

Ethics Certification Number

(See page 9 of Show Rules for details)

FLORIDA STATE FAIR YOUTH POULTRY & EGG SHOW

ENTRY DUE DATE – HAND DELIVERED OR
POSTMARKED ON OR BEFORE JANUARY 3, 2025
1st Late/Final Entry Period – January 4 – January 10, 2025 (Double Entry Fee)

I plan to enter: Showmanship Yes _____ No _____
Egg Show Yes _____ No _____ (Refer to Egg Show Rules for Information)

Name of Exhibitor _____

Address _____

City _____ State _____ Zip _____ County _____

Phone (_____) _____ E-mail Address _____
Area Code

Parent Phone (_____) _____ Parent E-Mail Address _____

*Social Security # _____ First Time Exhibitor: Yes _____ No _____

***Mandatory Disclosure of Social Security Number or Federal ID Number** - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.

Birth Date _____ Age as of Sept. 1, 2024 _____

Circle one: Junior – (8 – 10) Intermediate – (11 – 13) Senior – (14 and older)

FFA _____ Chapter _____ 4-H _____ Club _____ YLPA _____ Club _____

Do you plan to keep this animal(s) at a location other than the home place of the exhibitor or FFA Land Lab for Chapter animals?
___ YES ___ NO **If Yes, explanation letter must be attached.**

****Failure to provide this information may result in disqualification.**

Does this exhibitor have any learning or physical needs in regards to any activity related to his/her project or the Champion Youth Program?
___ NO ___ YES

If yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP) and grade level ability (if appropriate) is required. This information will be kept discrete – this will aid us in assisting your child. For child to receive assistance – THIS INFORMATION IS MANDATORY.

I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.

For FFA members - Vo. Ag. Teacher _____

**** This signature is mandatory if showing FFA!**

Print Vo-Ag Teacher Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.

For 4-H members - 4-H County Extension Agent _____ County _____

**** This signature is mandatory if showing 4-H!**

Print County Extension Agent Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.

For 4-H members – 4-H Leader _____

**** This signature is mandatory if showing 4-H!**

Print 4-H Leader Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.

For YLPA members – YLPA Representative _____

**** This signature is mandatory if showing YLPA!**

YLPA Representative Name _____ Phone Number _____

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2025 Youth Poultry Show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics and the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. I understand that the 2025 Youth Poultry Show is held in conjunction with the 2025 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates or cancellation of the 2025 Florida State Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.

SIGNATURE OF EXHIBITOR – MANDATORY!!

SIGNATURE OF PARENT/GUARDIAN – MANDATORY!!

BE SURE TO COMPLETE ANIMAL INFORMATION OF ENTRY FORM!

EXHIBITOR'S NAME _____

Double cooping is for extra-large Large Fowl or Long Bantams. Example – Male Sumatras.
THIS DOES NOT APPLY TO TURKEYS AND LARGE WATER FOWL

** Enter Only One Bird Per Line – Copy This Form for Additional Entries!

FOR OFFICE USE ONLY

Purebred or Commercial (P or C)	Bantam Large Fowl Duck Goose Turkey	BREED	VARIETY (Color of Bird)	Bearded or Non-Bearded (see below)	Type of Comb (See Below) (SC or RC)	Cock Hen Cockerel Pullet	Double Coop (Double entry fee)	Leg Band #	Placing	Premium

BEARDED OR NON-BEARDED:
 ** ONLY THESE BIRDS MUST HAVE EITHER BEARDED OR NON-BEARDED DESIGNATED. Polish, Silkie or Booted Bantams (referred as D'Uccle when bearded)

TYPE OF COMB:
 ** ONLY THESE BIRDS MUST HAVE THEIR COMB DESIGNATED AS EITHER SINGLE COMB (SC) OR ROSE COMB (RS): Rhode Island Reds, Dorkings, Leghorns, Anconas and Minoracs

Premium Total:

\$5.00 ENTRY FEE PER BIRD MUST BE ENLCOSED!

For Entry Verification purposes, the Fair suggest sending a self-addressed stamped envelope with your entry.

T-Shirt Size – Circle Appropriate Size

Child Large Adult Small Adult Medium
 Adult Large Adult X-Large Adult XX-Large

Mail Entry & Check to:
 Florida State Fair
 Youth Poultry Show
 PO Box 11766
 Tampa, FL 33680

NUMBER OF ENTRIES: _____
 NUMBER OF DOUBLE COOPS: _____
 AMOUNT ENCLOSED: _____

All Youth must have attended a Youth Livestock Show Ethics and Animal Care Workshop by January 20, 2025, to show an animal at the 2025 Florida State