

Mail Entry Form and Fees To:  
Florida State Fair  
Youth Sheep Show  
P.O. Box 11766  
Tampa, FL 33680

**FLORIDA STATE FAIR**  
**YOUTH REGISTERED SHEEP**  
**& MARKET LAMB**  
**OFFICIAL ENTRY BLANK**

Ethics Certification Number

(See page 11 of Show Rules for details)

ENTRY DUE DATE – **DECEMBER 1, 2023**

1<sup>st</sup> Late Entry Period: December 2<sup>nd</sup> – December 8<sup>th</sup>, 2023 (Double Entry Fees)

Final Late Entry Period: December 9<sup>th</sup>, 2023 - January 11<sup>th</sup>, 2024 (Double Entry Fees plus \$100.00)

Exhibitor's Name or Club or Chapter \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email \_\_\_\_\_

\*Exhibitor Social Security # or Chapter/Club Federal Id# \_\_\_\_\_ County \_\_\_\_\_

**\*Mandatory Disclosure of Social Security Number or Federal ID Number** - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.

Telephone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Age as of Sept. 1, 2023 \_\_\_\_\_ Date of Birth \_\_\_\_\_ First Year Exhibitor \_\_\_\_ Yes \_\_\_\_ No

Junior (8 – 10) \_\_\_\_\_ Intermediate (11-13) \_\_\_\_\_ Senior (14 and older) \_\_\_\_\_

4-H \_\_\_\_\_ FFA \_\_\_\_\_ YLPA \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Do you plan to keep this animal(s) at a location other than the home place of the exhibitor or Land Lab for FFA Chapter animals?

\_\_\_\_ Yes \_\_\_\_\_ No **If Yes, explanation letter must be attached.**

**\*\*Failure to provide this information may result in disqualification.**

**Does the exhibitor have any learning or physical needs in regards to any activity related to his/her project or the Champion Youth Program?**  
**NO** \_\_\_\_\_ **YES** \_\_\_\_\_

If Yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP) and grade level ability (if appropriate) is required. This information will be kept discrete – this will aid us in assisting your child. For the child to receive assistance – **THIS INFORMATION IS MANDATORY.**

**I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.**

**For FFA members - Vo. Ag. Teacher** \_\_\_\_\_

**\*\* This signature is mandatory if showing FFA!**

Print Vo-Ag Teacher Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.**

**For 4-H members - 4-H County Extension Agent** \_\_\_\_\_ **County** \_\_\_\_\_

**\*\* This signature is mandatory if showing 4-H!**

Print County Extension Agent Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.**

**For 4-H members – 4-H Leader** \_\_\_\_\_

**\*\* This signature is mandatory if showing 4-H!**

Print 4-H Leader Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.**

**For YLPA members – YLPA Representative** \_\_\_\_\_

**\*\* This signature is mandatory if showing YLPA!**

YLPA Representative Name \_\_\_\_\_ Phone Number \_\_\_\_\_

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2024 Youth Sheep Show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics and the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. I understand that the 2024 Youth Sheep Show is held in conjunction with the 2024 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates or cancellation of the 2024 Florida State Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.

**I understand that I MUST show my own animal in Showmanship and abide by the Florida State Fair Attire Dress Code. I also understand that I must have a valid ethics certification to show at the 2024 Florida State Fair.**

**SIGNATURE OF EXHIBITOR – MANDATORY!!**

**SIGNATURE OF PARENT/GUARDIAN – MANDATORY!!!**

EXHIBITOR'S NAME: \_\_\_\_\_

**PLEASE INDICATE "CLASS 101" IF YOU ARE ENTERING THE MARKET LAMB SHOW.**

**PLEASE INDICATE "CLASS 201" IF YOU ARE ENTERING THE WHETHER DAM SHOW.**

**Breeds:**

-Hampshire      -Southdown      -Katahdin  
-Suffolk      -Dorper  
-Dorset Advantage      -All Other Breeds

EWE	RAM	CLASS NO.	BREED (SEE RIGHT)	REGISTRATION NUMBER	DATE OF BIRTH	USDA / SCRAPIE EAR TAG NUMBER

I hereby certify that the above animals are registered with the appropriate breed association and the registration form indicates that I am the Sole Owner. Also, I hereby certify that the animals were owned and in my possession and care as of December 1, 2023 and that the above information is correct.

\_\_\_\_\_  
Signature of Exhibitor

**ENTRY FEES**

**\$25.00 per exhibitor (not per animal)**

**PEN TOGETHER REQUEST:** \_\_\_\_\_

All Youth must have attended a Youth Livestock Show Ethics and Animal Care Workshop by January 15, 2024 to show an animal at the 2024 Florida State Fair

**T-Shirt Size – Circle Appropriate Size**

Child Large    Adult Small    Adult Medium    Adult Large    Adult X-Large    Adult XX-Large

**PLEASE NOTE: IT IS MANDATORY THAT COPIES OF REGISTRATION PAPERS BE MAILED IN WITH ENTRY.** (Pending Papers can be presented at Check-in).