Ethics Certification Number			
(See page 10 of Show Rules for details)			

FLORIDA STATE FAIR **YOUTH BEEF** OFFICIAL ENTRY BLANK

OFFICIAL USE ONLY: Ex. Number:
Payment:

SCORE:

ENTRY DUE DATE — DECEMBER 1, 2023

1st Late Entry Period: December 2nd — December 8th, 2023 (Double Entry Fees)

Final Late Entry Period: December 9th, 2023 - January 11th, 2024 (Double Entry Fees plus \$100.00)

OWNER & EXHIBITOR	R MUST BE THE SAME PERS	SON IN ALL YOUTH SHOWS	i			
EXHIBITOR/OWNER						
Address						
City & State						
*Exhibitor Social Security # or Chapter/Club	Federal Id#	County				
*Mandatory Disclosure of Social Security Number of Social Security Numbers (SSN) or Taxpayer Identification FSFA for the processing of payments due, and are report your consent to anyone outside FSFA except as mandated	r Federal ID Number - Federal Tax regular Number (TIN) from every person to who ded to Federal and State agencies on forms a	lation requires the Florida State Fair Authorn compensation is paid. SSN or TIN are required by law. FSFA will not disclose an	nority (FSFA) to obtain maintained and used by			
Telephone ()	E-mail	E-mail				
Age as of Sept. 1, 2023		First Year ExhibitorYear				
		Senior (14 and older)				
Junior (8 – 10) In 4-H FFA	Club/Chapter					
Do you plan to keep this animal(s) at a location oth Yes No **Failure to provide this information may result in disque Does the exhibitor have any learning or physical	If Yes, explanation letter must be alification. disability in regards to any activity re	attached. Plated to his/her project or the Champ	oion Youth Program?			
Yes Educational Plan (TIEP) and grade level ability (if appropriate appropriate in the propriate in the pro	No If Yes, a copy of the Accomm	odations Needed for Testing, from your	r Transition Individual			
receive assistance – THIS INFORMNATION IS MANI		kept discrete – this will ald us in assisting	your child. For child it			
I hereby certify that the entrant is a bona fide paid and	active member of the aforementioned orga	nization and I have reviewed the entry for	m			
For FFA members - Vo. Ag. Teacher	active member by the ajoremember of ga	included in a state series and the entry year.	<u></u>			
For FFA members - Vo. Ag. Teacher	** This signature is mand	atory if showing FFA!				
Print Vo-Ag Teacher Name	Phone Number	·				
I hereby certify that the entrant is a bona fide paid men	iber of the aforementioned organization.					
For 4-H members - 4-H County Extension Agent	** This signature is mand	County				
Print County Extension Agent Name						
I hereby certify that the entrant is a bona fide active me						
For 4-H members = 4-H Leader						
For 4-H members – 4-H Leader	** This signature is manda	atory if showing 4-H!				
Print 4-H Leader Name						
I hereby certify that the entrant is a bona fide paid and	active member of the aforementioned orga	nization and I have reviewed the entry for	<u>m.</u>			
For VI DA mombors VI DA Poprocentativo						
For YLPA members – YLPA Representative	** This signature is mand	atory if showing YLPA!				
Print YLPA Representative Name	Phone N					
I hereby certify that this animal is intended for exhibition strictly the undersigned, understand & agree to abide by. I also agree to at to the use of pictures, including but not limited to photographs an the Florida State Fair. I understand that the 2024 Youth Beef State any delay, change of dates or cancellation of the 2024 Florida State catastrophe(s), such as epidemics, or explosion.	bide by the IAFE National Code of show ring Ethi d video, of me and/or animal in any or all publicat by is held in conjunction with the 2024 Florida S	cs and the General Disputes Policy as stated in the ions, TV, publicity brochure, internet site, or othe tate Fair and agree that the Florida State Fair is n	e rules. I agree and consent er publicity associated with not liable or responsible for			
I understand that I <u>MUST</u> show my own animal in		State Fair Attire Dress Code.				
SIGNATURE OF EXHIBITOR – MANDATOR	Y!! 					



EXHIBITOR'S NAME:

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of column

For Stalling Animal(s)

of Cow/Calf Pairs:

of Mature Animals:

If showing a NON-REGISTERED animal indicate "AOB" (ALL OTHER BEEF CATTLE SHOW)

PLEASE INDICATE: "RED" or "GREY" Brahman; for Limousin "Purple" or "Orange" papered;

BREED	CLASS No. Youth	NAME OF ANIMAL	BREEDER	REGISTRY NUMBER OR TAG ID#	DATE OF BIRTH	SEX	SIRE REGISTRY NO.	DAM REGISTRY NO.
	•	•						

ENTRY IN GROUP CLASSES MUST BE INDICATED.

TIE TOGETHER REQUEST:	 	

T-Shirt Size – Circle Appropriate Size

Child Large Adult Small Adult Medium
Adult Large Adult X-Large Adult XX-Large

There is a \$25.00 entry fee per exhibitor for Youth Entries. Youth Exhibitors entering in the Open Show must fill out a separate Open Show Entry Form.

All Youth must have attended a Youth Livestock Show Ethics and Animal Care Workshop by January 15, 2024 to show an animal at the 2024 Florida State Fair

PLEASE NOTE: IT IS <u>MANDATORY</u> THAT COPIES OF REGISTRATION PAPERS BE MAILED IN WITH ENTRY. (Pending Papers can be presented at Check-in).

Mail Entry Form & Fees To:

Florida State Fair Youth Beef Show P.O. Box 11766 Tampa, FL 33680

Youth Beef @ \$25.00 per exhibitor

TOTAL:

For Entry Verification purposes, the Fair suggests sending a self addressed stamped envelope with your entry.

\$25.00

ENTRY FEES	FN	JTR	V F	FFS
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Exhibitor Meal Tick	et <mark>@ \$12 each</mark>
Beef 1 (Feb. 7 th)	
Beef 2 (Feb. 10 th)	
Beef 3 (Feb. 13 th)	
Beef Grooming Chur @\$25.00 each	te Space