

Ethics Certification Number

(See page 10 of Show Rules for details)

**FLORIDA STATE FAIR
YOUTH DAIRY
OFFICIAL ENTRY BLANK**

OFFICIAL
USE ONLY:

Ex. Number: _____

Payment: _____

ENTRY DUE DATE – DECEMBER 1, 2023

1st Late Entry Period: December 2nd – December 8th, 2023 (Double Entry Fees)

Final Late Entry Period: December 9th, 2023 - January 11th, 2024 (Double Entry Fees plus \$100.00)

OWNER & EXHIBITOR MUST BE THE SAME PERSON IN ALL YOUTH SHOWS

EXHIBITOR/OWNER _____

Address _____

City & State _____ Zip Code _____

*Exhibitor Social Security # or Chapter/Club Federal Id# _____ County _____

***Mandatory Disclosure of Social Security Number or Federal ID Number** - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.

Telephone (_____) _____ E-mail _____

_____ Age as of Sept. 1, 2023 _____ Date of Birth _____ First Year Exhibitor _____ Yes _____ No

Junior (8 – 10) _____ Intermediate (11-13) _____ Senior (14 and older) _____

FFA Chapter/4-H Club / YLPA Club _____

Do you plan to keep this animal(s) at a location other than the home place of the exhibitor or Land Lab for FFA Chapter animals?

_____ Yes _____ No **If Yes, explanation letter must be attached.**

**** Failure to provide this information may result in disqualification.**

Does the exhibitor have any learning or physical needs in regards to any activity related to his/her project or the Champion Youth Program? No _____ Yes _____ **If Yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP) and grade level ability (if appropriate) is required. This information will be kept discrete – this will aid us in assisting your child. For a child to receive assistance – THIS INFORMATION IS MANDATORY.**

I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.

For FFA members - Vo. Ag. Teacher _____

**** This signature is mandatory if showing FFA!**

Print Vo-Ag Teacher Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.

For 4-H members - 4-H County Extension Agent _____ County _____

**** This signature is mandatory if showing 4-H!**

Print County Extension Agent Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.

For 4-H members – 4-H Leader _____

**** This signature is mandatory if showing 4-H!**

Print 4-H Leader Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.

For YLPA members – YLPA Representative _____

**** This signature is mandatory if showing YLPA!**

Print YLPA Representative Name _____ Phone Number _____

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2024 Youth Dairy Show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics and the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. I understand that the 2024 Youth Dairy Show is held in conjunction with the 2024 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates or cancellation of the 2024 Florida State Fair due to the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.

I understand that I MUST show my own animal in Showmanship. I also understand I must have a valid ethics certification to show at the 2024 FSF.

SIGNATURE OF EXHIBITOR – MANDATORY!!

SIGNATURE OF PARENT/GUARDIAN – MANDATORY!!!

To receive the Full 10 points for the Achievement Program - ALL INFORMATION MUST BE COMPLETE!!!

EXHIBITOR'S NAME: _____

For Stalling Animal(s):

of calves: _____ # of Mature Animals: _____

of Cow/Calf Pairs: _____ # of Milking Cows: _____

BREED	CLASS No. Youth	NAME OF ANIMAL	BREEDER	REGISTRY NO.	DATE OF BIRTH

T-Shirt Size – Circle Appropriate Size

Child Large Adult Small Adult Medium
Adult Large Adult X-Large Adult XX-Large

Youth Exhibitors entering in the Open Show must fill out a separate Open Show Entry Form.

Mail Entry Form and Fees To:

Florida State Fair
Youth Dairy Show
P.O. Box 11766
Tampa, FL 33680

For Entry Verification purposes, the Fair suggests sending a self addressed stamped envelope with your entry.

Exhibitors will register for Bred By classes after the Exhibitor Meeting on Friday, February 16th.

All Youth must have attended a Youth Livestock Show Ethics and Animal Care Workshop by January 15, 2024 to show an animal at the 2024 Florida State Fair

PLEASE NOTE: IT IS MANDATORY THAT COPIES OF REGISTRATION OR GRADE IDENTITY PAPERS BE MAILED IN WITH ENTRY. (Pending Papers can be presented at Check-in).

FFA/4-H/YLPA Pride Awards: Any FFA Chapter, 4-H Club/County or YLPA Club that would like to be stalled together and enter the Youth Dairy Pride Awards must fill out the entry form located on the website. Only one entry per Chapter/Club.

ENTRY FEES

Youth Dairy @ \$25.00 per exhibitor

TOTAL AMOUNT DUE: \$25.00