

Ethics Certification Number  

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(See page 10 of Show Rules for details)

FLORIDA STATE FAIR  
**YOUTH BEEF**  
OFFICIAL ENTRY BLANK

OFFICIAL  
USE ONLY:  
Ex. Number:  

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Payment:  

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SCORE:  

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**ENTRY DUE DATE – DECEMBER 2, 2022**  
1<sup>st</sup> Late Entry Period: December 3<sup>rd</sup> – December 9<sup>th</sup>, 2022 (Double Entry Fees)  
Final Late Entry Period: December 10<sup>th</sup>, 2022 - January 11<sup>th</sup>, 2023 (Double Entry Fees plus \$100.00)

**OWNER & EXHIBITOR MUST BE THE SAME PERSON IN ALL YOUTH SHOWS**

EXHIBITOR/OWNER \_\_\_\_\_  
Address \_\_\_\_\_  
City & State \_\_\_\_\_ Zip Code \_\_\_\_\_  
\*Exhibitor Social Security # or Chapter/Club Federal ID# \_\_\_\_\_ County \_\_\_\_\_

**\*Mandatory Disclosure of Social Security Number or Federal ID Number** - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid. SSN or TIN are maintained and used by FSFA for the processing of payments due, and are reported to Federal and State agencies on forms required by law. FSFA will not disclose any SSN or TIN without your consent to anyone outside FSFA except as mandated by law. Failure to provide a SSN or TIN will result in denial of compensation.

Telephone (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_  
\_\_\_\_\_ Age as of Sept. 1, 2022 \_\_\_\_\_ Date of Birth \_\_\_\_\_ First Year Exhibitor \_\_\_ Yes \_\_\_ No  
Junior (8 – 10) \_\_\_\_\_ Intermediate (11-13) \_\_\_\_\_ Senior (14 and older) \_\_\_\_\_  
4-H \_\_\_\_\_ YLPA \_\_\_\_\_ FFA \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Do you plan to keep this animal(s) at a location other than the home place of the exhibitor or Land Lab for FFA Chapter animals?  
\_\_\_\_\_ Yes \_\_\_\_\_ No **If Yes, explanation letter must be attached.**  
*\*\*Failure to provide this information may result in disqualification.*

Does the exhibitor have any learning or physical disability in regards to any activity related to his/her project or the Champion Youth Program?  
\_\_\_\_\_ Yes \_\_\_\_\_ No **If Yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP) and grade level ability (if appropriate) is required. This information will be kept discrete – this will aid us in assisting your child. For child to receive assistance – THIS INFORMATION IS MANDATORY.**

**I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.**

For FFA members - Vo. Ag. Teacher \_\_\_\_\_  
\*\* This signature is mandatory if showing FFA!  
Print Vo-Ag Teacher Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.**

For 4-H members - 4-H County Extension Agent \_\_\_\_\_ County \_\_\_\_\_  
\*\* This signature is mandatory if showing 4-H!  
Print County Extension Agent Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.**

For 4-H members – 4-H Leader \_\_\_\_\_  
\*\* This signature is mandatory if showing 4-H!  
Print 4-H Leader Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.**

For YLPA members – YLPA Representative \_\_\_\_\_  
\*\* This signature is mandatory if showing YLPA!  
Print YLPA Representative Name \_\_\_\_\_ Phone Number \_\_\_\_\_

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2023 Youth Beef Show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics and the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. **I understand that the 2023 Youth Beef Show is held in conjunction with the 2023 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates or cancellation of the 2023 Florida State Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.**

**I understand that I MUST show my own animal in Showmanship and abide by the Florida State Fair Attire Dress Code.**

\_\_\_\_\_  
**SIGNATURE OF EXHIBITOR – MANDATORY!!**

\_\_\_\_\_  
**SIGNATURE OF PARENT/GUARDIAN – MANDATORY!!!**



EXHIBITOR'S NAME: \_\_\_\_\_

PLEASE INDICATE: "RED" or "GREY" Brahman; for Limousin "Purple" or "Orange" papered;

If showing a NON-REGISTERED animal indicate "AOB" (ALL OTHER BEEF CATTLE SHOW)

For Stalling Animal(s):

# of calves: \_\_\_\_\_

# of Mature Animals: \_\_\_\_\_

# of Cow/Calf Pairs: \_\_\_\_\_



BREED	CLASS No. Youth	NAME OF ANIMAL	BREEDER	REGISTRY NUMBER OR TAG ID #	DATE OF BIRTH	SEX	SIRE REGISTRY NO.	DAM REGISTRY NO.

ENTRY IN GROUP CLASSES MUST BE INDICATED.

TIE TOGETHER REQUEST: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**T-Shirt Size – Circle Appropriate Size**

Child Large      Adult Small      Adult Medium

Adult Large      Adult X-Large      Adult XX-Large

There is a \$25.00 entry fee per exhibitor for Youth Entries. Youth Exhibitors entering in the Open Show must fill out a separate Open Show Entry Form.

All Youth must have attended a Youth Livestock Show Ethics and Animal Care Workshop by January 16, 2023 to show an animal at the 2023 Florida State Fair

PLEASE NOTE: IT IS MANDATORY THAT COPIES OF REGISTRATION PAPERS BE MAILED IN WITH ENTRY. (Pending Papers can be presented at Check-in).

Mail Entry Form & Fees To:  
Florida State Fair  
Youth Beef Show  
P.O. Box 11766  
Tampa, FL 33680

For Entry Verification purposes, the Fair suggests sending a self addressed stamped envelope with your entry.

**ENTRY FEES**

Youth Beef @ \$25.00 per exhibitor      **\$ 25.00**

**Exhibitor Meal Ticket @ \$12 each**

Beef 1 (Feb. 8<sup>th</sup>) \_\_\_\_\_

Beef 2 (Feb. 11<sup>th</sup>) \_\_\_\_\_

Beef 3 (Feb. 14<sup>th</sup>) \_\_\_\_\_

\_\_\_\_\_ Beef Grooming Chute Space \_\_\_\_\_  
@ \$25.00 each

TOTAL: \_\_\_\_\_