2023 FLORIDA STATE FAIR YOUTH LIVESTOCK SHOW SIGNATURE PAGE (FOR ON-LINE ENTRIES ONLY)

On-Line Entry process for the 2023 Youth Livestock Shows:

Step #1: Collect all Mandatory Signatures. (Ag Teacher, 4-H Extension Agent & 4-H Leader or YLPA Representative, Parent and Exhibitor). New for the 2023 Fair - Signature Page MUST be uploaded, emailed, faxed or mailed by time of corresponding entry due date to qualify for full points for the Achievement Premium program.

Step #2: Go to website at <u>https://fsf.fairwire.com</u> and complete the Online Registration on or before 11:59 pm on December 2, 2022. Entries submitted between December 3rd and December 9th will be charged double (\$50) late entry.

Step #3: Print the receipt when you have completed the On-Line Registration.

Step #4: If payment was not processed during the Online Registration process, Mail Copy of ShoWorks Receipt and Payment to the Florida State Fair Agribusiness Department. Payment must be received or postmarked on or before <u>January 11th</u> to receive the Entry Points.

Step #5: The Signature Page can be uploaded in the Livestock Entry Documents link on the website under Registration tab. Exhibitors must submit the document to the Ag Office by the corresponding entry due date to be eligible for full entry points. Exhibitors are able to upload, email, fax or mail to finalize entry process.

Email Ag@FloridaStateFair.com or fax page to 813-740-3520.

| Exhibitor's Na | ume or Club or Cha | apter | | | | | |
|---|--|--|--|--|--|---|--|
| Circle Show: | Youth Beef | Youth Dairy | Youth Sheep | Youth Dairy Goa | t Youth Boer Goat | | |
| Chapter/Club | | 4-H Exhibitor | | FFA Exhibitor | YLPA Exhibitor | | |
| I hereby certif | fy that the entrant | is a bona fide paid a | nd active member | of the aforementioned o | rganization. | | |
| For FFA men | nbers - Vo. Ag. Te | eacher | ** | This sign strugging and store | if showing FEAL | - | |
| | | | ** This signature is mandatory if showing FFA! Phone Number | | | | |
| - | | | | | | | |
| <i>I hereby certify that the entrant is a bona fide paid member</i> For 4-H members - 4-H County Extension Agent | | | | County ** This signature is mandatory if showing 4-H! | | | |
| Print County H | Extension Agent N | ame | | Phone Number | | | |
| I hereby certif | fy that the entrant | is a bona fide active | member of the afo | prementioned organization | on and I have reviewed the | entry form. | |
| For 4-H mem | bers – 4-H Leader | r | | | | | |
| | | | ** This signature is mandatory if showing 4-H! | | | | |
| Print 4-H Lead | der Name | | | Phone Num | ber | | |
| I hereby certif | fy that the entrant | is a bona fide paid a | nd active member | of the aforementioned or | rganization. | | |
| For YLPA me | embers – YLPA F | Representative | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | ** This signature is mandatory if showing YLPA! | | | | |
| Print YLPA Representative Name | | | Phone Number | | | | |
| Livestock show r Disputes Policy a publications, TV, in conjunction w | ules by which I, the u as stated in the rules. , publicity brochure, ith the 2023 Florida te Fair due the follow | Indersigned, understand I agree and consent to t internet site, or other pu State Fair and agree that | & agree to abide by. he use of pictures, in blicity associated with the Florida State F | I also agree to abide by the L cluding but not limited to pl h the Florida State Fair. I un air is not liable or responsibl | s of the Florida State Fair con AFE National Code of show ri notographs and video, of me a derstand that the 2023 Youth e for any delay, change of da (c) other potential disaster(s) | ing Ethics and the General nd/or animal in any or all Livestock Shows are held tes, or cancellation of the | |
| Date | Sign | ature of Exhibitor**_ | | | | | |
| | | | | 8 | ure is mandatory! | | |
| Date | Sign | ature of Parent or Gu | ardian** | ** This signature is mandatory! | | | |
| | id not pay the e d Entry Payme | | e on-line registr | ation – Please Mail S | ignature Page, Copy o | f Showorks | |
| > Fl | orida State Fair | r, Agribusiness D | epartment – Yo | outh Show, PO Box 1 | 1766, Tampa, FL 336 | 80 | |
| If you have | any questions al | oout this form, plea | se contact the of | fice at 813-627-4229. | | | |