

# THE FLORIDA STATE FAIR YOUTH LIVESTOCK GRANT PROGRAM

**A SPECIAL THANKS TO THE  
NATIONAL INDEPENDENT CONCESSIONAIRES ASSOCIATION, INC.  
FOR PROVIDING THE FUNDS FOR THIS PROGRAM**

The Florida State Fair is sponsoring a Grant to an exhibitor in each of the Youth Breeding Shows. The Grant will give an exhibitor designated funds towards the purchase of a registered animal (Beef - \$400; Dairy - \$400; Dairy Goat - \$250; Boer Goat - \$250; Poultry - \$50; Rabbit - \$50; and Sheep - \$250). The grant is available to 2025 Florida State Fair Youth Livestock exhibitors 14 years old and younger (as of Sept. 1, 2024). Exhibitors are only eligible to apply for a grant within the species they are showing. Exhibitors are only eligible to enter and win this Grant one time. Applications will be reviewed by a committee appointed by the Superintendent of each show, and a winner will be selected. If deemed necessary, finalists will be selected for an interview.

To be considered for this Grant, **individuals must apply by December 6, 2024. (POSTMARK)**

Application Packet must include:

- 1) Application form completely filled out. (Handwritten)
- 2) Handwritten Essay (125-150 words) titled "Why I would like to purchase a Registered Animal."
- 3) One letter of recommendation from any of the following: 4-H Club Leader, FFA Advisor, YLPA Representative, County Extension Director, or Junior Breed Association Advisor.

## GRANT APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ County: \_\_\_\_\_

Name of School you attend: \_\_\_\_\_ Age (as of Sept 1, 2024) \_\_\_\_\_

Which grant are you applying for? (Circle One) **Beef** **Dairy** **Dairy Goat** **Boer Goat**  
**Sheep** **Poultry** **Rabbit**

Summarize your school achievements and activities (use additional pages if necessary)

\_\_\_\_\_  
\_\_\_\_\_

Extracurricular activities (include 4-H, FFA, YLPA, Junior Breed Association, Sports, etc.) use additional pages if necessary.

\_\_\_\_\_  
\_\_\_\_\_

How long have you had a Youth Livestock Project? \_\_\_\_\_

How long have you been in 4-H, FFA, or YLPA? \_\_\_\_\_

Do you currently own a registered Animal? Yes No

Have you ever owned a registered Animal? Yes No

I certify that all information provided in this application is true, correct, and complete to the best of my knowledge.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Return by December 6, 2024, to Agribusiness Dept., Florida State Fair, P.O. Box 11766, Tampa, FL 33680**