.**

Date _____ Signature of Exhibitor** _____ *** This signature is mandatory!*

Date _____ Signature of Parent or Guardian** _____ *** This signature is mandatory!*



**** Upload completed Signature Page at www.floridastatefairag.com, email to ag@floridastatefair.com or mail by corresponding entry date (to qualify for full achievement points) to:**

Florida State Fair
Youth (insert name of show here) Show
PO Box 11766
Tampa, FL 33680

If you have any questions about this form, please contact the office at 813-627-4229.