



YOUTH POULTRY SHOW (Fancy Purebred and Commercial), & EGG SHOW FEBRUARY 14 – 20, 2023


Cindy KinardSuperintendent
Missy Yates Assistant Superintendent
Dave Williams Secretary
Cheryl Thompson Champion Youth Coordinator


Educational Opportunities.....See Point Categories on page 6

 **Entry Deadline Hand Delivered or Postmarked
..... On or Before January 4, 2023
1st Late/Final Entry Period..... January 11, 2023
..... (Double Entry Fees)**

 **Record Book Deadline Hand Delivered or Postmarked
..... On or Before January 11, 2023
**No Record Books will be accepted at Check-in – See
Rules on page 7-8**




 **YQCA Certification Deadline Postmarked
..... On or Before January 11, 2023
**Please Note: This is an optional Champion Youth Point
Opportunity and NOT a Show Requirement (see page 7)**

 **Youth Livestock Show Ethics and Animal Care Workshop
Deadline January 16, 2023
***This workshop is REQUIRED for ALL students
entered in the Youth Rabbit Show. (See page 9 for details)**

SHOW SCHEDULE

Arrival/Check-inFeb. 14, 1 p.m. - 9 p.m.
All Educational Posters In.....Feb.14, 9:30 p.m.

Judging of Youth Purebred Poultry..... Feb. 15, 10 a.m. 
Vol. in Ask Me Booth..... Feb. 15, 11 a.m. - 8 p.m.


Judging of Youth Purebred Poultry..... Feb. 16, 10 a.m.
Vol. in Ask Me Booth..... Feb. 16, 11 a.m. - 8 p.m.

Vol. in Ask Me Booth..... Feb. 17, 10 a.m. - 8 p.m.
Showmanship (Jr., Int. & Sr.) Feb. 17, 12 noon – 6 p.m.
Judging of Youth Commercial Poultry Feb. 17, 2 p.m.

Vol. In Ask Me Booth.....Feb. 18, 10 a.m. – 11 a.m.
Skillathon/Record Book Skills Test Feb. 18, 2 p.m.
(Seniors – 2 pm / Intermediates – 3 pm / Juniors – 4 pm)

Announce Champion Youth..... Feb. 19, 6 p.m.

Show Awards.....before release Feb. 20, 3 p.m.
Announce 4-H Poultry Judging

Contest Winners..... Feb. 20, 3 p.m. 
Release..... Feb. 20, 4 p.m.

Youth Purebred Poultry Judge – Paul Gilroy, Maryland

Youth Commercial Poultry Judge – Jennifer Walters

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| <p>Individuals are limited to entering a maximum of 2 Youth Livestock Shows at the 2023 Florida State Fair.</p> |
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INTERPRETATION OF RULES

The management of the Florida State Fair reserves the right to amend, add to and interpret the following Rules and Regulations; and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair.

RULES AND REGULATIONS

ELIGIBILITY

1. Only Florida residents that are bona fide 4-H or YLPA members (8 years old or older as of Sept. 1, 2022) or FFA members will be eligible to enter. All entrants must be currently active in the 4-H or YLPA Club program or the Vocational Agricultural Program in Florida.
2. Anyone having currently graduated from or dropped out of high school or currently enrolled in an Agriculture Class, but not attending class, shall be ineligible to show. Both FFA Chapter, YLPA Club and 4-H Club entries will be accepted. Chapters and Clubs must be valid clubs and in good standing with their local & state organizations.
3. The Youth Exhibitor must be the **SOLE OWNER** of the birds and in the possession and care of the exhibitor by December 1, 2022. The birds must be entered by breed, variety and sex.
4. Unavoidable changes in entries, which an exhibitor finds necessary to make, must be in the hands of the Superintendent no later than 5 p.m., **January 20, 2023. NO CHANGES WILL BE MADE AFTER JANUARY 20th. Contact Cindy Kinard, Superintendent, at 863-990-2324 (TEXT PLEASE) or email at cindylkinard@yahoo.com**
5. Chickens may be entered in the fancy purebred category or in the commercial (egg production) category. Only purebred classes will be provided for ducks and guineas. **The Goose and Turkey Show will continue for the 2023 Fair. However, space is limited so entries will be on a first come, first served basis according to postmark.**
6. Only Fancy Purebred Birds will be accepted for competition in the Youth Fancy Purebred Poultry Show. Commercial quality birds should be entered in the Commercial class and will be judged by a Commercial Standard for laying birds. All Fancy Purebred birds will be judged in accordance with the appropriate standards issued by either APA & ABA. Non-recognized breeds and/or varieties can be shown, but will only be eligible to be judged to Best of Breed/Variety and only 1st place will be awarded.
7. Birds eligible in the Commercial (egg production) category are female: White Leghorn & Rhode Island Red, as well as black or red sex-links. **Commercial males are not eligible.**
8. Exhibitors must be present at check-in of Poultry unless special permission has been requested in writing by January 20, 2023 and granted by Show Superintendent. Text or email Cindy Kinard at 863-990-2324 or cindylkinard@yahoo.com.
9. Any exhibitor from a family with an outstanding balance

owed to the Fair will not be eligible to show at the Florida State Fair.

ENTRIES

1. Entry Due Date - All entries must be postmarked or hand delivered on or before January 4, 2023. It is the policy of the Florida State Fair to abide by all Rules and Regulations as posted on the Florida State Fair Agribusiness website at www.floridastatefairag.com.

Entry fee will be determined by date entries are postmarked or hand-delivered to the Agribusiness Office. Hand delivered entries will be accepted in the Agribusiness Office up to office closing at 5:00 pm on the day of deadline.

Certified mail or a Certificate of Mailing validated by the Post Office is recommended. A metered postmark will not be considered as a valid postmark for entry deadline purposes

The 1st Late/Final Entry Period for entries postmarked or hand-delivered between January 5th & January 11th is subject to space availability and will be charged double entry fees.

It is advisable to make entries earlier so that any questions may be cleared up before closing date.



2. An Entry fee of \$5.00 per bird will be charged and must accompany entry form. Make remittance payable to Florida State Fair Authority. If you request to double coop your large birds, you must pay double entry fees. Single or Double Cooping will be assigned on a first come, first served basis, due to limited amount of coops. Entry Fees are Non-Refundable.

3. All entries must be made on Official Entry Forms, which is available on website. Entry forms can be copied for additional copies. Only one Exhibitor per entry form. Entries will not be taken over the phone. Send all entries and fees: Youth Poultry Show, Florida State Fair, P.O. Box 11766, Tampa, FL 33680.

4. Exhibitors will be limited to a total of thirty (30) birds.

5. The Florida State Fair reserves the right to limit entries based on pen availability. Entries will be accepted in chronological order based on the postmark.

6. All cocks, cockerels, hens and pullets must be entered as singles.

7. Exhibitors MUST indicate on Entry Form whether or not they plan to keep their animal(s) at a location other than the home place of the exhibitor or the Land Lab for FFA Chapter animals. Failure to provide this information will result in disqualification.

8. For Entry Verification purposes, the Fair suggest sending a self-addressed stamped envelope with your entry.

**CHAPTER/CLUBS
MUST SUBMIT SEPARATE ENTRY FORM
FOR EACH EXHIBITOR**

LEG BANDS

1. It is strongly recommended that all birds have leg bands but not required. It is recommended that the color and number of the leg band be recorded on entry form on or before check-in.

HEALTH REGULATIONS

1. All animals must meet health requirements as specified in the Rules for Exhibition as required by the Florida Department of Agriculture & Consumer Services. Updates to health requirements will be posted on the Florida State Fair Agribusiness website as they are available. Any birds with external parasites will not be allowed in the show and must be removed from the fairgrounds immediately.

2. A State Poultry Inspector will be present to test birds for pullorum/typhoid upon arrival.

3. A Percentage of your birds will be examined upon arrival for any external parasites.

4. All sick birds will be isolated and not eligible for competition or awards. Birds must be removed from premises immediately.

5. Contact the Florida Department of Agriculture, Animal Industry, District 4 Office at (863) 578-1863 with questions pertaining to Health Regulations and/or Rules of Exhibition.

To insure the health of all birds, entered in the Open and Youth Poultry shows, the cages will be disinfected with Permethrin before each show.

RULES OF EXHIBITION

As required by the Florida Department of Agriculture and Consumer Services

5C-4.001 General Requirements and Limitations. (Repealed)

5C-4.0015 Definitions.

5C-4.0016 Applications, Cards, Forms, Other Official Documents Required and Fees.

5C-4.0017 General Requirements, Exemptions and Limitations.

5C-4.002 Cattle or Bison.

5C-4.003 Swine.

5C-4.004 Poultry, Domestic Fowl or Ratites.

5C-4.005 Goats or Sheep.

5C-4.006 Violation of Rules. (Repealed)

5C-4.007 Sheep. (Repealed)

5C-4.008 Horses.

5C-4.009 Other Species. (Repealed)

5C-4.010 Penalties for Violations. (Repealed)

5C-4.0015 Definitions.

For the purposes of this chapter the following definitions shall apply:

(1) Accredited Veterinarian. A veterinarian licensed in the state of origin and accredited by the United States Department of Agriculture, Animal and Plant Health Inspection Service (USDA, APHIS) to perform certain functions of the federal

CHAPTERS/CLUBS PLEASE NOTE: Chapters/Clubs must designate student(s) that will enter and compete in all events. That student will be the representative for the Show, Skillathon, Record Book Skills Test, Showmanship and all other competitions. The age of the student(s) will determine the division of their competition (Junior, Intermediate or Senior). Chapters/Clubs must designate student(s) by January 11, 2023 (hand delivered, emailed, faxed or postmarked – Metered Mail will not be considered as valid or legitimate postmark). **If name is not received by January 11, 2023 the animal(s) will be allowed to show and compete for animal premiums ONLY.** The Chapter/Club will not qualify for Achievement Premiums or participation in the Champion of Champion program. **All Chapter/clubs must have a Federal ID number to enter.** Appropriate form is located on website.

and cooperative-state-federal programs in accordance with the provisions of Title 9 Code of Federal Regulations (9 CFR) § 161 (2005).

(2) Animal(s). This term shall include:

- (a) Livestock including grazing animals, such as cattle, horses, sheep, swine, goats, and other hoofed animals;
- (b) Ratites, limited to ostriches, emus, and rheas;
- (c) Poultry or Domestic fowl which are propagated or maintained for commercial or breeding purposes; and
- (d) Wild or game animals which may threaten the agricultural interests of Florida.

(3) Authorized Representative. An employee of the state or federal government, or a licensed veterinarian accredited by the USDA, who is authorized to conduct animal disease control and eradication activities.

(4) Commercial Production Swine. Swine that have been subjected to and found negative on an annual brucellosis and pseudorabies test and have been continuously managed with adequate facilities and practices to prevent exposure to either transitional or feral swine and so recognized by state animal health officials.

(5) Group. One or more animals maintained on the same premises or in contact with one another.

(6) Horse. Any horse, mule, ass, zebra or other equidae.

(7) Isolation. Separation of individual animals by a physical barrier in a manner that assures one animal does not have access to the body, excrement, or discharges of another animal; does not share a building with a common ventilation system; and is not within ten feet of another animal.

(8) Market Class. An exhibition class consisting of finished fed animals that all go directly to slaughter immediately following the exhibition.

(9) Official Certificate of Veterinary Inspection (OCVI). A legible record or certificate made on an official form from the state of origin or from the USDA, or a Department-approved electronic format, issued and signed by veterinarians licensed and accredited in the state of origin for the purpose of certifying the official individual identification, test requirements, and health status of specific animals for movement, exhibition, and other designated purposes.

(10) Official Individual Identification. A form of unique individual animal identification including, but not limited to:

(a) Official Eartags. Must be tamper-resistant/tamper evident, approved by APHIS, capable of providing a unique identification number for each animal, and capable of being recorded in a central repository. Such eartags must conform to one of the numbering or tagging systems approved by the USDA, APHIS, VS in 9 C.F.R. § 71.1.

(b) Ear, tail-web or flank tattoos, approved by APHIS; breed registration tattoos when accompanied by breed registration papers; or an official brand when accompanied by a brand registration certificate;

(c) Official leg or wing bands for poultry;

(d) Color digital images or notarized color photographs of the animal, signed by a state-licensed, USDA-accredited veterinarian; or

(e) Implanted electronic chips with a unique number that is recorded in a single, central database.

(11) Official test. A test conducted by a method approved by Department rules for the specific disease and animal species.

(12) Poultry, Domestic Fowl or Ratites. Chickens, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites (limited to ostriches, emus and rheas) and waterfowl that are propagated or maintained for commercial or breeding purposes.

(13) Segregated. To maintain a group of animals separate from another group of animals in such a manner as to prevent physical contact between animals of the two groups.

(14) Materials. Title 9 C.F.R. § 71.1 (2005) is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328. History—New 1-19-95, Last Amended 6-21-06.

5C-4.0017 General Requirements, Exemptions and Limitations.

(1) Official Certificate of Veterinary Inspection (OCVI) Required. Animals presented for exhibition purposes in Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinarian accredited in the state of origin.

(a) The OCVI must be complete including the breed, sex, and registration number, and the official individual identification of each animal.

(b) Results of a specific test requirement or herd accreditation, certification or validation number for each animal must be recorded on the OCVI with the date of the test or herd accreditation, certification or validation.

(2) Expiration of Required OCVI.

(a) For Florida-origin animals an OCVI is valid for 90 days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date.

(b) For animals imported into Florida for exhibition purposes only, the OCVI is valid for 30 days, except that, for equine imported into Florida using a current Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official, the OCVI will be extended to the date of expiration of the Equine Interstate Passport Card or its equivalent of the state of origin.

(3) Exemption to Required OCVI. An OCVI is not required for animals originating in Florida and entered in market classes provided that animals are segregated from other animals and the pens are occupied only by the animals in a market class. Pens used for market classes must not be reused until after cleaning and disinfecting.

(4) Inspection Required. Prior to immediate acceptance at an exhibition, all animals presented for exhibition must be visually inspected by an authorized representative for:

(a) The required official individual identification of the animal; and

(b) Clinical signs of disease including, but not limited to: caseous lymphadenitis, blisters/ulcers around the mouth, nostrils, coronary band, pinkeye, pox, scabies, lice, ringworm, atrophic rhinitis, or multiple warts that are clearly visible; and

(c) Evidence of compliance with animal tests and OCVI requirements, where required.

(5) Animals Rejected for Exhibition.

(a) Any animal in noncompliance with animal tests and OCVI requirements, or

(b) Any animal not meeting the official individual identification requirements, or

(c) Any animal which is suspected of having or showing clinical signs of dangerous transmissible, contagious or infectious disease on visual inspection, or any animal which is known to be exposed to such diseases must be:

1. Immediately withdrawn from exhibition and returned to the place of origin, or

2. Examined by a Florida-licensed and USDA-accredited veterinarian at the owner's expense within 24 hours, who certifies by a signed, written statement, that the animal is

free of dangerous transmissible, contagious or infectious disease and pests.

(6) Forms. Equine Interstate Passport Card, DACS-09207 Rev. 07/05, is hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800.
History–New 6-21-06.

5C-4.004 Poultry, Domestic Fowl or Ratites.

(1) OCVI Required. An OCVI is required for poultry, domestic fowl or ratites for movement into Florida, but not specifically for exhibition. However, poultry, domestic fowl or ratites presented for exhibition without an OCVI, must be inspected as provided in subsection 5C4.0017(4), F.A.C.

(2) Test or Certification Required. All poultry or domestic fowl entered for exhibition must originate from Pullorum-Typhoid Clean flocks or hatcheries, as provided in 9 CFR § 145 (2005) and § 147 (2005), or have a negative pullorum-typhoid test within 90 days prior to exhibition.

(3) Materials. 9 CFR § 145 (2005) and § 147 (2005) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.
History–Last Amended 6-21-06.

GENERAL

1. Please Note: Due to health and safety issues, no cooking will be allowed in the barns; food and drink should not be consumed in animal areas; and exhibitors should wash hands after handling animals.

2. The Florida State Fair will take every precaution to see that birds are fed and watered and will give the best possible care in accident prevention for the birds.

3. Carrying cases cannot be left on the Fair premises.

4. Any person who violates any of the general rules or special rules as posted in this premium list will forfeit all privileges and premiums won. **Failure to cooperate with Fair Officials may result in premium forfeiture and immediate dismissal from the Fairgrounds.**

5. **The physical condition of an entrant, which the appropriate committee considers to be a problem for that entrant to participate in the show, may result in the committee not accepting an entry or not allowing that entrant to participate in the show.**

6. Only animals being shown at the Florida State Fair are permitted on the Fairgrounds.

7. **NO DOGS ALLOWED INSIDE THE BARN.**

8. **Smoking is not permitted in the barns.**

9. **The use of alcohol is prohibited in the barns and livestock area.**

10. Show room problems will be addressed by the Show Superintendent.

ASSISTANCE

1. Youth exhibitors are expected to care for, prepare and show their own animals while on the grounds of the Florida State Fair.

2. Adults (other than parents) or similar unauthorized persons are strictly prohibited from providing direct assistance in preparation or showing of youth animals while on the grounds of the Florida State Fair.

3. All preparation will be done in a designated area.

4. **Exceptions to the above rule must be approved by the committee and be in writing before the Fair.**

5. Violations can result in the disqualification of the exhibitor and all premiums, Achievement premiums, etc. will be forfeited.

HANDLING OF EXHIBITS

1. Only those persons authorized by the show officials or the owners will be allowed to handle birds without written permission on file with Show Management from the owner unless the owner is present. **Violators will be escorted off the grounds by Fair security and banned from future shows.**

2. All eggs are property of the Florida State Fair. **Only Fair Officials can remove eggs from cages.**

LIABILITY FOR LOSS OR THEFT

1. The owner or custodian of property of any kind brought to the Fairgrounds; either for exhibit or for other purposes, assumes as a condition of its admission to the grounds, all risk and/or responsibility for its loss, damage or theft.

2. The Fair, its officers and employees cannot and will not accept responsibility and liability for any damage or injury resulting from theft, fire, the elements, accidents or other conditions or causes; whether to exhibits, property of exhibitor, vehicles on the grounds and articles left therein or any other property of any nature whatsoever.

ARRIVAL

1. Birds will be received from 1 p.m. to 9 p.m. on February 14, 2023. The barn will close at 9 p.m.

2. A State Poultry Inspector will be present to test birds until 8:30 p.m. upon arrival.

3. All birds entered must arrive and depart through the Livestock Gate (formerly the Red Gate) at the Orient Road entrance located on the west side of the Fairgrounds.

4. Birds will be cooped by class, breed, variety and sex for purebred and commercial poultry.

5. **All exhibitors are required to water and feed their birds upon arrival.**

6. Do not remove unused coop cards.

7. Upon arrival, check the information board at the poultry office for times on special events during the Fair.

TICKETS

1. **ALL TICKETS WILL BE PICKED UP AT THE VET TRAILER AT THE LIVESTOCK GATE (FORMERLY THE RED GATE) ENTRANCE UPON ARRIVAL AND MUST BE PRESENTED FOR ADMITTANCE TO THE GROUNDS.**

2. Tickets will be issued on the following basis: Fourteen (14) Daily admission passes. Exceptions will be made when more than one exhibitor is from the same family. Any additional exhibitors from the same family will be issued 7 daily admission passes.

Please Note: All passes will be single day passes. Be sure to utilize your tickets to cover every day you are at the Fair. NO ADDITIONAL TICKETS WILL BE ISSUED.

3. **Vehicle/Trailer Parking Passes:** The Florida State Fair is currently reviewing and evaluating the Agribusiness Department Vehicle/Trailer Parking process. All updates or changes with our parking procedures will be given to exhibitors as soon as things are finalized.

4. Additional tickets can be bought in advance at discount prices. See Advance Ticket Form on website for details.




Tickets will be for sale at the gate.

JUDGING

1. The Judging of Youth Purebred Poultry will be held on Wednesday, February 15th and Thursday, February 16th. Judging will take place at 10 a.m. on both days.

2. The Judging of Youth Commercial Poultry will be held on Saturday, February 17th at 2 p.m.

 3. **The Youth Purebred Poultry Show will be judged utilizing the APA-ABA Standards ONLY. The Youth Commercial Poultry Show will continue to be judged on the Danish System.** Results will be available following judging.

4. The judging of birds will be conducted using the American Poultry Association Standard of Perfection or American Bantam Association Standard for fancy purebred category. The commercial egg category will be judged according to the criteria found in "Judging Commercial Egg-Type Chickens at the Florida State Fair."

<http://floridastatefairag.com/pdf/files/live-judgingcommerciallegg.pdf>

5. During selection of champions, exhibitors and parents shall refrain from speaking with the judges.

6. Judges will not award premiums to any article, product, or animal that is not deserving. It must be judged individually worthy.

7. The decision of the judge shall be final and no appeal will be considered except in cases of written protest (see General Disputes Policy).

8. Any exhibitor who interferes with the judging will be promptly excluded from competition; if after judging, the premiums awarded will be withheld.

9. All animals must be evaluated by the judge in order to receive premiums.

GENERAL DISPUTES POLICY

With respect to any disputes which may occur with respect to an exhibitor at the show, such disputes shall be handled by the appropriate Livestock Committee (the "Committee") in accordance with the following:

1. An exhibitor may file a protest with respect to another exhibitor for violation of the rules and regulations of the Committee and/or the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics by submitting a written protest (a "Protest") on a form (the "Protest Form") which will be available at the Agribusiness Department. The Protest must include the exact basis, cause and description of the dispute, the name of the protesting exhibitor, the name of the exhibitor being protested, and any materials in support of the Protest as well as any other matters which may be required in the Protest Form, and shall be accompanied by payment of \$50 which shall be refunded only if the Protest is sustained by the Committee. The Protest Form must be signed by the exhibitor (as the protesting exhibitor), and if the exhibitor is a minor, the Protest Form must also be signed by the exhibitor's guardian or parent, unless the parent or guardian is not available under circumstances that warrant, as determined by the Agribusiness Department in its sole discretion. Failure to properly sign the Protest Form shall deem the Protest Form incomplete and a nullity, and in such event, the Protest will not be considered. Any Protest must be submitted (and received by the Agribusiness Department) at least two (2) hours prior to the time that the show is scheduled to occur in order to be considered prior to the show. If a Protest

is submitted less than two (2) hours prior to the time that the show is scheduled to occur ("a "Late Submittal"), then the Committee will handle the Protest after the show in accordance with its rules and regulations and the IAFE National Code of Show Ring Ethics, but the Late Submittal shall not affect the award of ribbons for the show. In order to minimize disruption to the show, an exhibitor who intends to file a Protest should do so at the earliest feasible time. In any event, a Protest must be filed with the Agribusiness Department prior to the scheduled release hour for the protested exhibitor's animal in order to be considered.

2. The Agribusiness Department will forward any Protest Form which is duly signed (by an exhibitor as the protesting exhibitor, and if the exhibitor is a minor, the Protest Form must also be signed by the exhibitor's guardian or parent), and any accompanying materials submitted by the protesting exhibitor in support of the Protest to the Committee for its consideration. The Agribusiness Department will also notify the exhibitor being protested of the Protest as soon as reasonably practicable after the Protest has been duly submitted, and make available a copy of the written Protest to the exhibitor being protested. The exhibitor being protested may, but shall not be required to, provide a written response to the Protest (a "Response") by submitting a Response to the Agribusiness Department, including any materials in support of the response to the Protest, and the Agribusiness Department shall provide the Response to Committee. A Response shall be on a form obtained from the Agribusiness Department, and must be signed by the protested exhibitor, and if the protested exhibitor is a minor, the Response must also be signed by the protested exhibitor's guardian or parent, unless the parent or guardian is not available due to circumstances that warrant, as determined by the Agribusiness Department in its sole discretion. The Agribusiness Department shall make available a copy of the Response to the protesting exhibitor upon request by the protesting exhibitor, but it shall be the protesting exhibitor's responsibility to monitor the Protest and to obtain a copy of the Response. The Agribusiness Department will attempt to notify the protesting exhibitor and the exhibitor being protested of the time of the Committee's review and consideration of the Protest by calling their respective cell phone numbers if provided on the Protest Form and/or the Response Form, but it shall be the protesting exhibitor and protested exhibitor's responsibility to monitor the Protest and obtain the time of the Committee's review and consideration of the Protest and to be available at the time scheduled for the Committee's consideration of the Protest. For any Late Submittal, the Committee will handle the process for review of the Protest after the show.

3. The Committee members present will review the Protest and the Response, if any, in the context of its rules and regulations and the IAFE National Code of Show Ring Ethics, and will make a decision to resolve the Protest by a majority of the Committee members present. In the event of a tie vote, the Protest shall be deemed denied by the Committee. The decision of the Committee will be final.

4. The Committee also may apply and enforce its rules and regulations and the IAFE National Code of Show Ring Ethics, with respect to exhibitors at the show.

5. By entering the show, all exhibitors, and their respective parents and/or guardians, shall be deemed to have acknowledged and accepted this General Disputes Policy.

RELEASE

1. During the period of exhibition, no specimen may be removed, except by the consent of the Show Superintendent.

2. Birds will be released at 4 p.m., Monday, February 20, 2023. Birds removed prior to this time forfeit all premium monies won.

3. Request for early release MUST be submitted in writing at check-in.



4. ALL EXHIBITORS MUST CHECK OUT THEIR OWN BIRDS. If a bird is sold to a new owner during the fair, it is the exhibitor's responsibility to handle this exchange AFTER birds have been released by fair staff.

5. **Release Procedure** - Vehicles will not be permitted to line up for release until 3:30 p.m. At that time, vehicles can line-up at the security station along the perimeter road. A limited number of vehicles will be allowed behind the barn at a time. As soon as you are finished loading your animals, please move your vehicle so that others can load out.

If you arrive prior to 3:30 p.m., you must park in the Red Lot or outside the gate until 3:30.

6. Any birds left after 8 p.m. will be disposed of by Fair personnel.

PREMIUMS AND AWARDS

1. Premiums will be paid on the basis of the judging reports, which must be signed by the judge and by the department superintendent.

2. Premiums will be mailed to the exhibitor after the Fair to the address given on the entry form. Errors in premium statements will not be corrected after April 1, 2023. All Premium checks must be cashed within sixty days of issuance or they become void.

3. If a Social Security Number or Federal Id Number is not provided, the Fair will not issue a premium check.

4. The management of the Florida State Fair reserves the right to revise the dollar amount of the Premiums.

Premiums for Cocks, Cockerels, Hens and Pullets in the Purebred Classes:

- 1st Place.....\$6.00
- 2nd Place.....\$5.00
- 3rd Place.....\$4.00
- 4th Place.....\$3.00
- 5th Place.....\$2.00

Class Champion – Rosette
Reserve Class Champion – Rosette
Class Champions and Reserve Class Champions- there must be 3 or more birds in class to be eligible for award.

- Champion Bantam - \$10.00
- Reserve Champion Bantam - \$5.00
- Champion Large Fowl - \$10.00
- Reserve Champion Large Fowl - \$5.00
- Champion Waterfowl - \$10.00
- Reserve Champion Waterfowl - \$5.00
- Champion Turkey - \$10.00
- Reserve Champion Turkey - \$5.00
- Champion Goose - \$10.00
- Reserve Champion Goose - \$5.00
- Champion Guinea - \$10.00
- Reserve Champion Guinea - \$5.00
- Champion Duck - \$10.00
- Reserve Champion Duck - \$5.00
- Best Purebred of Show - \$10.00 and Banner
- Reserve Best Purebred of Show - \$5.00 & Banner

Premiums for Cocks, Cockerels, Hens and Pullets in the Commercial Classes:

- Blue Award.....\$5.00
- Red Award.....\$3.00

- White Award..... \$1.00
- Champion Female – Commercial (Egg Prod.) - \$10.00
- Reserve Champion Female – Commercial (Egg Prod.)- \$5.00
- Best Commercial of Show - \$10.00 and Banner

Best Exhibit: - \$10.00

Best Exhibit shall be determined by the overall quality of birds (based on color of ribbon), number of different breeds, and placing of eggs in Youth Egg Show. This exhibit shall receive an individual award.

Judged Poultry and Waterfowl:

- BLUE Ribbons..... 10 points
- RED Ribbons..... 5 points
- WHITE Ribbons..... 3 points

Each Breed exhibited by Single Exhibitor – 1 point
Egg Contest:

- BEST DOZEN..... 5 points
- RESERVE BEST DOZEN 3 points
- BEST OVERALL EGGS 10 points

YOUTH POULTRY HERDSMAN
A special award will be given to a deserving youth in all three age divisions that has assisted in duties in the Poultry Barn. Recipient will be judged on Volunteer hours and be selected by the Show Committee. Exhibitors must pre-register with Mrs. Kinard at check-in and will need to sign-in/sign-out daily with the Poultry Office.

CHAMPION OF CHAMPIONS PROGRAM!!

The Florida State Fair believes in the value and importance of exhibitor participation in all educational opportunities offered through their animal project. The Champion of Champions program is the means to which exhibitors can take advantage of these opportunities. By taking part in the various activities listed below exhibitors may earn additional monies which we call Achievement Premiums. Achievement Premiums will be paid in addition to current animal premiums, and will reward exhibitors based on their participation in the educational events listed below. Participation in the Champion of Champions Program is optional. Points will be accumulated by each exhibitor throughout the program for each event they participate in and Achievement Premium monies will be rewarded proportionately for their involvement.

The point system will be as follows:

- **Entry** correct & complete.....0 or 10 points
 - **Educational Seminar or YQCA**0 - 30 points*
 - **Record Book (Mandatory)**0 - 100 points
 - **Record Book Skills Test (Mandatory)**0 - 100 points
 - **Skillathon (Mandatory)**0 - 100 points
 - **Educational Poster**0 -30 points
 - **Volunteer in Ask Me Booth**.....0 - 90 points
(1 hour for 30 points - up to 3 hours)
 - **Showmanship**0 -100 points
 - Blue Award..... .80-100 points
 - Red Award..... .70-79 points
 - White Award......69 and below points
- 560 Total Points possible**

*Please Note: Exhibitors can only do one of these two events.

- All points will be totaled and exhibitors will be ranked in



order of point totals.

ACHIEVEMENT PREMIUM OPPORTUNITY!!

ACHIEVEMENT PREMIUMS:

Achievement Premiums will be paid in addition to current animal premiums and will reward exhibitors based on their participation in a wide variety of educational events. PLEASE NOTE: Some areas of participation are mandatory and some are optional.

- All points will be totaled and exhibitors will be ranked in order of points totals.

CHAMPION YOUTH

A Champion Youth Exhibitor will be selected in each age division for each Youth Livestock Show at the Florida State Fair. This exhibitor will be selected based on the highest number of points accumulated. The Champion Youth Exhibitors in each Youth Show will be eligible to receive:

| | |
|------------------------------|------------------|
| <i>SENIOR AGE CATEGORY**</i> | |
| Champion Youth - | \$500 cash award |
| 2 nd Place - | \$375 cash award |
| 3 rd Place - | \$250 cash award |
| 4 th Place - | \$125 cash award |

INTERMEDIATE AND JUNIOR CATEGORY

Champion Youth - \$50 cash award

PLEASE NOTE: Champion of Champions - an exhibitor can only win 1st place in the Champion of Champions Contest 1 time – after that, they will qualify for Achievement Premiums only.

ACHIEVEMENT PREMIUM PAYMENT

Exhibitors will be mailed, after the Fair, a recap of the total Achievement points earned during the 2023 Florida State Fair. Along with the recap, they will be provided with the names and address of two (2) Achievement Premium Sponsors. To receive payment for these points, exhibitors will be required to:

1. Write and mail a Thank You letter to the sponsor.
2. Send a copy of each Thank You letter to the Fair.

Checks for Achievement Premiums will be issued when a copy of the Thank You letters to the sponsors has been received.

Achievement Premium checks will be null and void as of July 1, 2023, if copies of the Thank You letters have not been received. No checks will be issued after July 1, 2023.

CHAMPION OF CHAMPIONS ACHIEVEMENT PREMIUMS - YOUTH POULTRY POINT CATEGORIES

EDUCATIONAL SEMINAR:

1. PLEASE NOTE: There will be one (1) seminar session offered this year.

2. The Educational Seminar will be held as follows:

September 17th - Florida State Fairgrounds

Group One Seminar

Dog, Dairy Goat, Boer Goat, Rabbit, Dairy

9:00 a.m. – 11:30 a.m.

First Year Orientation

11:45 a.m. – 12:15 p.m.

Group Two Seminar

Swine, Llama, Sheep, Poultry, Beef & Steer

12:30 p.m. – 3:00 p.m.

3. Exhibitor can receive up to 30 points toward Achievement Premiums for attending the Seminar.

4. Please Note: Registration will begin 30 minutes prior to seminars.

5. For pre-registration visit our website:

WWW.FLORIDASTATEFAIRAG.COM.

See page 6 for the modified Point Opportunities for the Youth Poultry Show.

YQCA - YOUTH FOR THE QUALITY CARE OF ANIMALS (Alternative to attending the Seminar) - YQCA

is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. YQCA is available as an online program for youth everywhere in the United States. YQCA in-person workshops may be available to youth where state 4-H, YLPA or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops.

1. All exhibitors can earn Achievement Premium Points by completing this online certification.

2. A maximum of 30 points can be earned by becoming YQCA certified.

3. YQCA certification information and the on-line training is available at <https://yqcaprogram.org/> **Please be aware that there will be a cost associated with this program.**

- Available achievement premium dollars will be allocated based on total points earned. (All points will be totaled and divided by total achievement premium dollars - thus determining a dollar value per point).

Tie breakers will be in this order: 1) Skillathon, 2) Record Book Test and 3) Record Book.

PLEASE NOTE: Champion Youth - an exhibitor can only place in the top four - 2 times within a show.

CHAMPION OF CHAMPIONS

IMPORTANT!!!!
CHAMPION YOUTH
&
CHAMPION OF CHAMPIONS

The top four (4) Senior Exhibitors based on Achievement Premium points will be invited to participate in the Champion of Champions Round Robin competition. See "Champion of Champions" section on website for additional information.

** Senior exhibitors must compete in the Final Round Robin Champion of Champions Contest to receive cash monies.



4. A copy of exhibitor's YQCA certificate must be mailed to the Agribusiness office on or before January 11, 2023.
5. Contact the Florida State Fair Agribusiness office with any questions at 813-627-4337.

RECORD BOOK - MANDATORY

1. **PLEASE NOTE: The Fair will be collecting/judging all the Record Books prior to the Fair. Record Books must be postmarked or hand-delivered on or before January 11, 2023.** Please note: you must turn in a completed record book to be eligible to compete in the Champion of Champions competition. **NO RECORD BOOKS WILL BE ACCEPTED AT CHECK-IN.** The completed record book must be approved and signed by the 4-H Club Leader, YLPA Representative or Agriculture Teacher.
2. A Record Book is available on the website, at the seminar or upon request.
3. Mail completed record books to: **Youth Poultry Show, Florida State Fair, P.O. Box 11766, Tampa, Florida 33680.**
4. An On-Line General Record Book is available at <https://fsf.zsuite.org>. Exhibitors are able to complete the record book on-line, **however, they MUST still print it off for needed signatures and have it postmarked or hand-delivered on or before January 11, 2023.**

A tutorial is available on our website on how to create an account and to navigate the online record book.

5. All Record Books will be scored on a basis of 0 - 100 and points will be added to Achievement Premium points.
6. **A Record Book is mandatory in order to qualify for Champion of Champions Achievement Premiums. Exhibitors that do not turn in a record book will forfeit all Champion of Champions Achievement Premiums.**
7. Record Book will be returned by mail after the Fair.

RECORD BOOK SKILLS TEST - MANDATORY

- 1 Exhibitors will be given a Record Book Skills Test. The test will cover all aspects of record keeping on their animal project.
2. Junior exhibitors will answer the first 10 questions, Intermediate exhibitors will answer the first 20 questions and Senior exhibitors will answer all segments of the test.
3. **The Record Book Skills Test is mandatory in order to qualify for Champion of Champions Achievement Premiums. Exhibitors that do not take the test will forfeit all Champion of Champions Achievement Premiums.**
4. It is advised that exhibitors bring a small calculator to use.

SKILLATHON - MANDATORY

1. A Skillathon will be held in conjunction with the Record Book Skills Test.
2. The Skillathon is a series of "hands on" stations where students will be asked to perform specific tasks.
3. A Skillathon study guide is available on the web-site, at the seminar or upon request.
4. Junior exhibitors only need to do Junior level skills, Intermediate exhibitors only need to do Junior & Intermediate level skills. Senior exhibitors must do ALL level skills.
5. **The Skillathon is mandatory in order to qualify for Champion of Champions Achievement Premiums. Exhibitors that do not participate in the Skillathon will forfeit all Champion of Champions Achievement Premiums.**

EDUCATIONAL POSTER - Optional

1. Exhibitors can earn additional points toward Achievement Premiums by entering an Educational Poster.
2. The purpose of the posters is to educate the public about the animal industry.
3. Posters must be turned in during designated check-in.
4. Posters must be removed during the scheduled release times.
5. **Acceptable poster size:**
 - a. 22' x 28'
 - b. 20' x 30x
6. **Acceptable material for poster:**
 - a. Poster board
 - b. Foam board
7. No attachments to poster to extend the acceptable size of poster.
8. Poster attachments must be within the poster size not exceed 1' in depth.
9. Posters must relate to the 2023 Skillathon topic of Nutrition. Posters are not to be on showmanship.
10. Posters are not to be reused for another animal division in current year or future years. Once poster is judged/displayed it is disqualified for additional competition within the current year or future years. Posters are either photograph or marked submitted. Decision of the judge is final.
11. Other requirements:
 - a. Poster must have a title
 - b. Poster must have your name on the back
 - c. **If poster is a game/activity it must have instructions and answer key ON FRONT.**
 - d. If other resources (such as journals, website) are used, they must be cited on the back of the poster

VOLUNTEER IN ASK ME BOOTH – Optional

The purpose of the Ask Me Booth is to offer the public an opportunity to meet and speak with Youth Livestock Exhibitors.

1. Exhibitors can earn Achievement Premium points by volunteering in the Ask me Booth.
2. Exhibitors can sign up for a time-slot at Arrival/Check-in or at the Ask Me Booth when time/space is available.
3. Exhibitors must complete a one hour segment in order to earn points.
4. Exhibitors will be evaluated on their participation and interaction with the public for a range of 0 - 30 points.
5. Exhibitors are required to be in Official Show Attire or State Fair T-Shirt when manning booth. **Exhibitors must be in blue jeans or long pants with NO holes, no shorts or flip-flops allowed. Closed toes shoes ONLY! No food or drinks allowed in booth.**

SHOWMANSHIP - Optional

1. A Youth Poultry Showmanship Contest (Junior, Intermediate and Senior) will be held on Friday, Feb. 17th, 2023 from 12 noon to 6 p.m.
2. **Exhibitors must sign up during check-in/arrival times.**
3. Exhibitors will demonstrate showmanship skills on an individual basis to a judge.
4. **Exhibitors must use and be able to handle their own chicken or duck.**
5. Judging will be in accordance with 4-H rules. All exhibitors will receive a Blue, Red, or White Ribbon.
6. **Age Divisions as of Sept. 1, 2022:**
 - Junior Division (between ages of 8 and 10)
 - Intermediate Division (between ages of 11 and 13)
 - Senior Division (14 and over)
7. Showmanship guidelines can be found in the Skillathon

manual.



ATTIRE

For showmanship and show, all exhibitors will be required to be clean, neat and dressed according to the standards of the youth organization they are representing. FFA – Black jeans, white collared shirt, FFA Jacket and Tie. 4-H – Black/dark jeans, white collared shirt. 4-H vest, jacket and/or tie is strongly recommended. YLPA – Dark blue jeans, black collared shirt with logo patch. No caps or hats. Closed-toed shoes or boots are required. Exhibitors not conforming to the Dress Code will not be allowed to enter the Show Ring.

YOUTH LIVESTOCK SHOW ETHICS AND ANIMAL CARE WORKSHOP

The Florida State Fair believes that every youth exhibitor should receive proper training and information for raising and showing a youth animal project. It is important that the exhibitor understand:

- The purpose of youth livestock projects
- The importance of ethics in youth livestock projects
- Proper animal handling and management
- The difference between animal welfare and animal rights
- Be prepared to be an ambassador for animal agriculture

The Youth Livestock Show Ethics and Animal Care Workshop is designed to certify students to meet the mandatory certification requirements that will be in effect for the 2023 Florida State Fair. Certification is valid for a three (3) year Fair Season not 3 calendar years.

For the 2022/2023 Fair Season, Certification Numbers starting with 21, 22 or 2 are current and valid.

The requirements are as follows:

ALL STUDENTS THAT ARE ENTERED IN THE FLORIDA STATE FAIR MUST HAVE COMPLETED THE ETHICS TRAINING TO SHOW AN ANIMAL AT THE 2023 FLORIDA STATE FAIR.

- **THE LAST WORKSHOP OFFERED FOR EXHIBITORS SHOWING AT THE 2023 FLORIDA STATE FAIR WILL BE JANUARY 16, 2023.**

This program has been endorsed by the Florida Department of Agriculture and Consumer Services and the University of Florida, Institute of Food and Agriculture Sciences (IFAS).

****Please note: Even though you have attended an Ethics Workshop in the past, your certification number may have expired. Be sure to check your certification number to be sure it is still valid.**

You may check your current certification number by going to our website – www.floridastatefairag.com and clicking on the Ethics / Verification tab.

We will continue to offer both On-Site Workshops and Zoom Meeting Workshops for new exhibitors and anyone who needs to be renewed.

Check our Florida State Fair Agribusiness website for information, times, dates on Youth Livestock Show Ethics and Animal Care Workshops that will be held around the state. Please check website periodically for newly scheduled workshops.

ALL YOUTH EXHIBITORS ARE ELIGIBLE TO APPLY FOR THE MOSAIC SCHOLARSHIP, THE FLORIDA STATE FAIR FOUNDATION SCHOLARSHIP AND THE YOUTH LIVESTOCK GRANT PROGRAM

See Rules & Application on website

CAMPGROUND

1. PLEASE NOTE: ALL CAMPERS/RVS MUST HAVE A CAMPING PERMIT IN ORDER TO BE ALLOWED ON THE FAIRGROUNDS WHETHER OR NOT THEY ARE USED FOR CAMPING.
2. ALL GOLF CARTS MUST HAVE A PERMIT TO BE DRIVEN ON FAIRGROUNDS.
3. Campground Rules and Reservation Form is available on our website.

SHOWERS

1. Shower facilities are available on the grounds for use by exhibitors only!
2. Shower permits will be issued, upon request, to Livestock Exhibitors from the Agribusiness Office.

MOTEL ACCOMMODATION

1. For motel accommodation information, see our website for the Preferred Hotel List.

QUALITY ASSURANCE PROGRAM

The Florida State Fair believes that every animal participating in activities of the Florida State Fair shall at all times be provided proper care and management in the best interest of the animal's welfare.

1. Quality assurance testing or a survey may be done at the Florida State Fair.
2. All animals are subject to testing at any time:
 - A. To determine whether an animal qualifies for competition in a particular breed classification.
 - B. To determine whether the animal has been unethically fitted in any way.
 - C. To determine whether any false information or representation was made in a competition entry.
3. Exhibitor's signature on Entry Form acknowledges that they have read and agree to IAFE Code of Show Ring Ethics, (Please note: Rule #4 deals specifically with drugs).
4. Use of drugs, in animals, not in compliance with

manufacturer's label as to dosage, time of withdrawal limitations, or other manufacturer's limitations and show regulations are **PROHIBITED**. The use of tranquilizers or possession of same after arrival at the Fair, will be construed as tampering.

5. Violators will be disqualified and will forfeit all premiums and awards, including sale price of animals, if applicable, and future entry of exhibitor and/or family at the Florida State Fair.

6. The use of showing and/or handling practices or devices, using electrical contrivance, or other similar practices that are not recognized as acceptable training, restraint, or animal movement techniques are prohibited.

YOUTH EGG SHOW

RULES AND REGULATIONS

For information on “Selecting Eggs for Show”, go to <http://www.volusia.org/core/fileparse.php/4701/urlt/SelectingEggsForShow.pdf>

Please note: the information on the above website does not pertain to Marans and teal eggs.

ENTRIES

1. All exhibitors must be entered in the Youth Poultry Show.
2. There is no entry fee.
3. There shall be no identification marks on the eggs but an Egg Information Card must be attached to **each** carton. Egg Information Cards are available below and must be used. Copies of the Information Card should be made for each dozen eggs entered.
4. Eggs should arrive on Feb. 14th between 1 p.m. and 9 p.m. with a completed Egg Information Card attached.

EGG SPECIFICATIONS

1. All eggs shown must be chicken eggs and selected by the exhibitor. The eggs do not need to be produced by the exhibitor's flock.
2. Eggs should come from exhibitors flock and should not be from a grocery store.
3. **Exhibitors can enter 6 OR 12 eggs.** A separate Egg Information Card must be filled out and attached to each carton entered. **Double points will be deducted for imperfection and/or damage for 6pks.** (for example, cracked egg for a dozen will be 4pts. and a 6pk will be 8pts.) Dozens will compete against dozens and 6pks against 6pks. One overall will be chosen from the pair.
4. **Exhibitor egg will be weighed by an official of the State Fair and assist in assigning weight class for the exhibitor using corrected tools.**

There will be a Pee Wee (X-Small), Small, Medium, Large Extra Large and Jumbo Class for white and for brown eggs.

5. **Suggested Carton Weights are as followed:**

| | 6pk (g/oz) | Dozen (g/oz) | Individual Egg (min) |
|----------------|-------------------|-----------------|-------------------------|
| PEEWEE | 231g = 7.5oz | 425g / 15oz | 33.1g/ 1.17oz |
| SMALL | 256g / 9oz | 510g/ 18oz | 40.2g / 1.42 oz |
| MEDIUM | 300g / 10.5 oz | 595g/ 21oz | 47.3g/ 1.67oz |
| LARGE | 341g / 12oz | 681g/ 24oz | 54.4g/ 1.92 oz |
| EXTRA LARGE | 383g/ 13.5 oz | 766g/ 27oz | 61.5 g/ 2.17oz |
| JUMBO | 426g / 15oz | 852g /15oz | 68.6g/ 2.42 oz |

6. Eggs will be judged on consumer Grade AA. For specific guidelines for selecting eggs, See “Selecting Eggs” PDF or contact: Kyle Yerdon, verdonkyle13@yahoo.com
7. Marans eggs will be graded according to the Marans Association Rules. www.maranschickenclubusa.com
8. Green/Teal eggs will be graded according to the Ameraucana Association Rules.

DISPLAY AND JUDGING

1. The Superintendent of the Youth Poultry & Egg Show will see that the exhibits are properly displayed.
2. Judging will be February 18th. Results will be available on February 19th.
3. The eggs become the property of the Show.
4. All DQ eggs will receive a participation ribbon.
5. All Grievances on judging must be brought to Kyle Yerdon on February 19th.

EGG SHOW PREMIUMS

| | |
|-------------------------|-----------------|
| Blue Award Group | \$2.50 & Ribbon |
| Red Award Group | \$1.50 & Ribbon |
| White Award Group | Ribbon |

SPECIAL AWARDS

| | |
|---|-------------------|
| Best Dozen White, Brown, Green, & Marans Eggs..... | Rosette & \$5.00 |
| Res. Best Dozen White, Brown, Green, & Marans Eggs..... | Rosette & \$ 2.50 |
| Best 6pk White, Brown, Green, & Marans Eggs..... | Rosette & \$5.00 |
| Res. Best 6pk White, Brown, Green, & Marans Eggs..... | Rosette & \$ 2.50 |
| Non Commercial Best Dozen Eggs..... | Rosette & \$5.00 |
| Res. Non Commercial Best Dozen Eggs..... | Rosette & \$2.50 |
| Non Commercial Best 6pk Eggs..... | Rosette & \$5.00 |
| Res. Non Commercial Best 6pk Egg..... | Rosette&\$2.50 |
| Overall Best Eggs..... | Award & \$10.00 |

EGG INFORMATION CARD

Youth Egg Show, Florida State Fair
P.O. Box 11766
Tampa, FL 33680

Please Check One:

_____ FFA _____ Chapter
_____ 4-H _____ Club
_____ YLPA

Name of Exhibitor: _____

Weight: _____ Oz Grams

Size - Circle One: Pee Wee Small Medium Large Extra Large Jumbo

Color - Circle One: Brown White Green Maran

Circle one: 1 Dozen Eggs 6 Pack

Use Separate entry for each dozen. Bring this card with eggs – attached to Egg Carton.
(Additional cards can be obtained and filled out upon arrival)

FOR JUDGES USE ONLY

Entry Number: _____ **Score:** _____ **Ribbon:** _____

Comments: _____

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or irritant substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show

management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**FLORIDA STATE FAIR AUTHORITY
LIVESTOCK ADDENDUM**

OWNER represents to Florida State Fair Authority ("AUTHORITY") that no animals that are exhibited or otherwise transported onto FLORIDA STATE FAIRGROUNDS will in anyway be suffering from any contagious or infectious disease. In addition, OWNER shall defend, indemnify, and hold the AUTHORITY, the applicable Show Committee and each of their respective officials, officers, directors, employees and agents harmless of and from all losses, damages, claims, expenses, including reasonable attorney's fees at the trial and appellate levels, actions and causes of action arising out of, or in any way connected with, or by reason of this Agreement, the presence of OWNER's livestock at FLORIDA STATE FAIRGROUNDS, and/or use of FLORIDA STATE FAIRGROUNDS including, but not limited to any claim for the death of, or injury to any person or livestock, or damage to, theft of, or destruction of any property arising out of any act or omission of OWNER, OWNER's officers, agents, employees, trainers, drivers, riders, handlers, contractors and livestock, violation of any Federal, State and Local environmental laws, rules, ordinances and/or regulations, actions for negligence, wrongful death, torts, defects in the real and personal property at FLORIDA STATE FAIRGROUNDS and from any alleged liability, cause, litigation or proceeding whatsoever, even if such injury, death, loss or property damage results, in whole or in part, from the negligence of AUTHORITY, or the applicable Show Committee and their respective officials, officers, directors, employees and agents or otherwise. Neither AUTHORITY nor such applicable Show Committee shall be liable to OWNER, or any officer, agents, employees, trainers, drivers, riders, handlers, or other contractors, invitees or guests of OWNER for any injury or damage to livestock, person or property. AUTHORITY, its officers or agents, assume no liability for any loss or damage to property (including but not limited to livestock) on account of fire, theft, or any other cause including infectious or contagious diseases. In addition, OWNER acknowledges receiving and agrees to abide by the applicable rules and regulations of the AUTHORITY titled FLORIDA STATE FAIR LIVESTOCK RULES & PRIZE LIST and same are incorporated by reference herein.

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FSF 2023 EDUCATIONAL POSTERS

This rubric lists the criteria for the judging of your poster and is used as the scoring tool for the judging. It was developed to inform you as to how your poster was evaluated.

| 5 | 4 | 3 | 2 - 1 | Possible Points |
|---|---|--|---|---|
| <p>All required elements are included:</p> <p>1.SIZE *thickness (less than 1") *22" x 28" OR 20" x 30"</p> <p>2.ON FRONT *Title *Current Skillathon topic *If a Game or Activity – Needs instruction and answer key</p> <p>3.ON BACK *Name on back *Resources used; permissions</p> | <p>Answer Key for an activity is ON BACK</p> <p>Missing resources ON BACK</p> | <p>Activity not playable</p> <p>Attachments to poster extending the poster size or greater than 1" in width on the poster.</p> | <p>No Title ON FRONT</p> <p>No Name ON BACK</p> | <p>Required Elements (5)</p> <p>5 4 3 2 1</p> |
| <p>All items/pictures are labeled and easily read from at least 3 ft. <i>NO BRANDNAMES</i></p> | <p>Acceptable labeling size.</p> | <p>Too small to read Brand names showing - cover them</p> | <p>No labeling on pictures or items Unauthorized use of logos</p> | <p>Labels (5)</p> <p>5 4 3 2 1</p> |
| <p>All accurate facts /details/ definitions are displayed</p> | <p>Most accurate facts/details/definition are displayed</p> | <p>Pictures only no text Text only no pictures</p> | <p>Unacceptable information</p> | <p>Content – Information Accuracy (5)</p> <p>5 4 3 2 1</p> |
| <p>The poster is exceptionally attractive design, layout, and neatness</p> | <p>The poster is acceptable.</p> | <p>Black/white only Pencil only</p> | <p>The poster is unacceptable</p> | <p>Attractiveness (5)</p> <p>5 4 3 2 1</p> |
| <p>NO grammatical /spelling mistakes</p> | <p>1 grammatical/spelling mistake.</p> | <p>2 grammatical /spelling mistakes</p> | <p>3+ grammatical/spelling mistakes</p> | <p>Grammar/Spelling (5)</p> <p>5 4 3 2 1</p> |
| <p>More information, good use of space</p> <p>Much time expended</p> | <p>Re-phrased and in own writing or printed</p> | <p>Min effort with mostly copy/paste text or pictures on poster</p> | <p>Limited participant's effort in poster</p> | <p>Effort (5)</p> <p>5 4 3 2 1</p> |

File: FSFpostersrubric_may3_for 2022

Zero Points/ Not displayed:

DQ: Poster Size 22" x 28" or 20" x 30"

DQ: Not Current Skill-a-ton Topic

DQ: Previously judged poster in other category current year or past years.

DQ: Plagiarism (use of complete article from web or sourcebook).