Ethics Certification Number (See page 10 of Show Rules for details)

FLORIDA STATE FAIR YOUTH BEEF OFFICIAL ENTRY BLANK

OFFICIAL USE ONLY: Ex. Number:	
Payment:	

SCORE:

ENTRY DUE DATE - DECEMBER 3, 2021

1st Late Entry Period: December 4th – December 10th, 2021 (Double Entry Fees) Final Late Entry Period: December 11th, 2021 - January 11th, 2022 (Double Entry Fees plus \$100.00)

OWNER & EXHIBIT	OR MUST BE THE SAME PER.	SON IN ALL YOUTH SHOWS
EXHIBITOR/OWNER		
Address		
City & State		Zip Code
*Exhibitor Social Security # or Chapter/Clu	ıb Federal Id#	County
Social Security Numbers (SSN) or Taxpayer Identific	ation Number (TIN) from every person to who ported to Federal and State agencies on forms	ulation requires the Florida State Fair Authority (FSFA) to obtain om compensation is paid. SSN or TIN are maintained and used by required by law. FSFA will not disclose any SSN or TIN without ill result in denial of compensation.
Telephone ()	E-mail	
Age as of Sept. 1, 2021	Date of Birth	First Year ExhibitorYes No
Junior (8 – 10)	Intermediate (11-13)	Senior (14 and older)
4-H FFA	Club/Chapter	
Do you plan to keep this animal(s) at a location of Yes No No **Failure to provide this information may result in dis	other than the home place of the exhibitor If Yes, explanation letter must be qualification.	
Yes	No If Yes, a copy of the Accommorpropriate) is required. This information will be	elated to his/her project or the Champion Youth Program? nodations Needed for Testing, from your Transition Individual kept discrete – this will aid us in assisting your child. For child to
I hereby certify that the entrant is a bona fide		
For FFA members - Vo. Ag. Teacher	***	1 COLUMN TOTAL
Print Vo-Ag Teacher Name	Pho	andatory if snowing FFA! one Number
I hereby certify that the entrant is a bona fide		
For 4-H members - 4-H County Extension Ag	ent	County
-	** This signature is n	nandatory if showing 4-H!
Print County Extension Agent Name		
I hereby certify that the entrant is a bona fide	active member of the aforementioned org	ganization and I have reviewed the entry form.
For 4-H members – 4-H Leader		
		andatory if showing 4-H!
the undersigned, understand & agree to abide by. I also agree to the use of pictures, including but not limited to photographs	tly in accordance with the rules and regulations of the o abide by the IAFE National Code of show ring Ethis and video, of me and/or animal in any or all publicar	one Number
any delay, change of dates or cancellation of the 2022 Florida catastrophe(s), such as epidemics, or explosion.	State Fair due the following force majeure events: (a	a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or
I understand that I <u>MUST</u> show my own animal	in Showmanship and abide by the Florida	State Fair Attire Dress Code.
SIGNATURE OF EXHIBITOR – MANDATO		

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EXHIBITOR'S NAME:

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For	Stall	ing /	Anima	l(s)):

of calves:
of Mature Animals:

of Cow/Calf Pairs:

If showing a NON-REGISTERED animal indicate "AOB" (ALL OTHER BEEF CATTLE SHOW)

PLEASE INDICATE: "RED" or "GREY" Brahman; for Limousin "Purple" or "Orange" papered;

BREED	CLASS No. Youth	NAME OF ANIMAL	BREEDER	REGISTRY NUMBER OR TAG ID #	DATE OF BIRTH	SEX	SIRE REGISTRY NO.	DAM REGISTRY NO.

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TIE TOGETHER REQUEST:	 	

Mail Entry Form & Fees To:

Florida State Fair Youth Beef Show P.O. Box 11766 Tampa, FL 33680 For Entry Verification purposes, the Fair suggests sending a self addressed stamped envelope with your entry.

T-Shirt Size – Circle Appropriate Size

Child Large Adult Small Adult Medium
Adult Large Adult X-Large Adult XX-Large

There is a \$15.00 entry fee per exhibitor for Youth Entries. Youth Exhibitors entering in the Open Show must fill out a separate Open Show Entry Form.

All Youth must have attended a Youth Livestock Show Ethics and Animal Care Workshop by January 17, 2022 to show an animal at the 2022 Florida State Fair

PLEASE NOTE: IT IS MANDATORY THAT COPIES OF REGISTRATION PAPERS BE MAILED IN WITH ENTRY. (Pending Papers can be presented at Check-in).

ENTRY FEES

Youth Beef @ \$15.00 per exhibitor

\$ 15.00

___ Beef Grooming Chute Space @\$25.00 each

TOTAL: _____

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