

# YOUTH BEEF CATTLE SHOW

## February 5 - 13, 2025

### All U.S.D.A. Recognized Beef Cattle Breeds and Non-Registered Animals

Educational Opportunities ...See Point Categories on page 8

Animal under ownership, possession, and care of exhibitor .....December 1, 2024

**Entry Due Date ..... December 6, 2024**  
**.....(Online, Hand-Delivered, or Postmarked)**  
**1<sup>st</sup> Late Entry Period ..... December 13, 2024**  
**..... (Double Entry Fee)**  
**Final Late Entry Period ..... January 10, 2025**  
**.....(Double Entry Fee plus \$100.00)**



Skillathon/Record Book Skills Test (Int.) .....Feb. 8, 4 p.m.  
 Skillathon/Record Book Skills Test (Jr.) .....Feb. 8, 5 p.m.  
 Mandatory Exhibitor Meeting & Dinner .....Feb. 8, 7 p.m.

Youth Beef Showmanship .....Feb. 9, 4 p.m.

Youth AOB/Brahman Influenced Show .....Feb. 10, 10 a.m.  
 Youth AOB/Crossbred Show .....Feb. 10, 10 a.m.

Release ..... Feb. 10, 7 p.m. - 9 p.m.

**OPEN – ANGUS, CHAROLAIS, DEXTER, LIMOUSIN, SIMMENTAL, SANTA GERTRUDIS, YOUTH – ANGUS, CHAROLAIS, LIMOUSIN, SIMMENTAL, SANTA GERTRUDIS,**

Arrival .....Feb. 11, 8 a.m. – 1 p.m.  
 Check-in at office .....Feb. 11, 9 a.m. - 2 p.m.  
 All Educational Posters In .....Feb. 11, 2 p.m.  
 Skillathon/Record Book Skills Test (Sr.) .....Feb. 11, 4 p.m.  
 Skillathon/Record Book Skills Test (Int.) .....Feb. 11, 5 p.m.  
 Skillathon/Record Book Skills Test (Jr.) .....Feb. 11, 6 p.m.  
 Mandatory Exhibitor Meeting & Dinner .....Feb. 11, 7 p.m.

Youth Beef Showmanship & Show .....Feb. 13, 9 a.m.  
 Announce Champion Youth .....Feb. 13, 6 p.m.  
 Release ..... Feb. 13, 7 p.m. - 9 p.m.

**The Breed & Showmanship Order will be posted the night prior to the show.**

**Individuals are limited to entering a maximum of 2 Youth Livestock Shows at the 2025 Florida State Fair.**

### INTERPRETATION OF RULES

The management of the Florida State Fair reserves the right to amend, add to, and interpret the following Rules and Regulations; and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair.

### ELIGIBILITY

- 1. Only Florida residents who are bona fide 4-H or YLPA members (8 years old or older as of Sept. 1, 2024) or FFA members will be eligible to enter.** All entrants must be currently active in the 4-H Club program, YLPA Club program, or the Vocational Agricultural Program in Florida. Anyone having currently graduated from high school, dropped out of High School, or currently enrolled in an Agriculture Class, but not attending class, shall be **ineligible** to enter the show. FFA Chapter, 4-H Club, and YLPA Club entries will be accepted. Chapters and Clubs must be valid clubs and in good standing with their local & state organizations.
- 2. All Beef Cattle Breeds on the U.S.D.A. Recognized Beef Breeds list as of September 1, 2024, will be eligible to compete.**
- 3. All youth beef animals must be registered in the name**



**Record Book Deadline ... Hand Delivered or Postmarked**  
**..... On or Before January 10, 2025**  
**\*\*No Record Books will be accepted at Check-in – See Rules on page 8**



**YQCA Certification Deadline ..... Postmarked**  
**..... On or Before January 10, 2025**  
**\*\*Please Note: This is an optional Champion Youth Point Opportunity and NOT a Show Requirement (see page 9)**



**Youth Livestock Show Ethics and Animal Care Workshop Deadline ..... January 20, 2025**  
**\*\*\*This workshop is REQUIRED for ALL students entered in the Youth Beef Show. (See page 11 for details)**

### Show Schedule

**OPEN – GREY BRAHMAN, RED BRAHMAN, BRANGUS, RED BRANGUS, ULTRA BRANGUS, ZEBU**

**YOUTH – GREY BRAHMAN, RED BRAHMAN, BRANGUS, RED BRANGUS ULTRA BRANGUS, ZEBU**

Arrival .....Feb. 5, 8 a.m. - 1 p.m.  
 Check-in at Office ..... Feb. 5, 10 a.m. - 2 p.m.  
 All Educational Posters In ..... Feb. 5, 2 p.m.  
 Skillathon/Record Book Skills Test (Sr.) ..... Feb. 5, 3 p.m.  
 Skillathon/Record Book Skills Test (Int.) .....Feb. 5, 4 p.m.  
 Skillathon/Record Book Skills Test (Jr.) ..... Feb. 5, 5 p.m.  
 Mandatory Exhibitor Meeting & Dinner .....Feb. 5, 7 p.m.

Youth Beef Showmanship ..... Feb. 6, 4 p.m.

Youth Beef Show .....Feb. 7, 9 a.m.  
 Release .....Feb. 7, 7 p.m. - 9 p.m.

### YOUTH – ALL OTHER BEEF CATTLE SHOW

Arrival .....Feb. 8, 8 a.m. - 1 p.m.  
 Check-in at Office ..... Feb. 8, 10 a.m. - 2 p.m.  
 All Educational Posters In .....Feb. 8, 2 p.m.  
 Weigh In Cattle .....Feb. 10, 11 a.m. - 2 p.m.  
 Skillathon/Record Book Skills Test (Sr.) .....Feb. 8, 3 p.m.



of the youth exhibitor and ownership papers, or registration papers must reflect the exhibitor as the **SOLE OWNER** and the date of ownership, possession, and care of the exhibitor by December 1, 2024.

**4. NO JOINT OWNERSHIP WILL BE ALLOWED.**

**5. LEASED ANIMALS ARE NOT ALLOWED.**

**6 Any exhibitor that is unable to show their own animal must submit a letter to the Agribusiness Office prior to the show for consideration by Show Management in order to participate.**

**7. Registered** Animals that do not have a designed breed show must be shown in the All Other Youth Beef Cattle Show.

**8. Non-registered animals will show in the All Other Youth Beef Cattle Show. Non-registered animals showing in the All-Other Youth Beef Cattle Show MUST SUBMIT A COMPLETED RECORD BOOK TO PROVE PROOF OF POSSESSION. PLEASE NOTE: The Fair will be collecting/judging all the Record Books prior to the Fair. Record Books must be postmarked or hand-delivered on or before January 10, 2025. You must turn in a completed record book to be eligible to compete in the Champion of Champions competition. **NO RECORD BOOKS WILL BE ACCEPTED AT CHECK-IN.** Record books are available on the website.**

**9. All registered Open Show animals must show in their appropriate Youth breed show if one is offered.**

**10. Registration papers must be presented at check-in.** In the case of papers pending, it will be the responsibility of the exhibitor to provide the Fair with a letter from the breed association stating that the papers have been applied for but have not yet been processed. **No papers pending will be accepted without this letter from the association.**

**11.** It is the Fair's intent to allow chapters/clubs to show in the Youth Beef Show to provide an opportunity for participation and learning to students who might otherwise not have the opportunity. Chapter animals must be registered in the name of the chapter. However, separate individuals may be designated to show separate animals by paying a separate entry fee for each animal and specifying the student's name in addition to the chapter name. It is required that the student assigned to show that animal must be responsible for the care and feeding of that animal while at the Fair. That same exhibitor (the one that shows the animal in a class) may enter showmanship. **Please fill out the Chapter Showman Form (on the website) for each chapter showman.**

**12. Chapter animals must be shown by a member of that chapter.**

**13.** Any exhibitor from a family with an outstanding balance owed to the Fair will not be eligible to show at the Florida State Fair.

**CHAPTERS/CLUBS PLEASE NOTE:** Chapters/Clubs must designate student(s) that will enter and compete in all events. That student will be the representative for the Show, Skillathon, Record Book Skills Test, Showmanship, and all other competitions. The age of the student(s) will determine the division of their competition (Junior, Intermediate, or Senior). Chapters/Clubs must designate student(s) by January 10, 2025, hand-delivered, faxed, emailed, or postmarked – Metered Mail will not be considered as a valid or legitimate postmark). **If a name is not received by January 10, 2025, the animal(s) will be allowed to show and compete for animal premiums ONLY.** The Chapter/Club will not qualify for Achievement Premiums or participation in the Champion of Champion program. **All Chapters/Clubs must have a Federal ID number to enter.** The appropriate form is located on the website.

## CHAPTER/CLUBS MUST SUBMIT SEPARATE ENTRY FORMS FOR EACH EXHIBITOR

### ENTRIES

**1. Each Exhibitor may enter and show no more than 2 animals in a single class.**

**Exhibitors with 2 animals in the same class must have another youth exhibitor with a valid ethics number show the 2nd animal.**

**2. There is a \$25 entry fee per exhibitor for the Youth Beef Show.** Overpayments will not be refunded if \$25.00 or less. **Entry Fees are Non-Refundable.**

**3. Entry Due Date - All entries must be hand-delivered, postmarked, or submitted online on or before December 6, 2024. It is the policy of the Florida State Fair to abide by all Rules and Regulations as posted on the Florida State Fair website at [www.floridastatefairag.com](http://www.floridastatefairag.com).**

Entry fee will be determined by the date entries are postmarked or hand-delivered to the Agribusiness Office or submitted online. Hand-delivered entries will be accepted in the Agribusiness Office up to office closing at 5:00 p.m. on the day of the deadline.

Certified mail or a Certificate of Mailing validated by the Post Office is recommended. A metered postmark will not be considered a valid postmark for entry deadline purposes.

The 1<sup>st</sup> Late Entry Period for entries postmarked or submitted online between December 7<sup>th</sup> & 13<sup>th</sup>, 2024 is subject to space availability and will be charged double (\$50.00) entry fees.

The Final Late Entry Period for entries postmarked or submitted online between December 14, 2024 & January 10, 2025, is subject to space availability and will be charged double entry fees plus a \$100.00 fee (Youth).

**4. TO EXPEDITE THE CHECK-IN PROCESS AT THE FAIR, IT IS MANDATORY THAT COPIES OF REGISTRATION PAPERS BE MAILED, EMAILED, OR FAXED TO THE AGRIBUSINESS OFFICE OR UPLOADED TO THE AGRIBUSINESS WEBSITE PRIOR TO THE FAIR (PENDING PAPERS CAN BE PRESENTED AT CHECK-IN ALONG WITH A LETTER FROM THE ASSOCIATION – SEE PAGE 2, ELIGIBILITY #10).**

**5. All entries must be made on the Official Youth Beef Entry Form or submitted through the Online submission process.** All information is available on our website – [www.floridastatefairag.com](http://www.floridastatefairag.com)

**Please Note:** Exhibitors registering online **MUST** collect all the Mandatory signatures required on the **Signature Page** (Ag Teacher, YLPA Representative, or County Extension Agent **and** 4-H Leader, Parent, and Exhibitor). The Signature Page is located on page 19 and the website. **Exhibitors must submit the document and entry fee to the Ag Office by the corresponding entry due date to be eligible for full entry points.** The Signature Page can be uploaded in the Livestock Entry Documents link on the website under the Registration tab. Exhibitors are able to upload, email, fax, or mail to finalize the entry process.

**6.** Fair reserves the right to limit entries based on stall/pen availability. Entries will be accepted in chronological order



based on the postmark.

**7. Exhibitors MUST indicate on the Entry Form whether or not they plan to keep their animal(s) at a location other than the home place of the exhibitor or the Land Lab for FFA Chapter animals. Failure to provide this information may result in disqualification.**

**8.** Youth exhibitors entering the Open Show must meet all Open Show deadlines and must pay the regular \$25 entry fee, per animal, to enter the Open Show.

**9.** Mail all entries to Agribusiness Department, Florida State Fair, P.O. Box 11766, Tampa, Florida 33680.

**10. Use separate entry forms for each exhibitor.**



**11. ALL INFORMATION, SIGNATURES AND ENTRY FEE MUST BE COMPLETED TO BE ACCEPTED AND QUALIFY FOR ACHIEVEMENT POINTS.**

**12.** If you want your animals tied in with a larger group, be sure to send a note with your entry or email [Ag@FloridaStateFair.com](mailto:Ag@FloridaStateFair.com) designating specifics.

**13.** All substitutions must be received by the Fair by Jan. 20, 2025. **SUBSTITUTIONS CANNOT BE MADE BY PHONE.** Please email [Ag@FloridaStateFair.com](mailto:Ag@FloridaStateFair.com). **No substitutions will be allowed upon arrival.** Additional animals will be treated as late entry and will not be allowed.

**14.** For Entry Verification purposes, the Fair suggests sending a self-addressed stamped envelope with your entry.

**15.** Only animals entered and shown in the Youth Beef Show and checked by the state veterinarian will be allowed in the barns. No exceptions!!!

## ASSISTANCE

**1.** Youth exhibitors are expected to care for, prepare, and show their own animals while on the grounds of the Florida State Fair.

**2.** Adults (other than parents) or similar unauthorized persons are strictly prohibited from providing direct assistance in the preparation or showing of youth animals while on the grounds of the Florida State Fair.

**3.** All preparation will be done in a designated area.

**4.** The Florida State Fair **HIGHLY** recommends that all clipping be done prior to arrival at the Fair.

**5.** Exceptions to the above rule must be approved by the committee and be in writing before the Fair.

**6.** Violations can result in the disqualification of the exhibitor and all premiums, achievement premiums, etc. will be forfeited.

## HEALTH REGULATIONS

**1.** All animals must meet health regulations as specified in the Rules for Exhibition as required by the Florida Department of Agriculture & Consumer Services.

**2.** To expedite entry into the Fair, ear tags that correspond to health papers are strongly recommended.

**3.** Contact the Florida Department of Agriculture, Animal Industry, District 4 Office at (863) 578-1863 with questions pertaining to Health Regulations and/or Rules of Exhibition.

## RULES OF EXHIBITION

As required by the Florida Department of Agriculture and Consumer Services

5C-4.0015 Definitions.

5C-4.0017 General Requirements, Exemptions, and Limitations.

5C-4.002 Cattle or Bison.

## 5C-4.0015 Definitions.

For the purposes of this chapter, the following definitions shall apply:

(1) Accredited Veterinarian. A veterinarian licensed in the state of origin and accredited by the United States Department of Agriculture, Animal and Plant Health Inspection Service (USDA, APHIS) to perform certain functions of the federal and cooperative-state-federal programs in accordance with the provisions of Title 9 Code of Federal Regulations (9 CFR) § 161 (2005).

(2) Animal(s). This term shall include:

(a) Livestock including grazing animals, such as cattle, horses, sheep, swine, goats, and other hoofed animals;

(b) Ratites, limited to ostriches, emus, and rheas;

(c) Poultry or Domestic fowl which are propagated or maintained for commercial or breeding purposes; and

(d) Wild or game animals that may threaten the agricultural interests of Florida.

(3) Authorized Representative. An employee of the state or federal government, or a licensed veterinarian accredited by the USDA, who is authorized to conduct animal disease control and eradication activities.

(4) Commercial Production Swine. Swine that have been subjected to and found negative on an annual brucellosis and pseudorabies test and have been continuously managed with adequate facilities and practices to prevent exposure to either transitional or feral swine and so recognized by state animal health officials.

(5) Group. One or more animals maintained on the same premises or in contact with one another.

(6) Horse. Any horse, mule, ass, zebra, or other equidae.

(7) Isolation. Separation of individual animals by a physical barrier in a manner that assures one animal does not have access to the body, excrement, or discharges of another animal; does not share a building with a common ventilation system; and is not within ten feet of another animal.

(8) Market Class. An exhibition class consisting of finished-fed animals that all go directly to slaughter immediately following the exhibition.

(9) Official Certificate of Veterinary Inspection (OCVI). A legible record or certificate made on an official form from the state of origin or from the USDA, or a Department-approved electronic format, issued and signed by veterinarians licensed and accredited in the state of origin for the purpose of certifying the official individual identification, test requirements, and health status of specific animals for movement, exhibition, and other designated purposes.

(10) Official Individual Identification. A form of unique individual animal identification including, but not limited to:

(a) Official Ear tags. Must be tamper-resistant/tamper-evident, approved by APHIS, capable of providing a unique identification number for each animal, and capable of being recorded in a central repository. Such ear tags must conform to one of the numbering or tagging systems approved by the USDA, APHIS, VS in 9 C.F.R. § 71.1.

(b) Ear, tail-web, or flank tattoos, approved by APHIS; breed registration tattoos when accompanied by breed registration papers; or an official brand when accompanied by a brand registration certificate.

(c) Official leg or wing bands for poultry;

(d) Color digital images or notarized color photographs of the animal, signed by a state-licensed, USDA-accredited veterinarian; or

(e) Implanted electronic chips with a unique number that is recorded in a single, central database.

(11) Official test. A test conducted by a method approved by Department rules for the specific disease and animal species.

(12) Poultry, Domestic Fowl, or Ratites. Chickens, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites (limited to ostriches, emus, and rheas), and waterfowl that are propagated

or maintained for commercial or breeding purposes.

(13) Segregated. To maintain a group of animals separate from another group of animals in such a manner as to prevent physical contact between animals of the two groups.

(14) Materials. Title 9 C.F.R. § 71.1 (2005) is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

History—New 1-19-95, Last Amended 6-21-06.

#### **5C-4.0017 General Requirements, Exemptions, and Limitations.**

(1) Official Certificate of Veterinary Inspection (OCVI) Required. Animals presented for exhibition purposes in Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinarian accredited in the state of origin.

(a) The OCVI must be complete including the breed, sex, and registration number, and the official individual identification of each animal.

(b) Results of a specific test requirement or herd accreditation, certification, or validation number for each animal must be recorded on the OCVI with the date of the test or herd accreditation, certification, or validation.

(2) Expiration of Required OCVI.

(a) For Florida-origin animals an OCVI is valid for 90 days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date.

(b) For animals imported into Florida for exhibition purposes only, the OCVI is valid for 30 days, except that, for equines imported into Florida using a current Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official, the OCVI will be extended to the date of expiration of the Equine Interstate Passport Card or its equivalent of the state of origin.

(3) Exemption to Required OCVI. An OCVI is not required for animals originating in Florida and entering market classes provided that animals are segregated from other animals and the pens are occupied only by the animals in a market class. Pens used for market classes must not be reused until after cleaning and disinfecting.

(4) Inspection Required. Prior to immediate acceptance at an exhibition, all animals presented for exhibition must be visually inspected by an authorized representative for:

(a) The required official individual identification of the animal; and

(b) Clinical signs of disease including, but not limited to caseous lymphadenitis, blisters/ulcers around the mouth, nostrils, coronary band, pinkeye, pox, scabies, lice, ringworm, atrophic rhinitis, or multiple warts that are clearly visible; and

(c) Evidence of compliance with animal tests and OCVI requirements, where required.

(5) Animals Rejected for Exhibition.

(a) Any animal in noncompliance with animal tests and OCVI requirements, or

(b) Any animal not meeting the official individual identification requirements, or

(c) Any animal which is suspected of having or showing clinical signs of dangerous transmissible, contagious, or infectious disease on visual inspection, or any animal which is known to be exposed to such diseases must be:

1. Immediately withdrawn from the exhibition and returned to the place of origin, or

2. Examined by a Florida-licensed and USDA-accredited veterinarian at the owner's expense within 24 hours, who certifies by a signed, written statement, that the animal is free of dangerous transmissible, contagious, or infectious disease and pests.

(6) Forms. Equine Interstate Passport Card, DACS-09207 Rev. 07/05, is hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800.

History—New 6-21-06.

#### **5C-4.002 Cattle or Bison.**

(1) OCVI Required.

(a) Florida-origin cattle or bison moved for exhibition must be accompanied by an OCVI dated not more than 90 days prior to exhibition.

(b) Cattle or bison imported from other states for exhibition must be accompanied by an OCVI dated not more than 30 days prior to exhibition.

(2) Test or Certification Required.

(a) Tuberculosis.

1. Florida-origin cattle or bison may be entered for exhibition without a tuberculin test.

2. Imported dairy cattle may be entered for exhibition provided they have a negative caudal fold tuberculin skin test within 30 days prior to the date of the exhibition; except that, dairy cattle from Accredited Tuberculosis-Free Herds originating in Tuberculosis-Free States, are exempt from this test requirement.

3. Imported beef cattle or bison may be entered for exhibition without a negative caudal fold tuberculin skin test provided they originate from Accredited Tuberculosis-Free States or Herds. Otherwise, they must meet the requirements in subparagraph 5C-4.002(2)(a)2., F.A.C.

(b) Brucellosis.

1. Test Required. Cattle or bison, six (6) months of age or older, must have evidence of a negative brucellosis test within 30 days prior to the date of the exhibition.

2. Exemption from Required Brucellosis Test.

a. Steers and spayed heifers; and

b. Cattle or bison originating from a Certified Brucellosis-Free Herd, or a Brucellosis Class Free State or Area which when certified, the OCVI must show the certified herd number and the date of the last herd certification test; and

c. Cattle or bison from non-quarantined herds originating from Class A State or Area provided that the cattle are under 18 months of age.

History—Last Amended 6-21-06.

#### **GENERAL**

**1. Please Note: Due to health and safety issues, no cooking will be allowed in the barns; food and drink**

should not be consumed in animal areas; and exhibitors should wash their hands after handling animals.

2. Feed, care, and management of animals will be the responsibility of the exhibitor. Sawdust will be provided for bedding. Failure to maintain animals and exhibit to acceptable standards and/or failure to cooperate with Fair Officials may result in premium forfeiture and immediate dismissal from the Fairgrounds.

3. Exhibitors must show their own animal unless prior approval has been received from show management.

4. It is the exhibitor's responsibility to get in the show ring on time. PA system is a courtesy ONLY. Exhibitors are expected to be on time for their classes.

5. Grooming Chute Permit: There will be a \$25.00 fee for each grooming chute for exhibitors showing less than 8 animals. A COMPLIMENTARY PERMIT WILL BE GIVEN TO BREEDERS, CLUBS, CHAPTERS WITH 8 OR MORE ANIMALS. Additional permits may be purchased for \$25.00. (See form on Website). All grooming chutes must have a Florida State Fair permit which must be paid for with an entry fee. Grooming chutes must be confined to areas designated by the superintendent.

6. At the discretion of the Livestock Superintendent, exhibitors may be instructed to double-tie their animals. It is recommended that all youth cattle be double-tied with a neck rope.

7. Automatic water systems in the cattle tie area (barn) must be approved by the Livestock Superintendent. No nails, screws, or other fasteners are to be used on the wooded portion of the tie panels.

8. Animals are restricted to designated areas of the Fairgrounds and must not be taken from designated areas. Violators are liable for any damage incurred by the owner or animals.

9. Any person who violates any of the general rules or special rules as posted in this Premium List will forfeit all privileges and premiums won.

10. The physical condition of an entrant, which the appropriate committee considers to be a problem for that entrant to participate in the show, may result in the committee not accepting an entry or not allowing that entrant to participate in the show.

11. NO DOGS ARE ALLOWED INSIDE THE BARN.

12. Smoking is not permitted in the barns.

13. The use of alcohol is prohibited in barns and livestock areas.

14. NO Chairs are allowed in the animal walkways.

15. No Chairs are allowed in the Make-Up / Staging Area.

#### LIABILITY FOR LOSS OR THEFT

1. The owner or custodian of the property of any kind brought to the Fairgrounds, either for exhibit or for other purposes, assumes as a condition of its admission to the grounds all risk and/or responsibility for its loss, damage, or theft.

2. The Fair, its officers, and its employees cannot and will not accept responsibility and liability for any damage or injury resulting from theft, fire, the elements, accidents, or other conditions or causes; whether to exhibits, property of exhibitor, vehicles on the grounds and articles left therein or any other property of any nature whatsoever.

#### ARRIVAL

1. Youth Beef animals will arrive per the schedule on the first page.

2. EARLY ARRIVALS: Due to the lack of space during the Fair, early arrivals will not be permitted except in cases where the scheduled arrival time presents a hardship due to travel time, etc. In such situations, a written request must be submitted to the Livestock Office by January 10<sup>th</sup>. Exhibitors will be notified by February 1<sup>st</sup> if the request has been approved.

3. Exhibitors arriving for the 1<sup>st</sup> set of shows with cattle for the 2<sup>nd</sup> group or the 2<sup>nd</sup> set of shows with cattle for the 3<sup>rd</sup> group must also follow the Early Arrival procedures stated above.

4. Any cattle arriving late due to conflict with other shows MUST have pre-approval.

5. All exhibitors must check in with the Livestock Office personnel by the time indicated on arrival day or they will be considered a "NO SHOW" and will be deleted from the show. Any Pending Registration Papers will be verified at this time.

6. All animals will be received through the Livestock Gate at the Orient Road entrance gate.

7. All trailers will be parked in a remote location adjacent to or near the Fairgrounds.

8. Any animals arriving late due to an emergency must call the Livestock Office at (813) 627-4229.

#### ADMISSION

1. Each exhibitor will be issued three (3) armbands for the duration of the show. These are intended for use by exhibitors and parents. The exception will be made when more than one exhibitor is from the same family. Any additional exhibitors from the same family will be issued 1 armband.

2. Armbands will be picked up at check-in. Additional armbands CANNOT be purchased. Single-day admission tickets can be bought in advance at discount prices. See the Advance Ticket Form on the website for details. Tickets will be for sale at the gate.

3. Vehicle/Trailer Parking Passes: All Trailers will be parked in the designated areas within the interior of the grounds. Exhibitors will receive a Vehicle Pass for the duration of the show to be able to park in the Ag Lot outside of Gate 3. Only vehicles with the appropriate tags are permitted in this area.

4. Each passenger must have an armband or admission pass.

5. Red Gate Drop-Offs Times (This is in addition to arrival): Vehicles will be allowed to enter through the Red Gate between the hours of 6 am to 10 am and 3 pm to 6 pm to drop-off needed feed and/or supplies. After unloading supplies, vehicles will proceed to the Ag Lot for parking.

6. Parking Map and Detailed Instructions will be posted on the Agribusiness Website prior to the Fair.

7. Reserved parking is provided, and exhibitors must park in the assigned Ag Lot or your vehicle will be subject to towing.

8. Champion of Champion Lot: Limited Parking Spaces can be purchased by Exhibitors within the interior of the grounds. All information will be posted on the FSF Agribusiness website. Spaces will open for purchase on January 1st, 2025. All proceeds will go towards the Youth participating in the Champion of Champions program

#### FEEDING AND BEDDING

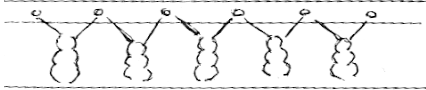
1. All cattle will be bedded on sawdust only. No bedding hay allowed.

2. Feed and water pails must be provided by the exhibitor.

3. All cattle must be double tied with both halter lead and



neck rope. The proper procedure for this is:



4. All exhibitors of livestock will be required to maintain their exhibit space in a clean, sanitary condition by removal of any filth and/or litter, and placement in designated pickup areas. The sanitation department of the Fair will remove refuse from designated pick-up areas only.

## JUDGING

1. Judging will be per the schedule on the first page.
2. Judging will begin with the Showmanship Class.
3. **A show ring preparation policy is being implemented for the youth show and showmanship. NO GROOMING MATERIAL IS ALLOWED ON THE ANIMAL. All animals must be washed cleaned and dried without the use of ANY grooming material/aids (BLOW & GO). The definition of Blow & Go is strictly soap and water and nothing else. The use of a brush and/or scotch comb is encouraged. Animals may be checked prior to entering the make-up area (TECO Arena). Animals that fail the check will be refused entry into the arena.**
4. **Grand & Reserve Champion animals may be subject to be checked at the discretion of the Fair management.**
5. **ANIMALS THAT ARE UNMANAGEABLE MAYBE EXCUSED FROM THE SHOW RING AT THE DISCRETION OF THE YOUTH BEEF SUPERINTENDENT. ANIMALS THAT GET LOOSE FROM AN EXHIBITOR AFTER THE SECOND TIME WILL BE EXCUSED FROM THE RING.**
6. Any animal receiving a blue ribbon can qualify for a champion.
7. Judging will be based on a modified Danish System.
8. Judges will not award premiums to any article, product, or animal that is not deserving. It must be judged individually worthy.
9. The decision of the judge shall be final and no appeal will be considered except in cases of written protest (see General Disputes Policy)
10. Any exhibitor who interferes with the judging will be promptly excluded from the competition if after judging, the premiums awarded will be withheld.
11. All animals must enter the show ring and be evaluated by the judge in order to receive premiums.

## GENERAL DISPUTES POLICY

With respect to any disputes which may occur with respect to an exhibitor at the show, such disputes shall be handled by the appropriate Livestock Committee (the "Committee") in accordance with the following:

1. An exhibitor may file a protest with respect to another exhibitor for violation of the rules and regulations of the Committee and/or the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics by submitting a written protest (a "Protest") on a form (the "Protest Form") which will be available at the Agribusiness Department. The Protest must include the exact basis, cause, and description of the dispute, the name of the protesting exhibitor, the name of the exhibitor being protested, and any materials in support of the Protest as well as any other matters which may be required in the Protest Form and shall be accompanied by payment of \$50 which shall be refunded only if the Protest is sustained by the Committee. The

Protest Form must be signed by the exhibitor (as the protesting exhibitor), and if the exhibitor is a minor, the Protest Form must also be signed by the exhibitor's guardian or parent, unless the parent or guardian is not available under circumstances that warrant, as determined by the Agribusiness Department in its sole discretion. Failure to properly sign the Protest Form shall deem the Protest Form incomplete and nullity, and in such event, the Protest will not be considered. Any Protest must be submitted (and received by the Agribusiness Department) at least two (2) hours prior to the time that the show is scheduled to occur in order to be considered prior to the show. If a Protest is submitted less than two (2) hours prior to the time that the show is scheduled to occur ("a "Late Submittal"), then the Committee will handle the Protest after the show in accordance with its rules and regulations and the IAFE National Code of Show Ring Ethics, but the Late Submittal shall not affect the award of ribbons for the show. In order to minimize disruption to the show, an exhibitor who intends to file a Protest should do so at the earliest feasible time. In any event, a Protest must be filed with the Agribusiness Department prior to the scheduled release hour for the protested exhibitor's animal in order to be considered.

2. The Agribusiness Department will forward any Protest Form which is duly signed (by an exhibitor as the protesting exhibitor, and if the exhibitor is a minor, the Protest Form must also be signed by the exhibitor's guardian or parent) and any accompanying materials submitted by the protesting exhibitor in support of the Protest to the Committee for its consideration. The Agribusiness Department will also notify the exhibitor being protested of the Protest as soon as reasonably practicable after the Protest has been duly submitted, and make available a copy of the written Protest to the exhibitor being protested. The exhibitor being protested may, but shall not be required to, provide a written response to the Protest (a "Response") by submitting a Response to the Agribusiness Department, including any materials in support of the response to the Protest, and the Agribusiness Department shall provide the Response to Committee. A Response shall be on a form obtained from the Agribusiness Department and must be signed by the protested exhibitor, and if the protested exhibitor is a minor, the Response must also be signed by the protested exhibitor's guardian or parent, unless the parent or guardian is not available due to circumstances that warrant, as determined by the Agribusiness Department in its sole discretion. The Agribusiness Department shall make available a copy of the Response to the protesting exhibitor upon request by the protesting exhibitor, but it shall be the protesting exhibitor's responsibility to monitor the Protest and to obtain a copy of the Response. The Agribusiness Department will attempt to notify the protesting exhibitor and the exhibitor being protested of the time of the Committee's review and consideration of the Protest by calling their respective cell phone numbers if provided on the Protest Form and/or the Response Form, but it shall be the protesting exhibitor and protested exhibitor's responsibility to monitor the Protest and obtain the time of the Committee's review and consideration of the Protest and to be available at the time scheduled for the Committee's consideration of the Protest. For any Late Submission, the Committee will handle the process for review of the Protest after the show.

3. The Committee members present will review the Protest and the Response, if any, in the context of its rules and regulations and the IAFE National Code of Show Ring

Ethics and will make a decision to resolve the Protest by a majority of the Committee members present. In the event of a tie vote, the Protest shall be deemed denied by the Committee. The decision of the Committee will be final.

4. The Committee also may apply and enforce its rules and regulations and the IAFE National Code of Show Ring Ethics, with respect to exhibitors at the show.

5. By entering the show, all exhibitors, and their Respective parents and/or guardians, shall be deemed to have acknowledged and accepted this General Disputes Policy.

### ATTIRE

For showmanship and show, all exhibitors will be required to be clean, neat, and dressed according to the standards of the youth organization they are representing. FFA – Black jeans, white collared shirt, FFA Jacket, and Tie. 4-H – Black/dark jeans, white collared shirt, 4-H vest, jacket, and/or tie are strongly recommended. YLPA – Dark blue jeans, black collared shirt with logo patch. No caps or hats. Closed-toed shoes or boots are required. Exhibitors not conforming to the Dress Code will not be allowed to enter the show ring.

### RELEASE

1. The first group of beef cattle will be released Fri., Feb. 7<sup>th</sup> from 7 p.m. to 9 p.m. All cattle must be out of the barns by 9 p.m., Friday.

2. The second group of beef cattle will be released on Monday, Feb. 10<sup>th</sup> at 7 p.m. All cattle must be out of the barns by 9 p.m.

3. The third group of beef cattle will be released on Thurs, Feb. 13<sup>th</sup> from 7 p.m. to 9 p.m. All cattle must be out of the barn by 9 p.m. in order that preparations can be made for dairy animals arriving the next morning.

4. Consideration will be given to Open Out-of-State exhibitors & the different Zone levels for a Staggered Early Release. All arrangements must be coordinated with the Livestock Superintendent and exhibitors must have a Florida State Fair Release Form.

5. No portion of the exhibit may be removed more than 2 hours before release time.

6. Any exhibitor removing animals prior to release time forfeits rights to premium monies won.

7. TRAILERS WILL NOT BE ALLOWED OUT OF THE REMOTE LOT UNTIL DESIGNATED RELEASE TIMES.

### MANDATORY BEEF EXHIBITOR DINNER & MEETING

1. There will be a dinner & meeting for all Beef Exhibitors on their respective week on Wednesday, Feb. 5<sup>th</sup> at 7 p.m., Saturday, Feb. 8<sup>th</sup> at 7 p.m., or Tuesday, Feb. 11<sup>th</sup> at 7 p.m. Tickets can be reserved by including \$12.00 per ticket with entry. The meal will consist of 2 meat entrées, two sides, a roll, a beverage, and dessert.

### The Mandatory Beef Exhibitor Meeting & Dinner



is provided as a courtesy of the

FLORIDA STATE FAIR AUTHORITY  
As a special Recognition and  
Thanks to our Exhibitors.

### YOUTH BEEF CATTLE CLASSES

To show under the Open Show Class order, at least 30 heads must have been shown in the breed in the youth show the previous year.

\*\* For 2025 the following breeds will show per classes listed on the website:

Grey Brahman, Red Brahman, Brangus, Red Brangus, Ultra Brangus, Angus, Charolais, Simmental

Any breed having shown at least 15 animals by three separate exhibitors the previous year will show under the short classes listed below:

Limousin, Santa Gertrudis, Zebu,

### Females Class 1 - 9

Class 1 - April 1, 2024, or later

Class 2 - January 1 to March 31, 2024

Class 3 - October 1 to December 31, 2023

Class 4 - April 1 to September 30, 2023

Class 5 - January 1 thru March 31, 2023

Class 6 - January 1 thru December 31, 2022

Class 7 - Cow/Calf Pair, January 1 thru December 31, 2021

- Must have a nursing calf at the side

Class 8 - Grand Champion

Class 9 - Reserve Grand Champion

### Males Class 10 - 17

Class 10 - April 1, 2024, or later

Class 11 - January 1 to March 31, 2024

Class 12 - October 1 to December 31, 2023

Class 13 - April 1 to September 30, 2023

Class 14 - January 1 thru March 31, 2023

Class 15 - January 1 thru December 31, 2022

Class 16 - Grand Champion

Class 17 - Reserve Grand Champion

For breeds using classes as listed above - any class with over 16 heads will be broken into 2 classes based on age.

### ALL OTHER YOUTH BEEF CATTLE SHOW:

This show will be for any breed having shown less than 15 head the previous year and all Non-Registered animals. All these animals will show in one show called All Other Beef Cattle Show.

\*\* For 2025, the following breeds will show in the ALL OTHER BEEF CATTLE SHOW: Commercial (non-registered) and Registered - Beefmaster, Chianina, Hereford, Highlander, Maine Anjou, Maintainer, Red Angus, Shorthorn, and any other registered breed not listed.

### ALL OTHER YOUTH BEEF CATTLE SHOW FEMALES

All Other Beef Cattle Show Females must be born after January 1, 2022.

FOR THE 2025 FAIR: All Other Youth Beef Cattle Show Females will be shown in one of 2 shows: 1) AOB/Brahman Influenced Females or 2) AOB/Crossbred Females. All females, registered or commercial, will be classified in one of the 2 shows. See page 19 for information.

**Females will be weighed at check-in, checked for correct show and shown by weight. Classes will be split at the discretion of fair/show management based on the number of entries. Show committee reserves the right to change animals from one show to the other, if they deem fit.**

**All Other Youth Beef Cattle Show Female classes will be divided into divisions with division champions competing for Grand Champion Female.**

**ALL OTHER YOUTH BEEF CATTLE SHOW BULLS**

**All bulls must be registered animals to show in the following classes.**

**Males Class 31 - 38**

- Class 31 - April 1, 2024, or later
- Class 32- January 1 to March 31, 2024
- Class 33- October 1 to December 31, 2023
- Class 34- April 1 to September 30, 2023
- Class 35- January 1 thru March 31, 2023
- Class 36- January 1 thru December 31, 2022
- Class 37- Grand Champion**
- Class 38- Reserve Grand Champion**

**PREMIUMS AND AWARDS**

1. Transportation expenses for youth exhibitors will be paid according to the following schedule: \$10.00 per animal from Zone 1; \$12.50 per animal from Zone 2; \$15.00 per animal from Zone 3; \$17.50 per animal from Zone 4. For the Zone area, see the map.
2. All travel monies will be paid to the exhibitor.
3. Premiums will be paid on the basis of the judging reports, which must be signed by the judge and by the department superintendent or clerk.
4. Premiums will be mailed to the exhibitor after the Fair to the address given on the entry form. Errors in premium statements will not be corrected after April 1, 2025. **Checks will be void after 6 months from date on check. After 6 months, all uncashed checks will be voided, and replacement checks will not be issued.**
5. If a Social Security Number or Federal ID Number is not provided, the Fair will not issue a premium check.
- 6. SHOWS MUST HAVE A MINIMUM OF TEN (10) ANIMALS TO RECEIVE GRAND CHAMPION AND RESERVE GRAND CHAMPION PREMIUMS.**
7. The management of the Florida State Fair reserves the right to revise the dollar amount of the Premiums.

**ANIMAL PREMIUMS**

The Florida State Fair Authority will award premiums on the following basis:

Blue .....	\$50.00
Red.....	\$40.00
White .....	\$30.00
Grand Champion Bull and Female.....	\$50.00 and Award
Reserve Champion Bull and Female.....	\$25.00 and Award

**CHAMPION OF CHAMPIONS PROGRAM!!**

The Florida State Fair believes in the value and importance of exhibitor participation in all educational opportunities

offered through their animal project. The Champion of Champions program is the means to which exhibitors can take advantage of these opportunities. By taking part in the various activities listed below exhibitors may earn additional monies which we call Achievement Premiums. Achievement Premiums will be paid in addition to current animal premiums and will reward exhibitors based on their participation in the educational events listed below. Participation in the Champion of Champions Program is optional. Points will be accumulated by each exhibitor throughout the program for each event they participate in and Achievement Premium monies will be rewarded proportionately for their involvement.

The point system will be as follows:

- **Entry** correct & complete.....0 or 10 points
  - **Educational Seminar or YQCA** .....0 - 30 points\*
  - **Record Book - Mandatory**.....0 - 100 points
  - **Record Book Skills Test - Mandatory** .....0 - 100 points
  - **Skillathon - Mandatory** .....0 - 100 points
  - **Showmanship** .....0 - 100 points
    - 1st Place (Jr., Int., & Sr.).....20 points
    - 2nd Place (Jr., Int., & Sr.).....15 points
    - 3rd Place (Jr., Int., & Sr.) .....10 points
    - 4th Place (Jr., Int., & Sr.).....5 points
    - Blue Award .....80 points
    - Red Award .....70 points
    - White Award .....60 points
  - **Educational Poster** .....0 – 30 points
  - **Presentation Video** .....0 - 100 points
- 570 Total Points possible

*\*Please Note: Exhibitors can only do one of these two events.*

- All points will be totaled and exhibitors will be ranked in order of point totals.

**CHAMPION YOUTH**

A Champion Youth Exhibitor will be selected in each age division for each Youth Livestock Show at the Florida State Fair. This exhibitor will be selected based on the highest number of points accumulated. The Champion Youth Exhibitors in each Youth Show will be eligible to receive:

**SENIOR AGE CATEGORY\*\***

<b>Champion Youth -</b>	<b>\$500 Cash Award</b>
<b>2<sup>nd</sup> Place -</b>	<b>\$375 Cash Award</b>
<b>3<sup>rd</sup> Place -</b>	<b>\$250 Cash Award</b>
<b>4<sup>th</sup> Place -</b>	<b>\$125 Cash Award</b>

**INTERMEDIATE AND JUNIOR CATEGORY**

**Champion Youth -\$50 Cash Award**

**Please Note: Only Senior exhibitors will be eligible to qualify for the Champion of Champions Round Robin contest. Intermediate and Junior exhibitors will only complete the segments of the Skillathon and Record Book Skills Test that are designated for their age levels.**

- Available achievement premium dollars will be allocated on total points earned. (All points will be totaled and divided by total achievement premium dollars – thus determining a dollar value per point).

**Tie breakers will be in this order: 1) Skillathon, 2) Record Book Test, and 3) Record Book.**



PLEASE NOTE: Champion Youth - an exhibitor can only place in the top four - 2 times within a show.

### CHAMPION OF CHAMPIONS

**IMPORTANT!!!!**  
**SENIOR CHAMPION YOUTH**  
**&**  
**CHAMPION OF CHAMPIONS**

The top four (4) Senior Exhibitors based on Achievement Premium points will be invited to participate in the Champion of Champions Round Robin competition. See "Champion of Champions" section on the website for additional information.

\*\* Senior exhibitors must compete in the Final Round Robin Champion of Champions Contest to receive cash monies.

PLEASE NOTE: Champion of Champions - an exhibitor can only win 1<sup>st</sup> place in the Champion of Champions Contest one time – after that, they will qualify for Achievement Premiums only.

### ACHIEVEMENT PREMIUM PAYMENT

Exhibitors will be mailed, after the Fair, a recap of the total Achievement points earned during the 2025 Florida State Fair. Along with the recap, they will be provided with the names and addresses of two (2) Achievement Premium Sponsors. To receive payment for these points, exhibitors will be required to:

1. Write and mail a Thank You letter to the sponsor.
2. Send a copy of each Thank You letter to the Fair.

Checks for Achievement Premiums will be issued when a copy of the thank-you letters to the sponsors has been received.

After 6 months, all uncashed checks will be voided, and replacement checks will not be issued.

**CHAMPION OF CHAMPIONS**  
**ACHIEVEMENT PREMIUMS -**  
**POINT CATEGORIES**

### EDUCATIONAL SEMINAR:

1. PLEASE NOTE: There will be one (1) seminar session offered this year.

2. The Educational Seminar will be held as follows:  
September 21<sup>st</sup> - Florida State Fairgrounds

**Group One Seminar**

**Dog, Dairy Goat, Boer Goat, Rabbit, Dairy**  
9:00 a.m. – 11:30 a.m.

**First Year Orientation**

11:45 a.m. – 12:15 p.m.

**Group Two Seminar**

**Swine, Llama, Sheep, Poultry, Beef & Steer**  
12:30 p.m. – 3:00 p.m.

3. Exhibitors can receive up to 30 points toward Achievement Premiums for attending the Seminar.

4. Please Note: Registration will begin 30 minutes prior to seminars.

5. For pre-registration visit our website:  
[WWW.FLORIDASTATEFAIRAG.COM](http://WWW.FLORIDASTATEFAIRAG.COM).

**YQCA - YOUTH FOR THE QUALITY CARE OF ANIMALS (Alternative to attending the Seminar) -**

YQCA is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. YQCA is available as an online program for youth everywhere in the United States. YQCA in-person workshops may be available to youth where state 4-H, YLPA, or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops.

1. All exhibitors can earn Achievement Premium Points by completing this online certification.

2. A maximum of 30 points can be earned by becoming YQCA certified.

3. YQCA certification information and online training are available at <https://www.yqcaprogram.org/>. Please be aware that there will be a cost associated with this program.

4. A copy of the exhibitor's YQCA certificate must be mailed to the Agribusiness office on or before January 10, 2025.

5. Contact the Florida State Fair Agribusiness office with any questions at 813-627-4229.

### RECORD BOOK - MANDATORY

1. PLEASE NOTE: The Fair will be collecting/judging ALL the Record Books prior to the Fair. Record Books must be postmarked or hand-delivered on or before January 10, 2025. Please note: you must turn in a completed record book to be eligible to compete in the Champion of Champions competition. NO RECORD BOOKS WILL BE ACCEPTED AT CHECK-IN. The completed record book must be approved and signed by the 4-H Club Leader, YLPA Representative, or Agriculture Teacher.

2. Non-registered animals will show in the All Other Youth Beef Cattle Show. Non-registered animals showing in the All Other Youth Beef Cattle Show MUST SUBMIT A COMPLETED RECORD BOOK TO PROVE PROOF OF POSSESSION. PLEASE NOTE: The Fair will be collecting/judging all the Record Books prior to the Fair. Record Books must be postmarked or hand-delivered on or before January 10, 2025. You must turn in a completed record book to be eligible to compete in the Champion of Champions competition. NO RECORD BOOKS WILL BE ACCEPTED AT CHECK-IN. Record books are available on the website.

3. Mail completed record books to Youth Beef Show, Florida State Fair, P.O. Box 11766, Tampa, Florida 33680.

4. An Online General Record Book is available at <https://fsf.zsuite.org>. Exhibitors are able to complete the record book online, however, they MUST still print it off for needed signatures and have it postmarked or hand-delivered on or before January 10, 2025.

A tutorial is available on our website on how to create an account and navigate the online record book.

5. All Record Books will be scored on a basis of 0 - 100 and points will be added to Achievement Premium points.

6. A Record Book is mandatory in order to qualify for Champion of Champions Achievement Premiums. Exhibitors who do not turn in a record book will forfeit all Champion of Champions Achievement Premiums.

7. The Record Book will be returned by mail after the Fair.

## RECORD BOOK SKILLS TEST - MANDATORY

1 Exhibitors will be given a Record Book Skills Test. The test will cover all aspects of record-keeping on their animal project.

2. Juniors answer Junior designated questions. Intermediates answer Junior and Intermediate designated questions. Seniors answer Junior, intermediate and senior designated questions.

3. The Record Book Skills Test is mandatory in order to qualify for Champion of Champions Achievement Premiums. Exhibitors who do not take the test will forfeit all Champion of Champions Achievement Premiums.

## SKILLATHON - MANDATORY

1. A Skillathon will be held in conjunction with the Record Book Skills Test.

2. The Skillathon is a series of "hands-on" stations where students will be asked to perform specific tasks.

3. A Skillathon study guide is available on the website, at the seminar, or upon request.

4. Junior exhibitors only need to do Junior level skills, Intermediate exhibitors only need to do Junior & Intermediate level skills. Senior exhibitors must do ALL level skills.

5. The Skillathon is mandatory in order to qualify for Champion of Champions Achievement Premiums. Exhibitors who do not participate in the Skillathon will forfeit all Champion of Champions Achievement Premiums.

## EDUCATIONAL POSTER - Optional

Educational Poster may earn 30 points maximum.

1. Exhibitors can earn additional points toward Achievement Premiums by entering an Educational Poster.

2. The purpose of the posters is to educate the public about the animal industry.

3. Posters must be turned in during designated check-in.

4. Posters must be removed during the scheduled release times.

5. Acceptable poster size:

a. 22" x 28"

b. 20" x 30"

6. Acceptable material for poster:

a. Posterboard

b. Foam board

7. No attachments to the poster to extend the acceptable size of the poster.

8. Poster attachments must be within the poster size and not exceed 1' in depth.

9. Posters must relate to the 2025 Skillathon topic of Products and Marketing. Posters are not to be on showmanship.

10. Posters are not to be reused for another animal division in the current year or future years. Once the poster is judged/displayed it is disqualified for additional competition within the current year or future years. Posters are either photographed or marked submitted. The decision of the judge is final.

11. Other requirements:

a. Poster must have a title

b. Poster must have your name on the back and exhibitor's age as of September 1, 2024

c. If the poster is a game/activity it must have instructions and an answer key **ON FRONT**.

d. If other resources (such as journals, and websites) are used, they must be cited on the back of the poster.

12. See page 14 at the end of the Rules and Regulations for the **NEW** Poster Scoring Rubric.

13. Posters will be disqualified for:

a. Incorrect Poster Size

b. Not on current year Skillathon topic

c. Plagiarism (use of complete article from web or sourcebook).

d. Previously judged poster in other category current year or past years.

## SHOWMANSHIP CONTEST - Optional

1. Youth Beef 1 Showmanship will be on Friday, February 6<sup>th</sup> at 4 p.m.

Youth Beef 2 Showmanship will be on Sunday, February 9<sup>th</sup> at 4:00 p.m.

Youth Beef 3 Showmanship will be on Thursday, February 13<sup>th</sup> at 9 a.m.

2. **All Exhibitors must show their own animals.**

3. Exhibitors must adhere to the Attire Statement as outlined in the Youth Beef Rules.

4. Exhibitors **must** sign up for Showmanship at the time of check-in.

5. **All Bulls intended to be shown in the showmanship class must be shown with a permanent or temporary nose ring.**

6. Judging will be on a modified Danish System. All exhibitors will receive a Blue, Red, or White Award. Rosettes will be awarded for 2nd - 4th place in each age category - 1st place will receive an award.

7. Age Categories: (As of September 1, 2024)

8 years old

9 years old

10 years old

11 years old

12 years old

13 years old

14 years old

15 years old

16 years old

17 years & Older

## DIVISIONS:

Junior ..... 8, 9 & 10-year-olds

Intermediate ..... 11, 12 & 13-year-olds

Senior ..... 14, 15, 16 & 17 & older

DIVISION WINNERS ..... BELT BUCKLE

*\*A SPECIAL THANKS TO\**  
**FLORIDA CATTLEMAN &  
LIVESTOCK JOURNAL  
FOR SPONSORING THE YOUTH BEEF  
SHOWMANSHIP CONTEST.**

## PRESENTATION VIDEO - Optional

1. Exhibitors can earn Achievement Premium Points by submitting a Presentation Video. Videos can be individual or team Illustrated Talk Videos or Demonstration Videos.

Demonstration – A finished product, in the end, is completed.

Illustrated Talk – Talk about what to do; no

- product is completed at the end
2. Videos must be registered for each animal project. In the case of Beef & Steer, it may be the same video, but it needs to have a separate registration form.
  3. A team consists of 2 youth exhibitors who are both entered in the same specie competition at the 2025 Florida State Fair. In order for both exhibitors to receive points, both must have speaking parts in the Video.
  4. Exhibitors must compose an original video based on their own research and use of Skillathon materials. Assistance in recording the Presentation Video is allowed.
  5. **Topic of Presentation Videos must relate to the Skillathon topic of Products and Marketing as related to Beef. This does not include showmanship.**
  6. Length of Video:
 

Juniors	3 to 5 minutes
Intermediates	5 to 7 minutes
Seniors	7 to 10 minutes
  7. Exhibitors are required to be in Official Show Attire when doing presentations.
  8. Failure to adhere to the rules may result in disqualification.
  9. Since all videos will be judged prior to the Fair, **all video registration forms with video links must be submitted on or before January 10, 2025.** Each exhibitor must complete the Online Registration Form which is located on the Florida State Fair Agribusiness website – [www.floridastatefairag.com](http://www.floridastatefairag.com). **All videos will need to be uploaded to YouTube on or before January 10, 2025. Please Note: Videos on DVD or CD will not be accepted!!! Please keep the video open on YouTube until the end of the Florida State Fair.**
  10. Videos become the property of the Florida State Fair with the right to be published for promotions or training.
  11. Please refer to page 18 of the rules and regulations for additional information on “How to Create a Presentation Video” and “How to Submit Entries.”

**YOUTH LIVESTOCK SHOW ETHICS AND ANIMAL CARE WORKSHOP**

The Florida State Fair believes that every youth exhibitor should receive proper training and information for raising and showing a youth animal project. It is important that the exhibitor understand:

- The purpose of youth livestock projects
- The importance of ethics in youth livestock projects
- Proper animal handling and management
- The difference between animal welfare and animal rights
- Be prepared to be an ambassador for animal agriculture

The Youth Livestock Show Ethics and Animal Care Workshop is designed to certify students to meet the mandatory certification requirements that will be in effect for the 2025 Florida State Fair. Certification is valid for a three (3) year Fair Season, not 3 calendar years.

**For the 2024/2025 Fair Season, Certification Numbers starting with 23, 24, or 25 are current and valid.**



The requirements are as follows:

**ALL STUDENTS THAT ARE ENTERED IN THE FLORIDA STATE FAIR MUST HAVE COMPLETED THE ETHICS TRAINING TO SHOW AN ANIMAL AT THE 2025 FLORIDA STATE FAIR.**

- **THE LAST WORKSHOP OFFERED FOR EXHIBITORS SHOWING AT THE 2025 FLORIDA STATE FAIR WILL BE ON JANUARY 20, 2025.**

This program has been endorsed by the Florida Department of Agriculture and Consumer Services and the University of Florida, Institute of Food and Agriculture Sciences (IFAS).

**\*\*Please note:** Even though you have attended an Ethics Workshop in the past, your certification number may have expired. Be sure to check your certification number to be sure it is still valid.

You may check your current certification number by going to our website – [www.floridastatefairag.com](http://www.floridastatefairag.com) and clicking on the Ethics / Verification tab.

**We will continue to offer both On-Site Workshops and Zoom Meeting Workshops for new exhibitors and anyone who needs to renew their certificate.**

Check our Florida State Fair Agribusiness website for information, times, and dates on Youth Livestock Show Ethics and Animal Care Workshops that will be held around the state. Please check the website periodically for newly scheduled workshops.

**YOUTH STEER, BEEF & DAIRY EXHIBITORS ARE ELIGIBLE TO APPLY FOR THE JAN DILLARD MEMORIAL SCHOLARSHIP**  
See Rules & Application on website

**ALL YOUTH EXHIBITORS ARE ELIGIBLE TO APPLY FOR THE MOSAIC SCHOLARSHIP, THE FLORIDA STATE FAIR FOUNDATION SCHOLARSHIP, AND THE YOUTH LIVESTOCK GRANT PROGRAM**  
See Rules & Application on website

CAMPGROUND

**1. PLEASE NOTE: ALL CAMPERS/RVS MUST HAVE A CAMPING PERMIT IN ORDER TO BE ALLOWED ON THE FAIRGROUNDS WHETHER OR NOT THEY ARE USED FOR CAMPING.**

**2. ALL GOLF CARTS MUST HAVE A PERMIT TO BE DRIVEN ON FAIRGROUNDS.**

3. Campground Rules and Reservation Form is available on our website.

### **MOTEL ACCOMMODATION**

1. For motel accommodation information, see our website for the Preferred Hotel List.

### **SHOWERS**

1. Shower facilities are available on the grounds for use by exhibitors only!

2. Shower permits will be issued, upon request, to Livestock Exhibitors from the Agribusiness Office.

### **QUALITY ASSURANCE PROGRAM**

**The Florida State Fair believes that every animal participating in activities of the Florida State Fair shall at all times be provided proper care and management in the best interest of the animal's welfare.**

1. Quality assurance testing or a survey may be done at the Florida State Fair.

2. All animals are subject to testing at any time:

A. To determine whether an animal qualifies for competition in a particular breed classification.

B. To determine whether the animal has been unethically fitted in any way.

C. To determine whether any false information or representation was made in a competition entry.

3. Exhibitor's signature on Entry Form acknowledges that they have read and agree to IAFE Code of Show Ring Ethics, (Please note: Rule #4 deals specifically with drugs).

4. Use of drugs, in animals, not in compliance with manufacturer's label as to dosage, time of withdrawal limitations, or other manufacturer's limitations and show regulations are **PROHIBITED**. The use of tranquilizers or possession of same after arrival at the Fair will be construed as tampering.

5. Violators will be disqualified and will forfeit all premiums and awards, including the sale price of animals, if applicable, and future entry of exhibitors and/or family at the Florida State Fair.

6. The use of showing and/or handling practices or devices, using electrical contrivance, or other similar practices that are not recognized as acceptable training, restraint, or animal movement techniques are prohibited.

### **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)**

#### **NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open-class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations that they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive

that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event that culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and provincial statutes, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations, and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other samples were taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample or urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or irritant substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individuals to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of

the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action that contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**FLORIDA STATE FAIR AUTHORITY**  
**LIVESTOCK ADDENDUM**

OWNER represents to Florida State Fair Authority ("AUTHORITY") that no animals that are exhibited or otherwise transported onto FLORIDA STATE FAIRGROUNDS will in any way be suffering from any contagious or infectious disease. In addition, OWNER shall defend, indemnify, and hold the AUTHORITY, the applicable Show Committee and each of their respective officials, officers, directors, employees and agents harmless of and from all losses, damages, claims, expenses, including reasonable attorney's fees at the trial and appellate levels, actions and causes of action arising out of, or in any way connected with,

or by reason of this Agreement, the presence of OWNER's livestock at FLORIDA STATE FAIRGROUNDS, and/or use of FLORIDA STATE FAIRGROUNDS including, but not limited to any claim for the death of, or injury to any person or livestock, or damage to, theft of, or destruction of any property arising out of any act or omission of OWNER, OWNER's officers, agents, employees, trainers, drivers, riders, handlers, contractors and livestock, violation of any Federal, State and Local environmental laws, rules, ordinances and/or regulations, actions for negligence, wrongful death, torts, defects in the real and personal property at FLORIDA STATE FAIRGROUNDS and from any alleged liability, cause, litigation or proceeding whatsoever, even if such injury, death, loss or property damage results, in whole or in part, from the negligence of AUTHORITY, or the applicable Show Committee and their respective officials, officers, directors, employees and agents or otherwise. Neither AUTHORITY nor such applicable Show Committee shall be liable to OWNER, or any officer, agents, employees, trainers, drivers, riders, handlers, or other contractors, invitees, or guests of OWNER for any injury or damage to livestock, person, or property. AUTHORITY, its officers, or agents, assume no liability for any loss or damage to property (including but not limited to livestock) on account of fire, theft, or any other cause including infectious or contagious diseases. In addition, OWNER acknowledges receiving and agrees to abide by the applicable rules and regulations of the AUTHORITY titled FLORIDA STATE FAIR LIVESTOCK RULES & PRIZE LIST, and the same are incorporated by reference herein.

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## FSF 2025 EDUCATIONAL POSTER RUBRIC

This rubric lists the criteria for the judging of your poster and is used as the scoring tool for the judging. It was

CRITERIA	5 Points	4 Points	3 Points	2 – 1 Points	SCORE
Required Elements	<b>1. SIZE</b> *Thickness (1" or less) *22" x 28" <b>OR</b> 20" x 30"  <b>2. ON FRONT</b> *Title *Current Skillathon topic *Game or Activity – Needs instruction and answer key  <b>3. ON BACK</b> *Name and age (as of 9/1/2024) *Cite Resources	Missing one key element	Missing two key elements	Missing three or more key elements	5 4 3 2 1  <u>Disqualified</u> Incorrect size Incorrect current topic Previously judged Plagiarism
Labels	All items/pictures are labeled and easily read from at least 3 ft. <b>NO BRAND NAMES</b>	Pics/Labels are present but somewhat small	Too small to read	Brand names present and/or no pics/labels	5 4 3 2 1
Accuracy	Accurate facts/details/definitions are displayed without plagiarism	Mostly accurate information	Pictures only with no text.  Text only with no pictures.	Verbatim from source	5 4 3 2 1
Attractiveness	Exceptional use of space, attractive and neat.	Good use of space, attractive and neat.	Acceptable but black/white only.	Lacks neatness and effort. Pencil only.	5 4 3 2 1
Grammar & Spelling	Grammar and spelling are accurate.	1 grammar and/or spelling error.	2 grammar and/or spelling errors.	3 or more grammar and/or spelling errors.	5 4 3 2 1
Effort	Exceptional effort, planning and pride is displayed.	Good effort, planning and pride is displayed.	Basic effort, planning and pride is displayed.	Minimal effort, planning or pride is displayed.	5 4 3 2 1
<b>TOTAL</b>					<b>/30</b>

developed to inform you as to how your poster was evaluated.

DQ: See above for required poster size/thickness. Any other size/thickness will be disqualified.

DQ: Not Current Skill-a-ton Topic

DQ: Previously judged poster in other category current year or past years.

DQ: Plagiarism (use of complete article from web or sourcebook).

## Florida State Fair Presentation Video

1. Exhibitors can earn Achievement Premium Points by submitting a Presentation Video. Videos can be individual or team Illustrated Talk Video or Demonstration Videos in the animal areas of **BEEF, STEER, SHEEP, DAIRY, AND GOATS**.
  1. Demonstration - A finished product, in the end, is completed
  2. Illustrated Talk – Talk about what to do; no product is completed at the end.

**\*Voiceovers and interview format are not acceptable**

2. Videos must be registered for each animal project. In the case of Beef & Steer, it may be the same video, but it needs to have a separate registration form.
3. A team consists of 2 youth exhibitors who are both entered in the same specie competition at the 2025 Florida State Fair. In order for both exhibitors to receive points both must have speaking parts in the Video.
4. Exhibitors must compose an original video based on their research and use of Skillathon materials. Assistance in recording the Presentation Video is allowed.
5. Topic of Presentation Video must relate to the Skillathon topic of Products and Marketing as related to your project on Beef, Steer, Sheep, Dairy, or Goat.
6. Length of Presentation Video:
  - Juniors - 3 to 5 minutes
  - Intermediate – 5 to 7 minutes
  - Seniors – 7 to 10 minutes

**\*\* 5 points will be deducted from the REQUIREMENT category**
7. Exhibitors are required to be in Official Show Attire when doing a presentation.
8. Failure to adhere to the rules may result in disqualification, which is the decision of the judges.
9. Since all videos will be judged prior to the Fair, **all video registration forms with video links must be submitted on or before January 10, 2025**. Each exhibitor must complete the Online Registration Form which is located on the Florida State Fair Agribusiness website – [www.floridastatefairag.com](http://www.floridastatefairag.com). **All videos will need to be uploaded to YouTube on or before January 10, 2025. Please Note: Videos on DVD or CD will not be accepted!!! Please keep the video open on YouTube until end of the Florida State Fair.**
10. Videos become the property of the Florida State Fair with rights to publish for promotion or training.
11. Please refer to the appropriate Pages of the Youth Beef, Steer, Sheep, Dairy, or Goat Rules and Regulations for additional information on “How to Create a Presentation Video” and “How to Submit Registration Form with Video Link”.

# How to Create a Presentation Video

## 1. Preparing your Presentation

- a. Related to the Skillathon topic for the current year.
- b. Within the time limit:
  - Juniors – 3 to 5 minutes
  - Intermediates – 5 to 7 minutes
  - Seniors – 7 to 10 minutes
- c. Introduction – Body – Summary
- d. Use the judging sheet to assist in your preparation

## 2. Resources on 'How to Do a Presentation

- a. *Visual Communication*, Ricky Telg, Professor UF/IFAS CALS  
<https://edis.ifas.ufl.edu/publication/WC101>
- b. *4-H Presentation Manual*, University of California. <http://4h.ucanr.edu/files/2193.pdf>
- c. *Do a Visual Presentation*, Stacey Ellison, Regional Specialized Agent Florida 4-H.  
<http://edis.ifas.ufl.edu/pdffiles/4H/4H16300.pdf> 4HGCO59

## 3. Preparing for Video

- a. Equipment
  - Video Camera, Camera with video ability
  - Microphone
  - Tripod
  - Lights
- b. Person to shoot the video
- c. Set-up of your video location
  - Small room – normal 8' ceiling height
  - Place your demo table in front of a blank wall
  - Place an easel/screen to one side
  - Make sure the light source is to the camera's back
- d. Filming
  - Film at time without distracting noise, traffic, phone ringing, etc
  - Make sure your outfit is **official show attire** (required) and that it does not bleed into the wall color.
  - Straight shots: Introduction – middle and ending
  - Overhead shots: Specific "how-to" in the middle
    - film overhead shots separately and edit into the main video
    - move the tripod to table and turn the camera looking down on the table; here you can shoot your hands putting items together and get a better video of what you are doing.
- e. Audio
  - A good video has an excellent audio. Types of microphones are **lavalier** (clip-on), **hand-held**, and **shotgun** (very long and attached to camera- very sensitive). Many cameras have audio, check if an external microphone such as a lavalier can be used. Test your internal microphone before filming. If you can use an external microphone, a lavalier microphone is suggested. It allows for movement as you demonstrate.



f. Lighting

Test the lighting in the room for a sample video shot. Will it wash out the speaker or cast shadows? Secure external lighting to highlight the speaker and table. The lighting should be parallel to the camera towards the film area.

g. **Lights – Camera – ACTION**

- a. Practice first before shooting
- b. After a few practice runs, now shoot a sample
- c. Review the video

*Does it appear seamless?*

*How is the lighting? Are there problem areas to fix?*

*Is the audio clear and understandable?*

*Check the timing – are you within the limits?*

*Does the video flow well and is easy to follow?*

- d. After fixing any parts of your demonstration, re-video
- e. When you are satisfied with your video, make sure you save it with your

Title, Name, and Species.

h. **Submitting Your Video and Registration Form**

- a. Deadline is **January 10, 2025**

Video Submission: *YouTube.com*

- Upload as **Unlisted** so that only you and the Florida State Fair have access.
- File Format must be .MP4 or .WMV
- Maximum length of any video is 10 minutes long (note your required listed times per age division)
- Instructions are available at [https://youtu.be/jaftEW9WI3U?si=8j2bOHrQkUOhy\\_2p](https://youtu.be/jaftEW9WI3U?si=8j2bOHrQkUOhy_2p)
- Entry Form with Video Submission
  - Registration Forms are located under the tab **Rules & Entry Forms** on this website <http://www.floridastatefairag.com>
  - Open the Show Information page (**Youth Steer Futurity, Beef Show Rules, Youth Sheep Show Rules, Dairy Show Rules, Dairy Goat Show Rules, Boer Goat Show Rules**)
  - Click on the Online Video Registration Form. Fill out the form electronically and submit the form. Make sure all required information is included – especially the **unlisted link** to your YouTube video.

*Check how the video displays on YouTube...if it does not post as you would like, then troubleshoot and re-do or upload again. Be sure to identify this is an edited video in your title.*



b. **Brands, Copyrights, and Trademarks**

Entries must not violate any copyrights or trademarks, including music. Here is an example of some sites that host licenses for music for your use: <http://creativecommons.org/music-communities> ; <http://www.youngfilmacademy.co.uk/student-zone/copyright-free-music>  
Be sure to cite your use of any music with text over your video or a poster with its credit.

**On posters or slides – do not use brand copyrights or trademarks, create your own brand and cover the brand. This will eliminate the loss of points. Just crediting the brand is NOT acceptable.**

Summary Compiled by Georgene M. Bender, Regional Specialized Agent 4-H University of Florida. Credit to Ricky Telg, “Producing Your Own Video Program” AEC340, and “Producing an Educational Video” AEC343. UF/IFAS Agricultural Education and Communication Department. August 2015.

**Florida State Fair  
Presentation Video Score Card**

Exhibitor Name			Division (Jr,Int,Sr)		Team/Ind	
Animal Area			Time		Judge Initials	
Criteria	Max Score	Exhibitor Score	Judge's Comments			
<b>Exhibitor (20 points)</b>						
<b>Appearance and Poise:</b> Neat, well groomed, good posture, wearing official dress (4-H or FFA) show attire. Demonstrates confidence.	10					
<b>Voice and Grammar:</b> Clear voice, enunciates words. Correct grammar.	10					
<b>Organization &amp; Presentation (50 points)</b>						
<b>Introduction:</b> Effective, interesting. Gives explanation of the purpose of the Demo/Talk. Introduces self. Gains attention. (Team members work together and divide speaking parts equally)	10					
<b>Use of Materials:</b> Uses the right equipment for the Demo/Talk. Audience can see what the demonstrator is doing.	5					
<b>Visual Aids:</b> Well-arranged equipment, posters, charts, and supplies. Visual aids are neat and easily read. Visual aids were used in the presentation.	10					
<b>Sequence:</b> Steps of Demo/Talk are well organized, clear, and logical. There is evidence that the Demo/Talk was well-planned.	5					
<b>Demonstration/Talk:</b> There is a flow that follows the steps and materials being used. Exhibitor explains while demonstrating, filling the time during the process. Exhibitor re-phrases information and does not read verbatim from the Skillathon manual, slides, etc.	10					
<b>Summary:</b> Key points are summarized. Resources are cited.	10					
<b>Subject Matter (30 points)</b>						
<b>Accuracy:</b> Information is correct and current. All steps in the process shown.	5					
<b>Requirements:</b> Video must be on topic (current year Skillathon topic) and within the time limits for age division.	10					
<b>Difficulty:</b> Material presented is appropriate for the age level of presenter.	5					
<b>Results:</b> Purpose of Demo/Talk was accomplished.	10					
<b>Total:</b>	100					



**All Other Youth Beef Cattle Show  
Female Classification Information**

**FOR THE 2025 FAIR: All Other Youth Beef Cattle Show Females will be shown in one of 2 shows: 1) AOB/Brahman Influenced Females or 2) AOB/Crossbred Females.**

Upon entry, exhibitors will enter **each** animal in either the AOB/Brahman Influenced Female Show or the AOB/Crossbred Female Show, **regardless if they are registered or commercial.**

**Brahman Influenced Female Show**

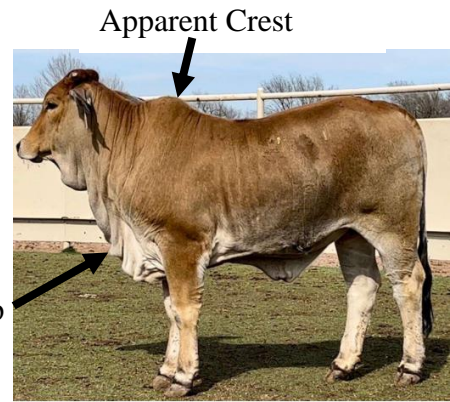
The following criteria will be used to classify females in the Brahman Influenced show. Animals **MUST** meet 3 of the 5 criteria listed below:

1. ½ inch of hair or less
2. Ears are “broken” and come to a point
3. There must be an apparent crest
4. Navel score of a 2 or better
5. Dewlap must be prominent

**Examples:**

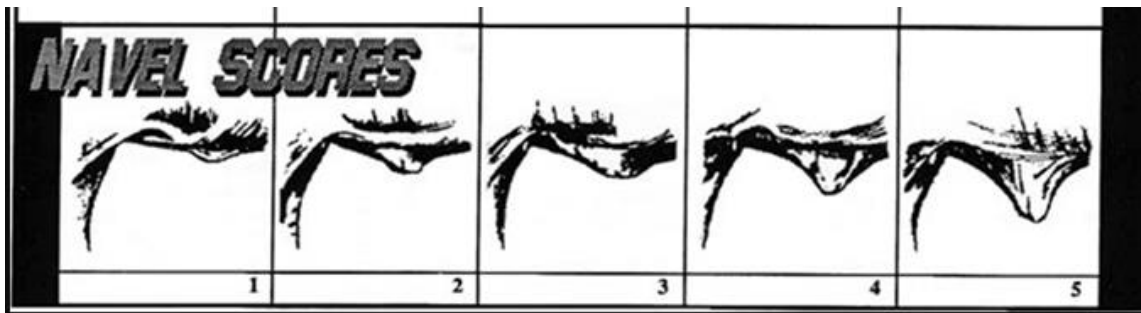


“Broken” ears or downward turned



Apparent Crest

Prominent dewlap



Navel score must be a minimum of 2.

**\*If female does not meet 3 out of 5 of the above criteria, it will be entered in the Crossbred Female Show.**

*A committee will be present at the weigh-in to make sure females are in the correct show. This committee has the right to change females to the show they deem fit.*

2025 FLORIDA STATE FAIR  
YOUTH LIVESTOCK SHOW  
SIGNATURE PAGE (FOR ONLINE ENTRIES ONLY)

**Online Entry process for the 2025 Youth Livestock Shows:**

**Step #1: Collect all Mandatory Signatures.** (Ag Teacher, 4-H Extension Agent & 4-H Leader or YLPA Representative, Parent, and Exhibitor). **New for 2025 Fair - Signature Page MUST** be uploaded, emailed, faxed, or mailed by the time of the corresponding entry due date to qualify for full points for the Achievement Premium program.

**Step #2:** Go to the website at <https://fsf.fairwire.com> and complete the Online Registration **on or before 11:59 pm on December 6, 2024** Entries submitted between December 7<sup>th</sup> and December 13<sup>th</sup> will be charged double (\$50) late entry.

**Dairy Goat and Boer Goat Only:** Entry deadline is December 13, 2024. Entries submitted for Dairy Goat and Boer Goat between December 14<sup>th</sup> and December 20<sup>th</sup> will be charged double (\$50) late entry.

**Step #3: Print the receipt when you have completed the Online Registration.**



**Step #4: Payment must be made during the Online Registration process. No exceptions!**

**Step #5: The Signature Page can be uploaded in the Livestock Entry Documents link on the website under the Registration tab. Exhibitors must submit the document to the Ag Office by the corresponding entry due date to be eligible for full entry points. Exhibitors can upload, email, fax, or mail to finalize the entry process. Email [Ag@FloridaStateFair.com](mailto:Ag@FloridaStateFair.com) or fax page to 813-740-3520.**

Exhibitor's Name or Club or Chapter \_\_\_\_\_

**Circle Show:** Youth Beef      Youth Dairy      Youth Sheep      Youth Dairy Goat      Youth Boer Goat

Chapter/Club \_\_\_\_\_ 4-H Exhibitor \_\_\_\_\_ FFA Exhibitor \_\_\_\_\_ YLPA Exhibitor \_\_\_\_\_

**I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization.**

**For FFA members -** Vo. Ag. Teacher \_\_\_\_\_ *\*\* This signature is mandatory if showing FFA!*

Print Vo-Ag Teacher Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.**

**For 4-H members -** 4-H County Extension Agent \_\_\_\_\_ County \_\_\_\_\_ *\*\* This signature is mandatory if showing 4-H!*

Print County Extension Agent Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.**

**For 4-H members –** 4-H Leader \_\_\_\_\_ *\*\* This signature is mandatory if showing 4-H!*

Print 4-H Leader Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization.**

**For YLPA members –** YLPA Representative \_\_\_\_\_ *\*\* This signature is mandatory if showing YLPA!*

Print YLPA Representative Name \_\_\_\_\_ Phone Number \_\_\_\_\_

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2025 Youth Livestock show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics and the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. I understand that the 2025 Youth Livestock Shows are held in conjunction with the 2025 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates, or cancellation of the 2025 Florida State Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.

Date \_\_\_\_\_ Signature of Exhibitor\*\* \_\_\_\_\_ *\*\* This signature is mandatory!*

Date \_\_\_\_\_ Signature of Parent or Guardian\*\* \_\_\_\_\_ *\*\* This signature is mandatory!*

**\*\* If you did not pay the entry fee during the online registration – Please Mail Signature Page, Copy of Showworks Receipt and Entry Payment to:**

- Florida State Fair, Agribusiness Department – Youth Show, PO Box 11766, Tampa, FL 33680

If you have any questions about this form, please contact the office at 813-627-4229.