

Ethics Certification Number

(See page 11 of Show Rules for details)

# FLORIDA STATE FAIR YOUTH DOG SHOW ENTRY FORM

**ENTRY DUE DATE - HAND DELIVERED  
OR POSTMARKED BY DECEMBER 6, 2024**

**1<sup>ST</sup> Late Entry Period – December 7 - December 13, 2024 (Double Entry Fees)**

**Final Late Entry Period – December 14, 2024 - January 10, 2025 (Double Entry Fees plus \$100.00)**

Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail \_\_\_\_\_

FFA Chapter/4-H Club/YLPA Club \_\_\_\_\_

\*Social Security # (Mandatory) \_\_\_\_\_

**\*Mandatory Disclosure of Social Security Number or Federal ID Number - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.**

Exhibitor's Date of Birth \_\_\_\_\_ Age (as of Sept. 1, 2024) \_\_\_\_\_

First-Year Exhibitor at the Florida State Fair  Yes  No

Junior – (8-10)

Intermediate – (11-13)

Senior – (14 and over)

➤ **Do you plan to participate in the Achievement Premium/Champion Youth Program?**  Yes  No

➤ **Does this exhibitor have any learning or physical needs regarding any activity related to his/her project or the Champion Youth Program?**  No  Yes

If yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP) and grade level ability (if appropriate) is required. This information will be kept discrete - this will aid us in assisting your child. For the child to receive assistance – **THIS INFORMATION IS MANDATORY.**

*I hereby agree to enter this event in accordance with the rules and regulations as posted for the Youth Dog Show. I verify that my dog is up-to-date on all inoculations (COPY INCLUDED), AND I VOW THAT I AM THE ONLY TRAINER AND HANDLER FOR MY DOG DURING THE PROJECT PERIOD. I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2025 Youth Dog Show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics and the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. I understand that the 2025 Youth Dog Show is held in conjunction with the 2025 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates or cancellation of the 2025 Florida State Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.*



**SIGNATURE OF EXHIBITOR – MANDATORY!!**

**DATE**

**SIGNATURE OF PARENT/GUARDIAN – MANDATORY!!**

**DATE**

*I hereby certify that the entrant is a bonafide member of the aforementioned organization.*

**FOR 4-H MEMBERS - SIGNATURE OF 4-H COUNTY EXTENSION AGENT – MANDATORY!!**

**FOR FFA MEMBERS – SIGNATURE OF VO-AG TEACHER – MANDATORY**

**FOR YLPA MEMBERS – SIGNATURE OF YLPA REPRESENTATIVE – MANDATORY**

**ENTRY FEES:** Please make check payable to Florida State Fair and enclose it with entry.

**Total Entry Fees: \$25.00 per exhibitor for up to 2 dogs, including all classes for both days.**

**T-Shirt Size – Circle Appropriate Size**

Child Large

Adult Small

Adult Medium

Adult Large

Adult X-Large

Adult XX-Large

Dog's Registered Name \_\_\_\_\_ Dog's Call Name \_\_\_\_\_

AKC # \_\_\_\_\_ UKC # \_\_\_\_\_ Microchip # \_\_\_\_\_



**MANDATORY!!!!** Proof of this dog's rabies vaccination **MUST** accompany this entry form. Proof must include owner's name, dog's name, date of vaccine, date of vaccine's expiration, and date of next vaccine due.

Dog's Date of Birth \_\_\_\_\_ Breed \_\_\_\_\_

Any Recognized Titles of Dog \_\_\_\_\_



**Participating in the Yellow Dog Project**  YES  No

**Please check the class you would like to enter.**

**Showmanship Division:**

- Basic Showmanship
- Novice Showmanship
- Open (formerly Advanced) Showmanship
- Excellent Showmanship

**Phyllis White Best Junior Award:**

*Winners from all Classes will compete.*

**Obedience Division:**

- Basic Obedience
- Sub Novice Obedience
- Beginner Novice A Obedience
- Beginner Novice B Obedience
- Novice A Obedience
- Novice B Obedience
- Open Obedience – Include Jump Height

\*Please check your dog's jump height:  
 4"  8"  12"  16"  20"  24"

**Rally Division:**

- Basic Rally
- Novice A Rally
- Novice B Rally
- Intermediate Rally
- Advanced Rally
- Excellent Rally (All Ages)

**Agility Division: Heights will be verified at check-in**

Please check your dog's jump height:  
 4"  8"  12"  16"  20"  24"

- Basic Agility
- Sub-Novice A Agility
- Sub-Novice B Agility
- Novice Agility
- Advanced Agility



**REQUIRED - All Youth must have attended a Youth Livestock Show Ethics and Animal Care Workshop by January 20, 2025, to show an animal at the 2025 Florida State Fair**

**PLEASE NOTE:** Prizes for Agility will be awarded by **class name & age group only** – not by jump height.

**Non-Regular Obedience Classes (if time permits):**

- Utility
- Brace- 2<sup>nd</sup> Dog: \_\_\_\_\_
- Four-Member Team (Other members):
- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**PLEASE NOTE: Time allowances will be made for schedule conflicts. Be sure to inform the ring stewards- at each ring- if you have a conflict.**

*I hereby certify that I have reviewed the entry form and the entrant is entered in the appropriate class(es).*

Signature of 4- H Leader or FFA Vo-AG Teacher

Phone # – Must be legible

Email - Must be legible

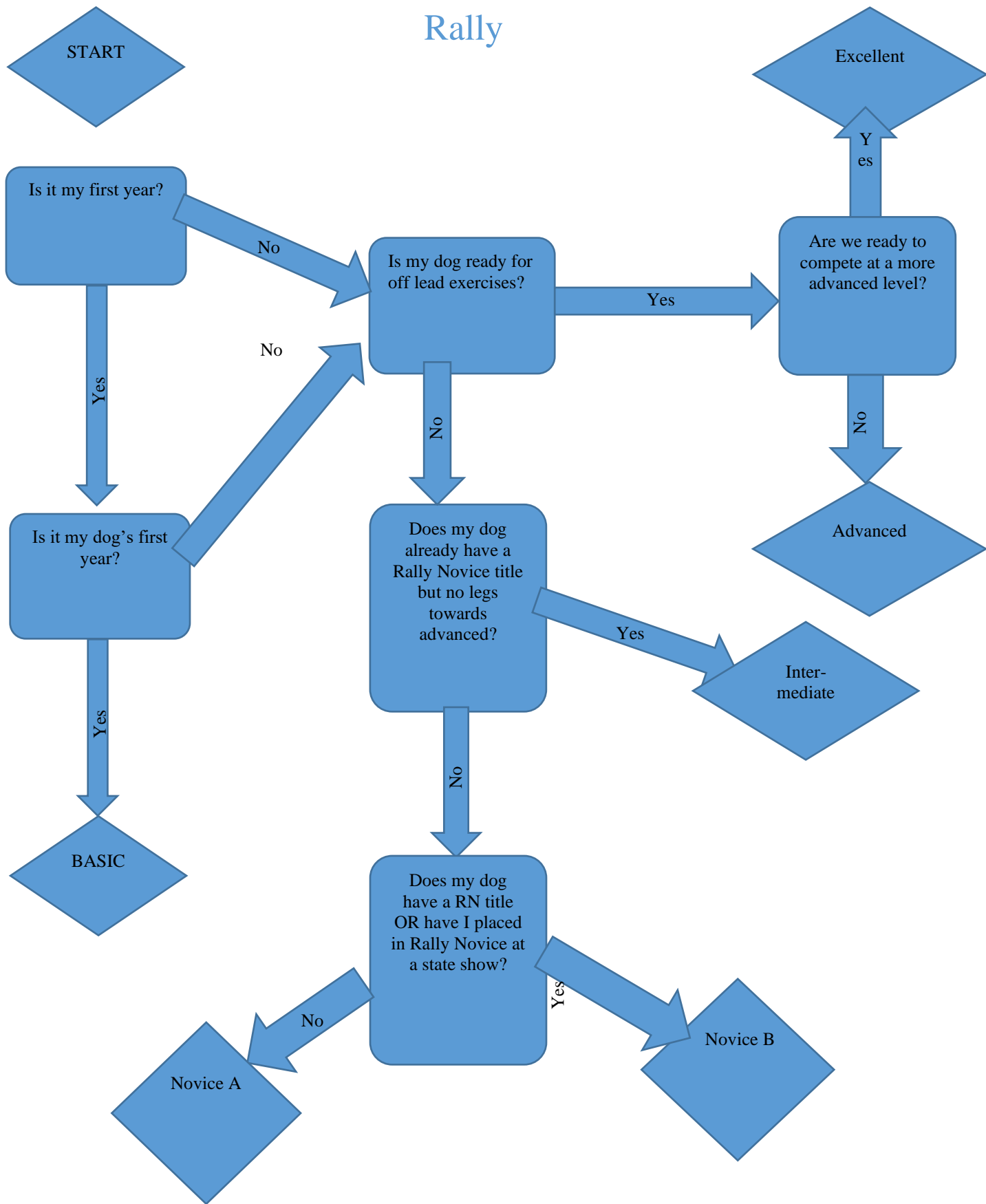
County

**\*\* NOTE: A SEPARATE ENTRY FORM IS REQUIRED FOR EACH DOG ENTERED\*\*  
FOR FAMILIES SHARING A DOG, THE DOG IS LIMITED TO ONE ENTRY PER DIVISION.  
ALL BASIC AND ALL JUNIOR EXHIBITORS ARE LIMITED TO ONE (1) DOG ONLY.  
ALL OTHER EXHIBITORS MAY ENTER UP TO TWO (2) DOGS IN ANY DIVISION EXCEPT SHOWMANSHIP.**

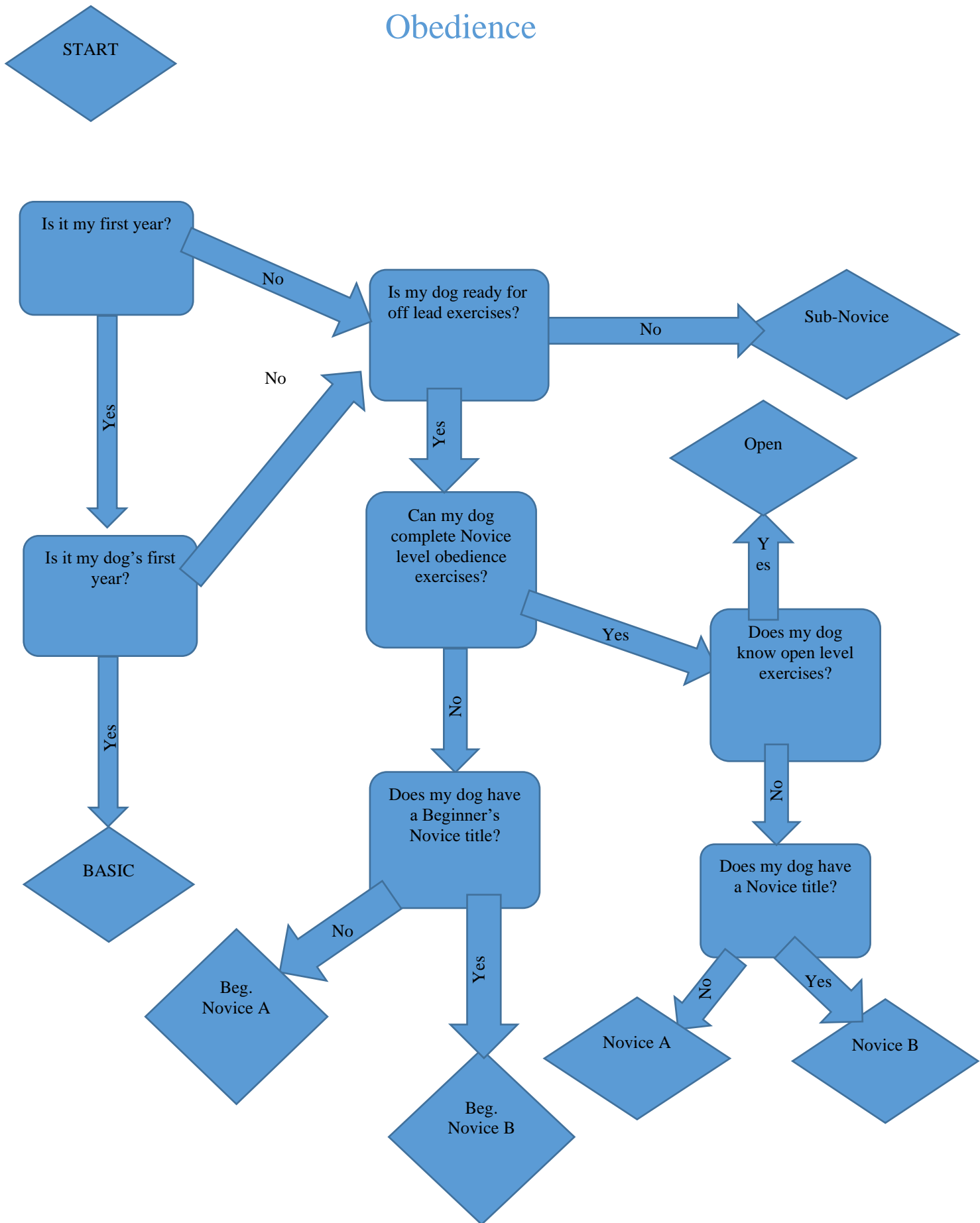
**CLASS ENTRIES ARE FINAL.**  
**CLASS CHANGES WILL NOT**  
**BE ALLOWED ON SHOW**  
**DAY**

Mail Entry Form and Fees To:  
Florida State Fair  
Youth Dog Show  
P.O. Box 11766  
Tampa, FL 33680

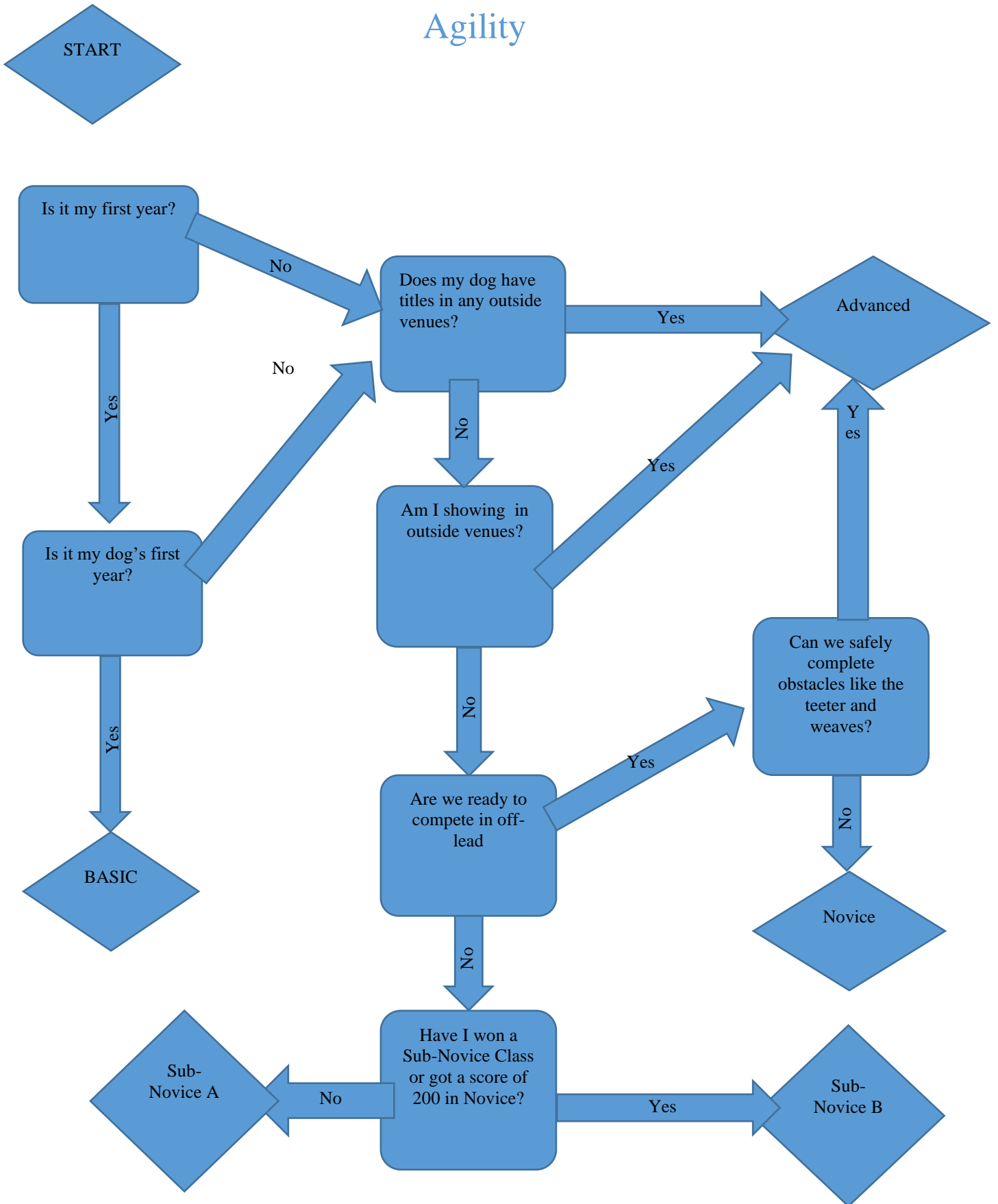
# Rally



# Obedience



# Agility



# Showmanship

