2025 FLORIDA STATE FAIR YOUTH LIVESTOCK SHOW SIGNATURE PAGE (FOR ON-LINE ENTRIES ONLY)

On-Line Entry process for the 2025 Youth Livestock Shows:

Step #1: Collect all Mandatory Signatures. (Ag Teacher, 4-H Extension Agent & 4-H Leader or YLPA Representative, Parent and Exhibitor). New for the 2025 Fair - Signature Page MUST be uploaded, emailed, faxed or postmarked by time of corresponding entry due date to qualify for full points for the Achievement Premium program.

Step #2: Go to website at https://fsf.fairwire.com and complete the Online Registration on or before 11:59 pm on December 6, 2024. Entries submitted between December 7th and December 13th will be charged double (\$50) late entry.

Step #3: Print the receipt when you have completed the Online Registration.

Step #4: If payment was not processed during the Online Registration process, Mail Copy of ShoWorks Receipt and Payment to the Florida State Fair Agribusiness Department. Payment must be received or postmarked on or before corresponding entry due date to receive the Entry Points.

Step #5: Exhibitors must submit their Signature Page to the Ag Office by the corresponding entry due date to be eligible for full entry points. Exhibitors are able to upload the document to the Florida State Fair website or it can be emailed, faxed or mailed to finalize entry process. Email Ag@FloridaStateFair.com or fax page to 813-740-3520.

Exhibitor's Nai	me or Club or Cha	apter				
Circle Show:	Youth Beef	Youth Dairy	Youth Sheep	Youth Dairy Goat	Youth Boer Goat	
Chapter/Club_		4-H	Exhibitor	FFA Exhibitor	YLPA Exhibitor	
I hereby certif	y that the entrant	is a bona fide paid a	and active member	of the aforementioned org	<mark>ganization.</mark>	
For FFA mem	nbers - Vo. Ag. To	eacher				
			** This signature is mandatory if showing FFA!			
Print Vo-Ag Teacher Name			Phone Number			
I hereby certif	y that the entrant	is a bona fide paid n	nember of the afor	ementioned organization.		
For 4-H members - 4-H County Extension Agen			County ** This signature is mandatory if showing 4-H!			
					·	
Print County Extension Agent Name			Phone Number			
I hereby certif	y that the entrant	is a bona fide active	member of the afo	rementioned organization	and I have reviewed the entry form.	
For 4-H mem	bers – 4-H Leade	r				
			** This signature is mandatory if showing 4-H!			
Print 4-H Leader Name			Phone Number			
I hereby certif	y that the entrant	is a bona fide paid a	nd active member	of the aforementioned org	ganization.	
For YLPA me	embers – YLPA F	Representative				
	** This signature is mandatory if showing YLPA!					
Print YLPA Representative Name			Phone Number			
Livestock show ru General Disputes in any or all public	ules by which I, the Policy as stated in t cations, TV, publici	undersigned, understan he rules. I agree and co ty brochure, internet site	d & agree to abide by nsent to the use of pice, or other publicity as	y. I also agree to abide by the ctures, including but not limite sociated with the Florida State	the Florida State Fair contained in the 2025 Yout IAFE National Code of show ring Ethics and the to photographs and video, of me and/or anima Fair. I understand that the 2025 Youth Livestoc	
					e or responsible for any delay, change of dates, o	
	ch as epidemics, or		force majeure events:	(a) acts of God; (b) flood, fi	re, earthquake; or (c) other potential disaster(s) of	
• • • • • • • • • • • • • • • • • • • •	•	•				
Date	Sign	ature of Exhibitor**_		** This signatur	re is mandatory!	
				·· Inis signatui	e is manadiory:	
Date	Sign	Signature of Parent or Guardian**				
				** This signatur	re is mandatory!	



- ** If you did not pay the entry fee during the on-line registration Please Mail Signature Page, Copy of Showorks Receipt and Entry Payment by corresponding due date to:
 - Florida State Fair, Agribusiness Department Youth Show, PO Box 11766, Tampa, FL 33680

If you have any questions about this form, please contact the office at 813-627-4229.