Ethics Certification Number (See page 10 of Show Rules for details)

FLORIDA STATE FAIR YOUTH BEEF OFFICIAL ENTRY BLANK

OFFICIAL USE ONLY: Ex. Number:	
Payment:	

SCORE:

ENTRY DUE DATE – DECEMBER 6, 2024

1st Late Entry Period: December 7th – December 13th, 2024 (Double Entry Fees) Final Late Entry Period: December 14th, 2024 - January 10th, 2025 (Double Entry Fees plus \$100.00)

OWNER & EXHIBITOR MUST BE THE SAME PERSON IN ALL YOUTH SHOWS

EXHIBITOR/OWNER							
Address							
		Zip Code					
*Exhibitor Social Security # or Chapter/Club F	ederal Id#	County					
Social Security Numbers (SSN) or Taxpayer Identification	Number (TIN) from every person to whom d to Federal and State agencies on forms re	ation requires the Florida State Fair Authority (FSFA) to obtain compensation is paid. SSN or TIN are maintained and used bequired by law. FSFA will not disclose any SSN or TIN without ill result in denial of compensation.					
Telephone ()	E-mail						
Age as of Sept. 1, 2024		First Year ExhibitorYes No					
Junior (8 – 10) Int	termediate (11-13)	Senior (14 and older)					
4-H YLPA FFA	Club/Chapter						
	If Yes, explanation letter must be a iffication. disability in regard to any activity relation of the Accommendation is required. This information will be be a second or the Accommendation of the A						
I hereby certify that the entrant is a bona fide paid and a	active member of the aforementioned organ	nization and I have reviewed the entry form					
For FFA members - Vo. Ag. Teacher		action and I have reviewed the entry form.					
	** This signature is manda						
	Phone Number						
I hereby certify that the entrant is a bona fide paid memb							
For 4-H members - 4-H County Extension Agent	** This signature is mand	County					
Print County Extension Agent Name	Phone Number	andly it showing 4 II.					
I hereby certify that the entrant is a bona fide active men	nber of the aforementioned organization a	nd I have reviewed the entry form.					
For 4-H members – 4-H Leader							
	** This signature is manda	tory if showing 4-H!					
Print 4-H Leader Name	Phone Number						
I hereby certify that the entrant is a bona fide paid and a	ctive member of the aforementioned organ	nization and I have reviewed the entry form.					
For YLPA members – YLPA Representative							
·	** This signature is manda	tory if showing YLPA!					
the undersigned, understand & agree to abide by. I also agree to abit to the use of pictures, including but not limited to photographs and the Florida State Fair. I understand that the 2025 Youth Beef Show	de by the IAFE National Code of show ring Ethic video, of me and/or animal in any or all publicati v is held in conjunction with the 2025 Florida Sta	Florida State Fair contained in the 2025 Youth Beef Show rules by which is and the General Disputes Policy as stated in the rules. I agree and conserons, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair is not liable or responsible for					
any delay, change of dates or cancellation of the 2025 Florida State catastrophe(s), such as epidemics, or explosion.	e Fair due the following force majeure events: (a)	eacts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) of					
I understand that I <u>MUST</u> show my own animal in S	howmanship and abide by the Florida	State Fair Attire Dress Code.					
SIGNATURE OF EXHIBITOR – MANDATORY	7!!						

	EXHIBITOR'S NAME:									# of calves:	
PLEASE INDICATE: "RED " or "GREY" Brahman; for Limousin "Purple" or "Orange" papered; If showing a NON-REGISTERED animal indicate "AOB-BI (Brahman Influence) or "AOB-CR" (Crossbred) – See Pg. 19 of the rules										# of Cow/Calf Pairs:	
EED CLASS No. Youth	NAME OF AN		BREEDER	REGISTRY NUMBER OR TAG ID#	DAT	TE OF RTH	SEX	of the fules		SIRE REGISTRY NO.	
	ENTRY IN GRO		1UST BE INDI	ICATED.		Mail E	Florida Youth P.O. B	m & Fees To: a State Fair Beef Show ox 11766	purpose sendir	Entry Verifications, the Fair sugney a self addressed envelope w	
IE TOGETHER REQUEST:					Tampa, FL 33680 your entry. ENTRY FEES Youth Beef @ \$25.00 per exhibitor \$25.00						
T-Sh	irt Size – Circle Ap	propriate Size	Th	ere is a \$25.00 entry fee pe	r		ibitor N	Meal Ticket @	\$12 eacl	<u>1</u>	
Child Larg		Adult Medium Adult XX-Large	Exhibi	itors entering in the Open S fill out a separate Open Sh Entry Form.	how	Beef	2 (Feb. 8	th)			
All Youtl		Youth Livestock Sh to show an animal a		nimal Care Workshop by State Fair		Beel	3 (Feb. 1 Beef Gro @\$25.0	oming Chute Spa			
	NOTE: IT IS <u>MAND</u> S BE MAILED IN W					TOT	ΓAL:				

For Stalling Animal(s):