

**2025 FLORIDA STATE FAIR
YOUTH SWINE SHOW
SIGNATURE PAGE**

Entry process for the 2025 Youth Swine Show:

Step #1: Collect all Mandatory Signatures. (Ag Teacher, 4-H Extension Agent & 4-H Leader or YLPA Representative, Parent and Exhibitor). For the 2025 Fair - Signature Page MUST be uploaded, emailed, faxed or mailed by time of corresponding entry due date to qualify for full points for the Achievement Premium program.

Step #2: Go to website at <https://fsf.fairwire.com> and complete the Online Registration on or before 11:59 pm on October 3, 2024. Entries submitted between October 4th and October 10th will be charged double (\$50) late entry. PLEASE NOTE: When the maximum number of entries is reached (240 exhibitors) – the Online Registration will be closed!!

Step #3: Print the receipt when you have completed the On-Line Registration.

Step #4: If payment was not processed during the Online Registration process, Mail Copy of ShoWorks Receipt and Payment to the Florida State Fair Agribusiness Department. Payment must be received or postmarked on or before October 17th to receive the Entry Points.

Step #5: The Signature Page can be uploaded in the Livestock Entry Documents link on the website under Registration tab. Exhibitors must submit the document to the Ag Office by the corresponding entry due date to be eligible for full entry points. Exhibitors are able to upload, email, fax or mail to finalize entry process.

Email Ag@FloridaStateFair.com or fax page to 813-740-3520.

Exhibitor's Name or Club or Chapter _____

Chapter/Club _____ 4-H Exhibitor _____ FFA Exhibitor _____ YLPA Exhibitor _____

I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization.

For FFA members - Vo. Ag. Teacher _____

** This signature is mandatory if showing FFA!

Print Vo-Ag Teacher Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.

For 4-H members - 4-H County Extension Agent _____ County _____

** This signature is mandatory if showing 4-H!

Print County Extension Agent Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.

For 4-H members – 4-H Leader _____

** This signature is mandatory if showing 4-H!

Print 4-H Leader Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization.

For YLPA members – YLPA Representative _____

** This signature is mandatory if showing YLPA!

Print YLPA Presentative Name _____ Phone Number _____

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2025 Youth Swine show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics and the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. I understand that the 2025 Youth Swine Show is held in conjunction with the 2025 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates or cancellation of the 2025 Florida State Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.

Date _____ Signature of Exhibitor** _____

** This signature is mandatory!

Date _____ Signature of Parent or Guardian** _____

** This signature is mandatory!

**** If you did not pay the entry fee during the online registration or need to mail in completed Signature Page, mail to:**

Florida State Fair - Youth Swine Show

PO Box 11766

Tampa, FL 33680

If you have any questions about this form, please contact Kerri Lefler at 813-627-4337.