**Ethics Certification Number** 

# FLORIDA STATE FAIR **YOUTH DAIRY**

(See page 10 of Show Rules for details)

OFFICIAL ENTRY BLANK

OFFICIAL USE ONLY: Ex. Number:	
Payment:	

ENTRY DUE DATE – DECEMBER 2, 2022

1<sup>st</sup> Late Entry Period: December 3<sup>rd</sup> – December 9<sup>th</sup>, 2022 (Double Entry Fees) Final Late Entry Period: December 10<sup>th</sup>, 2022 - January 11<sup>th</sup>, 2023 (Double Entry Fees plus \$100.00) OWNER & EXHIBITOR MUST BE THE SAME PERSON IN ALL YOUTH SHOWS

EXHIBITOR/OWNER			
Address			
City & State		Zip Code	
*Exhibitor Social Security # or Chapter/Club	b Federal Id#	County	
*Mandatory Disclosure of Social Security Number Social Security Numbers (SSN) or Taxpayer Identifica FSFA for the processing of payments due, and are rep your consent to anyone outside FSFA except as mandat	ation Number (TIN) from every person to who orted to Federal and State agencies on forms i	m compensation is paid. SSN or TIN are required by law. FSFA will not disclose	e maintained and used by
Telephone ()	1		
Age as of Sept. 1, 2022	Date of Birth	First Year Exhibitor _	Yes No
Junior (8 – 10)		Senior (14 and older)	
FFA Chapter/4-H Club / YLPA Club			
Do you plan to keep this animal(s) at a locat  Yes No ** Failure to provide this information may r  Does the exhibitor have any learning or ph	If Yes, explanation letter m result in disqualification.	ust be attached.	
Program? No Transition Individual Educational Plan (TIEP) an us in assisting your child. For a child to receive a hereby certify that the entrant is a bona fide paid an	Yes If Yes, a copy of ad grade level ability (if appropriate) is recassistance – THIS INFORMNATION IS	the Accommodations Needed for quired. This information will be kept S MANDATORY.	Testing, from your discrete – this will aid
For FFA members - Vo. Ag. Teacher	** This signature is me	andatory if showing FFA!	
Print Vo-Ag Teacher Name	Phone Number		
I hereby certify that the entrant is a bona fide paid m			
For 4-H members - 4-H County Extension Agent	** This signature is m	County	
Print County Extension Agent Name			
I hereby certify that the entrant is a bona fide active	member of the aforementioned organization a	and I have reviewed the entry form.	
For 4-H members – 4-H Leader		101111111	
Print 4-H Leader Name	** This signature is ma	indatory if showing 4-H!	
I hereby certify that the entrant is a bona fide paid an	nd active member of the aforementioned orga	nization and I have reviewed the entry fo	orm.
For YLPA members – YLPA Representative			
•	** This signature is manda	atory if showing YLPA!	
Print YLPA Representative Name	tly in accordance with the rules and regulations of the ee to abide by the IAFE National Code of show ring hotographs and video, of me and/or animal in any of 23 Youth Dairy Show is held in conjunction with the	g Ethics and the General Disputes Policy as start all publications, TV, publicity brochure, interpretable State Fair and agree that the Flor	ated in the rules. I agree and ernet site, or other publicity rida State Fair is not liable or
responsible for any delay, change of dates or cancellation of t potential disaster(s) or catastrophe(s), such as epidemics, or exp		the majeure events: (a) acts of God; (b) flood,	fire, earthquake; or (c) other
I understand that I <u>MUST</u> show my own animal i	in Showmanship. I also understand I must	have a valid ethics certification to sh	now at the 2023 FSF.
SIGNATURE OF EXHIBITOR – MANDATO	DRY!!		
SIGNATURE OF PARENT/GUARDIAN – M	ANDATORY!!!		

To receive the Full 10 points for the Achievement Program - ALL INFORMATION MUST BE COMPLETE!!!

				# of Cow/Calf Pairs: # of Milking Cows:		
BREED	CLASS No. Youth	NAME OF ANIMAL	BREEDER		REGISTRY NO.	DATE OF BIRTH

## ENTRY IN "BRED BY EXHIBITOR" CLASSES MUST BE INDICATED.

## T-Shirt Size – Circle Appropriate Size

EXHIBITOR'S NAME:

Child Large Adult Small Adult Medium

Adult Large Adult X-Large Adult XX-Large

Youth Exhibitors entering in the Open Show must fill out a separate Open Show Entry Form.

All Youth must have attended a Youth Livestock Show Ethics and Animal Care Workshop by January 16, 2023 to show an animal at the 2023 Florida State Fair

PLEASE NOTE: IT IS MANDATORY THAT COPIES OF REGISTRATION OR GRADE IDENTITY PAPERS BE MAILED IN WITH ENTRY. (Pending Papers can be presented at Check-in).

**FFA/4-H/YLPA Pride Awards**: Any FFA Chapter, 4-H Club/County or YLPA Club that would like to be stalled together and enter the Youth Dairy Pride Awards must fill out the entry form located on the website. Only one entry per Chapter/Club.

## **Mail Entry Form and Fees To:**

For Stalling Animal(s):

# of calves:

Florida State Fair Youth Dairy Show P.O. Box 11766 Tampa, FL 33680 For Entry Verification purposes, the Fair suggests sending a self addressed stamped envelope with your entry.

# of Mature Animals:

## **ENTRY FEES**

Youth Dairy @ \$25.00 per exhibitor

TOTAL AMOUNT DUE: \$25.00