Ethics Certification Number

(See page 9 of Show Rules for details)

FLORIDA STATE FAIR

YOUTH POULTRY & EGG SHOW

ENTRY DUE DATE – HAND DELIVERED OR POSTMARKED ON OR BEFORE JANUARY 4, 2022

1st Late/Final Entry Period – January 5 – January 11, 2022 (Double Entry Fee)

OFFICIAL USE ONLY: Ex. Number:
Payment:

I plan to enter:	Showmanship Egg Show	Yes Yes	No	(Refer to Egg Show Rules for Information)				
Name of Exhibitor								
Address								
City				StateZip				
County			Phone	e ()				
Parent E-Mail Address_		Area CodeParent Phone ()						
*Social Security #			_E-mail Add	ress				
obtain Social Security Number maintained and used by FSFA t	rs (SSN) or Taxpayer for the processing of p	Identification Numb ayments due, and are	er (TIN) from reported to Fed	Tax regulation requires the Florida State Fair Authority (FSFA) to every person to whom compensation is paid. SSN or TIN are deral and State agencies on forms required by law. FSFA will not ed by law. Failure to provide a SSN or TIN will result in denial of				
Birth Date	_	First Time Exhib	oitorYe	s No				
Age as of Sept. 1, 2021	Jun	ior – (8 – 10)	Intermedi	ate – (11 – 13) Senior – (14 and older)				
FFAChapter		4-Н						
	Yes, explanation let	ter must be attached	<u>.</u>	f the exhibitor or FFA Land Lab for Chapter animals?				
		sical needs in regar	ds to any act	tivity related to his/her project or the Champion Youth				
If yes, a copy of the Accomi	This information wi			Individual Educational Plan (TIEP) and grade level ability us in assisting your child. For child to receive assistance –				
I hereby certify that the en	trant is a bona fide	paid and active me	mber of the a	forementioned organization.				
For FFA members - Vo. A	Ag. Teacher							
D.:4 M - A - T1 N			** This sign	nature is mandatory if showing FFA! Phone Number				
I hereby certify that the en	irani is a bona jiae	paia member of in	e ajoremenuo	onea organization.				
For 4-H members - 4-H C	ounty Extension Ag	ent	** TL::-					
Print County Extension Ag	ent Name		- C					
				tioned organization and I have reviewed the entry form.				
For 4-H members – 4-H L	eader		** This sign	nature is mandatory if showing 4-H!				
Print 4-H Leader Name			C	Phone Number				
I hereby certify that this animal is in rules by which I, the undersigned, u in the rules. I agree and consent to t	ntended for exhibition stri nderstand & agree to abid he use of pictures, includ	ctly in accordance with the by. I also agree to abiding but not limited to ph	he rules and regule by the IAFE Notographs and vio	lations of the Florida State Fair contained in the 2022 Youth Poultry Show lational Code of show ring Ethics and the General Disputes Policy as stated deo, of me and/or animal in any or all publications, TV, publicity brochure, h Poultry Show is held in conjunction with the 2022 Florida State Fair and				
	ot liable or responsible fo	r any delay, change of da	tes or cancellatio	n of the 2022 Florida State Fair due the following force majeure events: (a)				
SIGNATURE OF EXHIBI	TOR – MANDAT	ORY!!						

EXHIBITOR'S NAME	

Double cooping is for extra-large Large Fowl or Long Bantams. Example – Male Sumatras.

THIS DOES NOT APPLY TO TURKEYS AND LARGE WATER FOWL

** Enter Only One Bird Per Line – Copy This Form for Additional Entries!

FOR OFFICE USE ONLY

Purebred or Commercial (P or C)	Bantam Large Fowl Duck Goose Turkey	BREED	VARIETY (Color of Bird)	Bearded or Non-Bearded (see below)	Type of Comb (See Below) (SC or RC)	Cock Hen Cockerel Pullet	Double Coop (Double entry fee)	Leg Band #	Placing	Premium

BEARDED OR NON-BEARDED:

** ONLY THESE BIRDS MUST HAVE EITHER BEARDED OR NON-BEARDED DESIGNATED. Polish, Silkie or Booted Bantams (referred as D'Uccle when bearded)

TYPE OF COMB:

** ONLY THESE BIRDS MUST HAVE THEIR COMB DESIGNATED AS EITHER SINGLE COMB (SC) OR ROSE COMB (RS): Rhode Island Reds, Dorkings, Leghorns, Anconas and Minoracs

Premium Total:

\$3.00 ENTRY FEE PER BIRD MUST BE ENLCOSED!

For Entry Verification purposes, the Fair suggest sending a self-addressed stamped envelope with your entry.

T-Shirt Size – Circle Appropriate Size

Child Large Adult Small Adult Medium Adult Large Adult X-Large Adult XX-Large Mail Entry & Check to: Florida State Fair Youth Poultry Show PO Box 11766 Tampa, FL 33680 NUMBER OF ENTRIES: ______

NUMBER OF DOUBLE COOPS: _____

AMOUNT ENCLOSED:

All Youth must have attended a Youth Livestock Show Ethics and Animal Care Workshop by January 17, 2022 to show an animal at the 2022 Florida State Fair