

CIRCLE ONE:	
Dog	Llama
Exhibitor Age on Sept. 1:	

Florida State Fair Youth Dog/Llama Record Book

This Record Book was developed by the Florida State Fair Youth Livestock Committees

Exhibitor Name: _____	
Club/Chapter/Group: _____	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.	
Exhibitor's Signature	Date

I/We, the parents certify that our son/daughter has <u>completed</u> this project and <u>completed</u> this record book and will comply with all the Rules and Regulations of this show.	
Parent/Guardian Signature	Date

This student is an active member of the _____ FFA Chapter / 4-H Club / YLPA Club and is eligible to show livestock at the Florida State Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.	
FFA Advisor / 4-H Leader / YLPA Representative Signature	Date

Revised 9-1-2022

PURPOSE

THE PURPOSE OF AN ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of animal care by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To understand the economics of purchasing animals, feeds, facilities, and equipment for an animal project.
3. To keep an account of all your activities and accomplishments in one place.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this record book be complete and accurate. If you choose to not complete any section of this record book, you will not receive a ribbon. However, your score will still be added to your premium point total.

Youth Dog/Llama Record Book Guidelines

It is suggested that a copy of the record book be made for use as a work copy. Records can then be transferred into this book for a Final Copy.

1. Your Record Book should start as of September 1, of the current year, or when the animal was purchased, if after September 1.
2. Record Book should be completed on animals being shown.
3. Add extra Dog or Llama Information pages as needed.
4. The only item that you should submit at check in is the record book. Please do not make it a scrapbook. Do not take pages apart.
5. Do not put record book in a binder. If you add pages, staple or tape them in place.
6. Always double check your work, especially your math calculations.
7. Have someone check your project story for spelling and grammar before you write it in the final record book.
8. Your final record book should be hand-written by the exhibitor.

Project Terms and Explanations

PROJECT YEAR - Based on a calendar year. Current project year is same year as current Fair.

Notes for Project Inventory (page 5):

1. **Date acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
2. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
3. **Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per calendar year.
4. **Depreciation of 10%** - This will be 10%, per calendar year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
5. **Value at the end of the project**- This is the value at the beginning of the project minus the depreciation.

Examples:

Items Description	Date Acquired	Purchase Cost or Value	Value at beginning of project	Depreciation (10% of purchase cost, for this calendar year)	Value at end of project
Lead Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased Previous Calendar Year	5.00	(Depreciated 10% for 1 year) 4.50	.50	4.00
Feed Bucket/Bowl	Purchased Current Calendar Year	5.00	(No Depreciation -purchased current project year) 5.00	.50	4.50
Total Depreciation*		XXXXXX	XXXXXXXXXXXXXXXXXX	2.00	XXXXXX
Value of Project Assets		XXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXX	15.00

*Depreciation is an expense

Dog Exhibitors Only

Information About Your Dog

My dog's Name is: _____
 Breed: _____ Purebred: ___ Crossbred: ___ Sex: ___
 Is your dog registered in:
 ___ American Kennel Club ___ United Kennel Club ___ Other _____
 Dog's Age: _____ Year of Birth _____ Month _____ Day _____

Dates of Vaccinations:

Rabies _____ Bordetella _____
 Distemper Combo _____ Other _____

Heart Worm and Flea Prevention

Product	Date Used	Product	Date Used

Record of Training

Check the Obedience Level at which your dog is training:

_____ Basic _____ Beginner Novice _____ Novice A _____ Novice B _____ Open

Check the Obedience commands that your dog has learned:

_____ Heel on lead	_____ Heel off lead	_____ Utility Stand
_____ Stand for Exam on Lead	_____ Stand for Exam off lead	_____ Figure 8 on lead
_____ Recall on lead	_____ Recall off lead	_____ Sit Stay on lead
_____ Sit Stay off lead	_____ Down Stay on lead	_____ Stand for Exam
_____ Drop-on-Recall	_____ Scent Discrimination	_____ Directed Retrieve

Did you and your dog graduate from an obedience class? _____ Which one? _____

Check the Agility Level at which your dog is training:

_____ Basic On Lead _____ Sub Novice A On Lead _____ Sub Novice B On Lead
 _____ Novice Off Lead _____ Advanced Off Lead

Check the Agility Obstacles that your dog has learned:

_____ A-Frame	_____ Dog Walk	_____ Teeter-Totter
_____ Open Tunnel	_____ Closed Tunnel	_____ Hoop Tunnel
_____ Crawl Tunnel	_____ Sway Bridge	_____ Swing Plank
_____ Weave Poles	_____ Platform Jump	_____ Pause Table/Box
_____ Bar/Wall Jumps	_____ Hoop/Tire Jumps	_____ Window Jump
_____ Others: _____		

Check the Junior showmanship Level at which your dog is showing:

_____ Basic _____ Intermediate _____ Advanced

Llama Exhibitors Only

Information about your Llama

My Llama's name is: _____

Sex: _____ Age: _____ DOB: _____

Vaccination Record and Dates:

Product	Date Used	Product	Date Used

Record of Training

Check the classes you and your llama participate in during a show:

_____Halter _____Showmanship _____Pack _____Public Relations _____Obstacles

List the obstacles that your llama has learned:

Check the level at which your llama is showing other than youth classes:

_____Novice _____Advanced

Other than showing, what other uses do you have for your llama?

PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished.

List items you will keep past the end of this project on this page only (inventory examples include collars, leads, feed bowls, grooming equipment, etc.)

Refer to Project Terms and Explanation, page 3, for descriptions of each column.

Item Description	Date Acquired	Purchase cost or value A	Value at beginning of project B	Depreciation (10% of purchase cost, per calendar year) C	Value at end of project D
Comb	Purchased 2 years ago	6.00	5.40	.60	4.80
Brush	Purchased current year	4.00	4.00	.40	3.60
Total Depreciation (Depreciation is an expense)	XXXXXXXXXXXX	XXXXXX	XXXXXX		XXXXXX
Value of Project Assets	XXXXXXXXXXXX	XXXXXX	XXXXXX	XXXXXXXXXXXX	

PROJECT ANIMAL INVENTORY

List all animals you own at the beginning of the project and add any animals you purchase or animal(s) born during the project year. Animals sold during the year should also be recorded under OTHER INCOME. Animals sold should have a \$0 value at end of project for this page.

****Beginning \$ Value:** Value of existing animals at beginning of project OR purchase cost of new animals OR value of animal(s) born.

***\$ Value at end of project:** Your animals' value should increase and is an estimated value

Animal Description: (Animal number and/or Name)	Breed	Sex	Date Acquired	Date Born	Beginning \$ Value**	\$ Value at end of project *	Indicate if animal sold, kept, died, etc.
Value at Beginning	XXX	XX	XXXXX	XXX		XXXXX	XXXXXXXXXX
Value at End/ Value of Animal Assets	XXX	XX	XXXXX	XXX	XXXXX		XXXXXXXXXX

FEED EXPENSES

List all feed related expenses on this page.

Date	Description		Quantity (Pounds)	Total Cost
Total Feed Expenses		XXXXXXXXXXXXXXXXXXXXX	XXXX	

VETERINARY RECORD AND OTHER HEALTH RELATED EXPENSES

This should include a record of any health-related activities including well animal care (deworm, vaccinate, or use of veterinarian’s services for any other reason).

Veterinarian: _____

Date of Last Inoculations: _____ Rabies Tag # _____

Date	Reason for visit, service or expense		Cost
Total Vet/Health Expenses		XXXXXXXXXXXXXXXXXXXXXXXXXX	

OTHER EXPENSES (Non-Feed)

Expenses other than feed and health related (entry fees, film, show supplies, and other **expendable** items such as shampoo, etc).

Date	Description	Paid To	Total Cost
Total Other Expenses		XXXXXXXXXXXXXXXXXXXXXXXXXX	

LABOR RECORD

Month	Hours Spent Training	Hours Spent Grooming	Hours Spent Exercising
Sept			
Oct			
Nov			
Dec			
Jan			
Feb			
Mar			
Apr			
May			
June			
July			
Aug			
<i>Total</i>			

REMARKS AND INCIDENTS

Include any important events or incidents that occurred during this project such as seminars or field trips you attended, or any other non-health related activity or incident.

Date	Event, Incident, Type of Activity, etc

SHOW RECORD

Date	Name of Show or Match	Placing and/or Ribbon	Premium
Total Premiums (If none – enter 0)			

OTHER INCOME

Date	Show	Income
Total Other Income (If none – enter 0)		

PROJECT SUMMARY

The records in this book cover my 4-H/FFA/YLPA project which consist of (number of animals):

(Circle one) 1, 2, 3, 4, 5, 6, 7, 8, 9, or _____ animals.

INCOME:

Total Show Record Premiums	(From Show Record)	_____	1
Total Other Income	(From Income)	_____	2
TOTAL PRELIMINARY INCOME (Line 1 + 2)			_____3

EXPENSES:

Total Depreciation	(From Project Inventory)	_____	4
Total Feed Expenses	(From Expenses)	_____	5
Total Other Expenses	(From Expenses)	_____	6
Total Vet & Health Related Expenses:			
	(From Expenses)	_____	7
TOTAL EXPENSES (Line 4+5+6+7)			_____8

SUMMARY:

Preliminary Profit/Loss	(Line 3 - Line 8)	_____	9
Show Premiums - From Florida State Fair			
	(To be filled in after the Fair)	_____	10
Achievement Monies			
	(To be filled in after the Fair)	_____	11
Champion of Champions	(To be filled in after the Fair)	_____	12

FINAL PROFIT OR LOSS (Line 9 +10 + 11 +12) _____13

ASSETS:

Value of Project Assets	(From Project Inventory)	_____	14
Value of Animal Assets	(From Animal Inventory)	_____	15
Total Assets	(Line 14 + 15)	_____	16

PICTURES OF YOUR PROJECT

This should include a **minimum of 5 pictures and a maximum of 8 pictures**. Show the beginning and end of your project as well as different skills that you have learned. The caption for each photo should explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges' decision. **Captions should be a complete sentence. DO NOT start caption with "Here I am ...", "This is me....", "In this picture....".**

PICTURES (continued)

SCORING SYSTEM
Youth Dog/Llama Record Book

Section	Points Possible
1. Signatures (Cover)	4
2. Information for Dog Exhibitors (page 4) or Llama Exhibitors (page 5)	6
3. Project Inventory (page 6)	6
4. Project Animal Inventory (page 7)	6
5. Feed Expenses (page 8)	3
4. Vet and Health Related Expenses (page 9) & Other Expenses (page 9)	3
7. Labor Record (page 10) & Remarks and Incidents (page 10)	3
8. Show Record (page 11)	3
9. Other Income (page 11)	3
10. Project Goals (page 12)	8
11. Project Summary (page 13)	15
12. Pictures (pages 14-15)	15
13. Project essay (pages 16-17)	15
14. Neatness & Accuracy	10
Total Points	100

Ribbon Awards

Blue	90 - 100 pts.
Red	80 - 89 pts.
White	70 - 79 pts.
Participation Ribbon	69 pts. and below