

Ethics Certification Number

(See page 10 of Show Rules for details)

FLORIDA STATE FAIR
YOUTH DAIRY
OFFICIAL ENTRY BLANK

OFFICIAL USE ONLY:
Ex. Number:
Payment:

ENTRY DUE DATE - DECEMBER 3, 2021

1st Late Entry Period: December 4th - December 10th, 2021 (Double Entry Fees)

Final Late Entry Period: December 11th, 2020 - January 11th, 2022 (Double Entry Fees plus \$100.00)

OWNER & EXHIBITOR MUST BE THE SAME PERSON IN ALL YOUTH SHOWS

EXHIBITOR/OWNER

Address

City & State Zip Code

\*Exhibitor Social Security # or Chapter/Club Federal Id# County

\*Mandatory Disclosure of Social Security Number or Federal ID Number - Federal Tax regulation requires the Florida State Fair Authority (FSFA) to obtain Social Security Numbers (SSN) or Taxpayer Identification Number (TIN) from every person to whom compensation is paid.

Telephone ( ) E-mail

Age as of Sept. 1, 2021 Date of Birth First Year Exhibitor Yes No

Junior (8 - 10) Intermediate (11-13) Senior (14 and older)

4-H FFA Club/Chapter

Do you plan to keep this animal(s) at a location other than the home place of the exhibitor or Land Lab for FFA Chapter animals?

Yes No If Yes, explanation letter must be attached.

\*\* Failure to provide this information may result in disqualification.

Does the exhibitor have any learning or physical needs in regards to any activity related to his/her project or the Champion Youth Program? No Yes If Yes, a copy of the Accommodations Needed for Testing, from your Transition Individual Educational Plan (TIEP) and grade level ability (if appropriate) is required.

I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization.

For FFA members - Vo. Ag. Teacher \*\* This signature is mandatory if showing FFA!

Print Vo-Ag Teacher Name Phone Number

I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.

For 4-H members - 4-H County Extension Agent County

\*\* This signature is mandatory if showing 4-H!

Print County Extension Agent Name Phone Number

I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.

For 4-H members - 4-H Leader \*\* This signature is mandatory if showing 4-H!

Print 4-H Leader Name Phone Number

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2022 Youth Dairy Show rules by which I, the undersigned, understand & agree to abide by.

I understand that I MUST show my own animal in Showmanship. I also understand I must have a valid ethics certification to show at the 2022 FSF.

SIGNATURE OF EXHIBITOR - MANDATORY!!

SIGNATURE OF PARENT/GUARDIAN - MANDATORY!!!

To receive the Full 10 points for the Achievement Program - ALL INFORMATION MUST BE COMPLETE!!!

