

**Mail Entry Form and Fees to:**

Florida State Fair  
Youth Steer Futurity  
PO Box 11766  
Tampa, FL 33680

**2026 FLORIDA STATE FAIR**  
**YOUTH STEER FUTURITY**  
**ENTRY APPLICATION**  
**DEADLINE: JUNE 20, 2025**

Final Entry: June 27, 2025 (Double Entry Fee)

**Ethics Certification Number**  
**MANDATORY**

(See page 5 of Show Rules for details)

**To receive the full 10 points for the Achievement Program all information must be complete!!!!**

Exhibitor's Name or Club or Chapter \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

\*Exhibitor Social Security # or Chapter/Club Federal ID# \_\_\_\_\_

**\*Mandatory Disclosure of Social Security Number or Federal ID Number** - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.

Phone (\_\_\_\_\_) \_\_\_\_\_ County \_\_\_\_\_

Exhibitor's Date of Birth \_\_\_\_\_ First Year Exhibitor Yes \_\_\_\_\_ No \_\_\_\_\_

Age as of September 1, 2025 \_\_\_\_\_ Intermediate - (11 - 13) \_\_\_\_\_ Senior - (14 and older) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Chapter/Club \_\_\_\_\_ 4-H Exhibitor \_\_\_\_\_ FFA Exhibitor \_\_\_\_\_ YLPA Exhibitor \_\_\_\_\_ (Please check one)

**I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.**

**For FFA members** - Vo. Ag. Teacher \_\_\_\_\_ \*\* This signature is mandatory if showing FFA!

Print Vo-Ag Teacher Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.**

**For 4-H members** - 4-H County Extension Agent \_\_\_\_\_ County \_\_\_\_\_

\*\* This signature is mandatory if showing 4-H!

Print County Extension Agent Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.**

**For 4-H members** - 4-H Leader \_\_\_\_\_

\*\* This signature is mandatory if showing 4-H!

Print 4-H Leader Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.**

**For YLPA members** - YLPA Representative \_\_\_\_\_

\*\* This signature is mandatory if showing YLPA!

Print YLPA Representative Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**Do you plan to keep this animal at a location other than the home place of the exhibitor or Land Lab for Chapter Steer?**

No \_\_\_\_\_ Yes \_\_\_\_\_ If Yes, explanation letter must be attached.

**Does this exhibitor have any learning or physical needs in regards to any activity related to his/her project or the Champion Youth Program?**

No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP), and grade level ability (if appropriate) is required. This information will be kept discrete - this will aid us in assisting your child. For child to receive assistance - **THIS INFORMATION IS MANDATORY.**

I hereby certify that this animal is intended for exhibition strictly in accordance with the Rules and Regulations of the Florida State Fair contained in the 2026 Youth Steer Futurity Show Rules by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules. I also agree to abide by the General Dispute Policy as stated in the Rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. **I understand that the 2026 Youth Steer Futurity Show is held in conjunction with the 2026 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates or cancellation of the 2026 Florida State Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.**

**I have enclosed a \$100.00 entry fee, as a commitment of my intent to participate and hereby affirm that all statements on this entry are true.**

Date \_\_\_\_\_ Signature of Exhibitor\*\* \_\_\_\_\_

\*\* This signature is mandatory!

Date \_\_\_\_\_ Signature of Parent or Guardian\*\* \_\_\_\_\_

\*\* This signature is mandatory!

**ENTRY FEES**

Youth Steer Futurity @ \$100.00 per exhibitor **\$ 100.00**

\_\_\_\_\_ Steer Dinner Tickets @\$15.00 each \$ \_\_\_\_\_

\_\_\_\_\_ Grooming Chute Space @ \$25.00 each \$ \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

**T-Shirt Size - Circle Appropriate Size**

Child Large Adult Small

Adult Medium Adult Large

Adult X-Large Adult XX-Large