

Ethics Certification Number

(See page 8 of Show Rules for details)

FLORIDA STATE FAIR
YOUTH LLAMA/ALPACA SHOW
OFFICIAL ENTRY FORM

ENTRY DUE DATE - HAND-DELIVERED OR POSTMARKED BY DECEMBER 6, 2024
1st Late Entry Period - December 7, 2024 - December 13, 2024 (Double Entry Fees)
Final Late Entry Period - December 14, 2024 - January 10, 2025 (Double Entry Fees plus \$100.00)

Name of Exhibitor
Address
City State Zip
County Phone
\*Exhibitor Social Security #

\*Mandatory Disclosure of Social Security Number or Federal ID Number - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid.

Birth Date Age as of Sept. 1, 2024 Email Address
Junior - (8 - 10) Intermediate - (11 - 13) Senior - (14 and older)
FFA Chapter/4-H Club / YLPA Club First Year Exhibitor Yes No

Do you plan to keep this animal(s) at a location other than the home place of the exhibitor or Land Lab for FFA Chapter animals?
YES NO If Yes, an explanation letter must be attached.
\*\*Failure to provide this information may result in disqualification.

Does this exhibitor have any learning or physical needs in regard to any activity related to his/her project or the Champion Youth Program?
NO YES If yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP) and grade level ability (if appropriate) is required. This information will be kept discrete - this will aid us in assisting your child. For the child to receive assistance - THIS INFORMATION IS MANDATORY.

I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.

For FFA members - Vo. Ag. Teacher
\*\* This signature is mandatory if showing FFA!
Print Vo-Ag Teacher Name Phone Number

I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.

For 4-H members - 4-H County Extension Agent
\*\* This signature is mandatory if showing 4-H!
Print County Extension Agent Name Phone Number

I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.

For 4-H members - 4-H Leader
\*\* This signature is mandatory if showing 4-H!
Print 4-H Leader Name Phone Number

I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.

For YLPA members - YLPA Representative
\*\* This signature is mandatory if showing YLPA!
YLPA Representative Name Phone Number

I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2025 Youth Llama Show Rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics as stated in the rules. I also agree to abide by the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. I understand that the 2025 Youth Llama Show is held in conjunction with the 2025 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates, or cancellation of the 2025 Florida State Fair due to the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.

SIGNATURE OF EXHIBITOR - MANDATORY!! DATE

SIGNATURE OF PARENT/GUARDIAN - MANDATORY!!! DATE

**FLORIDA STATE FAIR YOUTH LLAMA and ALPACA  
ANIMAL INFORMATION**  
(Complete 1 entry form per animal)

Exhibitor's Name: \_\_\_\_\_

Animal's Name: \_\_\_\_\_

Animal's Date of Birth: \_\_\_\_\_ Registration Number: \_\_\_\_\_

 Circle One:      Female                      Male                      Gelding

Is the animal owned or leased?      Owned \_\_\_\_\_                      Leased \_\_\_\_\_  
(Include Registration Papers)                      (Include Lease Agreement)

**Please check the classes you would like to enter.**

Halter – Classes are also listed on pages 4-5 of the youth rules.

- Yearling Non-Breeder Alpaca
- 2 yr. old Non-Breeding Alpaca
- Adult Non-Breeding Alpaca
- FEMALE Juvenile Alpaca
- FEMALE Yearling Alpaca
- FEMALE 2 yr. old Alpaca
- FEMALE Adult Alpaca
- MALE Juvenile Alpaca
- MALE Yearling Alpaca
- MALE 2 yr. old Alpaca
- MALE Adult Alpaca
- Yearling Non-Breeding Llama
- 2 yr. old Non-Breeding Llama
- Adult Non-Breeding Llama
- Juvenile Female Llama
- Yearling Female Llama
- 2 yr. old Female Llama
- Adult Female Llama
- Juvenile Male Llama
- Yearling Male Llama
- 2 yr. old Male Llama
- Adult Male Llama

Performance Classes

**Youth Public Relations**

- Junior (Age 8-10) Youth Public Relations
- Int. (Age 11-13) Youth Public Relations
- Sr. (Age 14 & Over) Youth Public Relations

**Youth Obstacle**

- Junior (Age 8-10) Youth Obstacle
- Int. (Age 11-13) Youth Obstacle
- Sr. (Age 14 & Over) Youth Obstacle

**Youth Pack Llama**

- Junior (Age 8-10) Youth Pack Llama
- Int. (Age 11-13) Youth Pack Llama
- Sr. (Age 14 & Over) Pack Llama

Will you be entering the Walking Fleece Class?

- Yes
- No

Check your Showmanship Level.

- Junior
- Intermediate
- Senior

**FEE INFORMATION:**

\_\_\_\_\_ Youth Llama & Alpaca @ \$25.00 per Exhibitor      \$25.00 – MUST PAY!

\_\_\_\_\_ Tack Space @ \$5.00 per Exhibitor      \$5.00 – MUST PAY!

\_\_\_\_\_ Stall Space @ \$25.00 each      \_\_\_\_\_

\_\_\_\_\_ Straw Bales @ \$6.00 each      \_\_\_\_\_

**TOTAL AMOUNT DUE:** \_\_\_\_\_

**Shorn and Finished  
Products should be  
entered in the FL  
State Fair Creative  
Living  
Competitions.**

**CHAPTER/CLUBS MUST  
SUBMIT SEPARATE ENTRY  
FORM FOR EACH EXHIBITOR**

**For Entry Verification purposes, the Fair suggest  
sending a self-addressed stamped envelope with your  
entry.**

**A COPY OF THE REGISTRATION  
PAPER OR LEASE AGREEMENT  
MUST BE SENT IN WITH THE ENTRY**

**T-Shirt Size – Circle Appropriate Size**

Child Large      Adult Small      Adult Medium      Adult Large      Adult X-Large      Adult XX-Large

**Attention: All youth must have attended a Youth Livestock Show Ethics and Animal Care Workshop by  
January 20, 2025, to show an animal at the 2025 Florida State Fair**