Florida State Fair Youth Dog/Llama Record Book

This Record Book was developed by the Florida State Fair Youth Livestock Committees

Exhibitor Name: _____

Club/Chapter/Group: _____

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.

_____
Exhibitor's Signature   Date

      I/We, the parents certify that our son/daughter has <u>completed</u> this project and <u>completed</u> this record book and will comply with all the Rules and Regulations of this show.

_____
Parent/Guardian Signature   Date

This student is an active member of the _____ FFA Chapter / 4-H Club / YLPA Club and is eligible to show livestock at the Florida State Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.

_____
FFA Advisor / 4-H Leader / YLPA Representative Signature   Date

Revised 9-11-2023

PURPOSE

THE PURPOSE OF AN ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of animal care by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To understand the economics of purchasing animals, feeds, facilities, and equipment for an animal project.
3. To keep an account of all your activities and accomplishments in one place.
4 To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this record book be complete and accurate. If you choose to not complete any section of this record book, you will not receive a ribbon. However, your score will still be added to your premium point total.

Youth Dog/Llama Record Book Guidelines

It is suggested that a copy of the record book be made for use as a work copy. Records can then be transferred into this book for a Final Copy.

1. Your Record Book should start as of September 1, of the current year, or when the animal was purchased, if after September 1.
2. Record Book should be completed on animals being shown.
3. Add extra Dog or Llama Information pages as needed.
4. Please do not make it a scrapbook. Do not take pages apart.
5. Do not put record book in a binder. If you add pages, staple or tape them in place.
6. Always double-check your work, especially your math calculations.
7. Have someone check your project story for spelling and grammar before you write it in the final record book.
8. Your final record book should be <u>hand-written</u> by the exhibitor.

Project Terms and Explanations

PROJECT YEAR - Based on a calendar year. Current project year is same year as current Fair.

Notes for Project Inventory (page 5):

1. **Date acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
2. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
3. **Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years, this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per calendar year.
4. **Depreciation of 10%** - This will be 10%, per calendar year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
5. **Value at the end of the project**- This is the value at the beginning of the project minus the depreciation.
Examples:

Items Description	Date Acquired	Purchase Cost or Value	Value at beginning of project	Depreciation (10% of purchase cost, for this calendar year)	Value at end of project
Lead Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased Previous Calendar Year	5.00	(Depreciated 10% for 1 year) 4.50	.50	4.00
Feed Bucket/Bowl	Purchased Current Calendar Year	5.00	(No Depreciation -purchased current project year) 5.00	.50	4.50
Total Depreciation*		XXXXX	XXXXXXXXXXXX	2.00	XXXXX
Value of Project Assets		XXXXX	XXXXXXXXXXXX	XXXXXXXXXX	15.00

*Depreciation is an expense

Dog Exhibitors Only

Information About Your Dog

My dog's Name is: _____

Breed: _____ **Purebred:** ___ **Crossbred:** ___ **Sex:** _____

Is your dog registered in:
__ **American Kennel Club** ___ **United Kennel Club** ___ **Other_____**

Dog's Age: _____ **Year of Birth _____ Month _____ Day _____**

Dates of Vaccinations:
 Rabies _____ Bordetella _____
Distemper Combo _____ Other _____

Heart Worm and Flea Prevention

Product	Date Used	Product	Date Used

Record of Training

Check the Obedience Level at which your dog is training:
_____Basic _____Beginner Novice _____Novice A _____Novice B _____Open

Check the Obedience commands that your dog has learned:

_____Heel on lead	_____Heel off lead	_____Utility Stand
_____Stand for Exam on Lead	_____Stand for Exam off lead on lead	_____Figure 8
_____Recall on lead	_____Recall off lead	_____Sit Stay on lead
_____Sit Stay off lead	_____Down Stay on lead	_____Stand for Exam
_____Drop-on-Recall	_____Scent Discrimination	_____Directed Retrieve

Did you and your dog graduate from an obedience class? _____ Which one?_____

Check the Agility Level at which your dog is training:
_____ Basic On Lead _____Sub Novice A On Lead _____Sub Novice B On Lead
_____ Novice Off Lead _____ Advanced Off Lead

Check the Agility Obstacles that your dog has learned:

_____A-Frame	_____Dog Walk	_____Teeter-Totter
_____Open Tunnel	_____Closed Tunnel	_____Hoop Tunnel
_____Crawl Tunnel	_____Sway Bridge	_____Swing Plank
_____Weave Poles	_____Platform Jump	_____Pause Table/Box
_____Bar/Wall Jumps	_____Hoop/Tire Jumps	_____Window Jump

_____Others:_____

Check the Junior showmanship Level at which your dog is showing:
_____Basic _____Intermediate _____Advanced

Llama Exhibitors Only

Information about your Llama
My Llama's name is: _____
Sex: _____   Age: _____   DOB: _____

Vaccination Record and Dates:

Product	Date Used	Product	Date Used	Record of Training

Check the classes you and your llama participate in during a show:

_____Halter _____Showmanship _____ Pack _____ Public Relations _____Obstacles

List the obstacles that your llama has learned:

_____
_____

Check the level at which your llama is showing other than youth classes:

_____Novice   _____Advanced

Other than showing, what other uses do you have for your llama?

_____
_____
_____
_____
_____
_____

PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished.
List items you will keep past the end of this project on this page only (inventory examples include collars. leads, feed bowls, grooming equipment, etc.)
Refer to Project Terms and Explanation, page 3, for descriptions of each column.

Item Description	Date Acquired	Purchase cost or value A	Value at beginning of project B	Depreciation (10% of purchase cost, per calendar year) C	Value at end of project D
Comb	Purchased 2 years ago	6.00	5.40	.60	4.80
Brush	Purchased current year	4.00	4.00	.40	3.60
Total Depreciation (Depreciation is an expense	XXXXXXXXXXX	XXXXXX	XXXXXX		XXXXX
Value of Project Assets	XXXXXXXXXXX	XXXXXX	XXXXXX	XXXXXXXXXXX	

PROJECT <u>ANIMAL</u> INVENTORY

List all animals you own at the beginning of the project and add any animals you purchase or animal(s) born during the project year. Animals sold during the year should also be recorded under OTHER INCOME. Animals sold should have a $0 value at end of project for this page.

**Beginning $ Value: Value of existing animals at beginning of project OR purchase cost of new animals OR value of animal(s) born.

*$ Value at end of project: Your animals' value should increase and is an estimated value

Animal Description: (Animal number and/or Name)	Breed	Sex	Date Acquired	Date Born	Beginning $ Value**	$ Value at end of project *	Indicate if animal sold, kept, died, etc.
Value at Beginning	XXX	XX	XXXXX	XXX		XXXXX	XXXXXXXX
Value at End/ Value of Animal Assets	XXX	XX	XXXXX	XXX	XXXXX		XXXXXXXX

FEED EXPENSES
List all feed related expenses on this page.

Date	Description		Quantity (Pounds)	Total Cost
Total Feed Expenses	XXXXXXXXXXXXXXXXXXX		XXXX	

VETERINARY RECORD AND OTHER HEALTH RELATED EXPENSES

This should include a record of any health-related activities including well animal care (deworm, vaccinate, or use of veterinarian's services for any other reason).

Veterinarian:_____

Date of Last Inoculations: _____ Rabies Tag #_____

Date	Reason for visit, service or expense		Cost
Total Vet/Health Expenses	**XXXXXXXXXXXXXXXXXXXXXXX**		

OTHER EXPENSES (Non-Feed)

Expenses other than feed and health related (entry fees, film, show supplies, and other **expendable** items such as shampoo, etc).

Date	Description	Paid To	Total Cost
Total Other Expenses		XXXXXXXXXXXXXXXXXXXXXXX	

LABOR RECORD

Month	Hours Spent Training	Hours Spent Grooming	Hours Spent Exercising
Sept			
Oct			
Nov			
Dec			
Jan			
Feb			
Mar			
Apr			
May			
June			
July			
Aug			
Total			

REMARKS AND INCIDENTS

Include any important events or incidents that occurred during this project such as seminars or field trips you attended, or any other non-health related activity or incident.

Date	Event, Incident, Type of Activity, etc

SHOW RECORD

Date	Name of Show or Match	Placing and/or Ribbon	Premium
Total Premiums (If none – enter 0)			

OTHER INCOME

Date	Show	Income
Total Other Income (If none – enter 0)		

PROJECT LEADERSHIP/COMMUNITY SERVICE

List your leadership participation in this project or activity. Leadership experiences include times when you showed/taught others how to do something or organized an event or activity related to your project. List the date, what you did, and the number of people you lead or helped.

Date	Leadership responsibility	Number of people

PROJECT GOALS

My objectives or goals for this project. Tell the things you want to do or learn in this project this year. Be sure to make SMART goals (Specific, Measurable, Attainable, Relevant, and Time-Bound). Juniors should have 1-2 goals, Intermediates 3-4 goals and Seniors 4-6 goals.

PROJECT SUMMARY

The records in this book cover my 4-H/FFA/YLPA project which consist of (number of animals):
 (Circle one)1, 2, 3, 4, 5, 6, 7, 8, 9, or _____ animals.

INCOME:

    Total Show Record Premiums (From Show Record)   _____1
    Total Other Income   (From Income)   _____2

    TOTAL PRELIMINARY INCOME (Line 1 + 2)   _____3

EXPENSES:

    Total Depreciation   (From Project Inventory)   _____4
    Total Feed Expenses   (From Expenses)   _____5
    Total Other Expenses   (From Expenses)   _____6
    Total Vet & Health Related Expenses:
            (From Expenses)   _____7

    TOTAL EXPENSES (Line 4+5+6+7)   _____8

SUMMARY:

    Preliminary Profit/Loss   (Line 3 - Line 8)   _____9
    Show Premiums - From Florida State Fair
         (To be filled in after the Fair)   _____10
    Achievement Monies
          (To be filled in after the Fair)   _____11
    Champion of Champions (To be filled in after the Fair)   _____12

FINAL PROFIT OR LOSS (Line 9 +10 + 11 +12)   _____13

_____
ASSETS:
Value of Project Assets   (From Project Inventory)   _____14
Value of Animal Assets   (From Animal Inventory)   _____15
        Total Assets   (Line 14 + 15)   _____16

PICTURES OF YOUR PROJECT

This should include a **<u>minimum of 5 pictures and a maximum of 8 pictures</u>**. Show the beginning and end of your project as well as different skills that you have learned. The caption for each photo should explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges' decision. **Captions should be a complete sentence. <u>DO NOT</u> start caption with "Here I am …", "This is me….", "In this picture….".**

PICTURES (continued)

PROJECT ESSAY

Your essay will relate to this years' skilathon topic. Since the topic changes each year, check the state fair website for essay prompt assigned to your age category. Be sure to use correct grammar, spelling and punctuation in your writing. If you use a source outside of the skilathon manual, be sure to include your source. If you need more room, add pages.

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ESSAY (continued)